

Form **990**Department of the Treasury
Internal Revenue Service**Return of Organization Exempt From Income Tax****Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)**

- Do not enter social security numbers on this form as it may be made public
- Information about Form 990 and its instructions is at www.irs.gov/form990

2016**Open to Public Inspection****A For the 2016 calendar year, or tax year beginning 01-01-2016 , and ending 12-31-2016**

- B Check if applicable
- Address change
 - Name change
 - Initial return
 - Final
 - Return/terminated
 - Amended return
 - Application pending

| | | |
|--|--|--|
| C Name of organization NRA Foundation Inc | | D Employer identification number 52-1710886 |
| Doing business as | | E Telephone number (703) 267-1000 |
| Number and street (or P O box if mail is not delivered to street address) 11250 Waples Mill Road | | F Gross receipts \$ 105,722,583 |
| City or town, state or province, country, and ZIP or foreign postal code Fairfax, VA 220307400 | | G |
| F Name and address of principal officer Wilson H Phillips Jr 11250 Waples Mill Rd Fairfax, VA 22030 | | H(a) Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| | | H(b) Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | If "No," attach a list (see instructions) |
| | | H(c) Group exemption number ► |
| I Tax-exempt status <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) () ► (insert no) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527 | | J Website: ► www.nrafoundation.org |
| K Form of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ► | | L Year of formation 1990 |
| | | M State of legal domicile DC |

Part I Summary

1 Briefly describe the organization's mission or most significant activities
Awarded over 3,000 grants during 2016 in support of firearm-related public interest activities of various constituencies throughout the United States including youth, women, and men

| | | |
|---|-----------|--------|
| 2 Check this box ► <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets | 3 | 15 |
| 3 Number of voting members of the governing body (Part VI, line 1a) | 4 | |
| 4 Number of independent voting members of the governing body (Part VI, line 1b) | 5 | |
| 5 Total number of individuals employed in calendar year 2016 (Part V, line 2a) | 6 | 12,000 |
| 6 Total number of volunteers (estimate if necessary) | 7a | 0 |
| 7a Total unrelated business revenue from Part VIII, column (C), line 12 | 7b | |
| b Net unrelated business taxable income from Form 990-T, line 34 | | |

| | | Prior Year | Current Year |
|----|--|-------------------|---------------------|
| | | 34,806,949 | 36,337,996 |
| 8 | Contributions and grants (Part VIII, line 1h) | 54,900 | 63,474 |
| 9 | Program service revenue (Part VIII, line 2g) | 2,011,833 | 1,881,830 |
| 10 | Investment income (Part VIII, column (A), lines 3, 4, and 7d) | 12,872,782 | 14,337,779 |
| 11 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | 49,746,464 | 52,621,079 |
| 12 | Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) | | |

| | | Prior Year | Current Year |
|-----|---|-------------------|---------------------|
| | | 33,457,045 | 33,793,429 |
| 13 | Grants and similar amounts paid (Part IX, column (A), lines 1-3) | 0 | |
| 14 | Benefits paid to or for members (Part IX, column (A), line 4) | 0 | |
| 15 | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | | |
| 16a | Professional fundraising fees (Part IX, column (A), line 11e) | 375,946 | |
| b | Total fundraising expenses (Part IX, column (D), line 25) ► 7,534,542 | | |
| 17 | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) | 12,120,162 | 12,887,704 |
| 18 | Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25) | 45,577,207 | 47,057,079 |
| 19 | Revenue less expenses Subtract line 18 from line 12 | 4,169,257 | 5,564,000 |

| | | Beginning of Current Year | End of Year |
|----|---|----------------------------------|--------------------|
| | | 123,162,862 | 132,653,392 |
| 20 | Total assets (Part X, line 16) | 7,383,946 | 8,345,815 |
| 21 | Total liabilities (Part X, line 26) | 115,778,916 | 124,307,577 |

Net Assets or Fund Balances

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge

Sign Here

Signature of officer
Wilson H Phillips Jr Treasurer
Type or print name and title

2017-09-14

Paid Preparer Use Only

| | | | | |
|--|---|-------------------------|---|------|
| Print/Type preparer's name James P Sweeney | Preparer's signature James P Sweeney | Date 2017-09-14 | Check <input type="checkbox"/> if self-employed | PTIN |
| Firm's name ► RSM US LLP | | Firm's EIN ► | | |
| Firm's address ► 1861 International Dr Ste 400 McLean, VA 22102 | | Phone no (703) 336-6400 | | |

May the IRS discuss this return with the preparer shown above? (see instructions) Yes No

For Paperwork Reduction Act Notice, see the separate instructions.

Cat No 11282Y

Form **990** (2016)

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III

1 Briefly describe the organization's mission

Support firearm-related public interest activities to defend and foster the Second Amendment rights of law-abiding Americans. Promote firearms and hunting safety, enhance marksmanship skills of shooting sports participants, and educate the general public about firearms in their historic, technological and artistic context.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

Yes No

If "Yes," describe these new services on Schedule C.

3 Did the organization cease conducting, or make significant changes in how it conducts, any programs or services?

Yes No

If "Yes," describe these changes on Schedule O

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses
Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total
expenses, and revenue, if any, for each program service reported

4a (Code) (Expenses \$ 37,821,826 including grants of \$ 33,793,429) (Revenue \$)
See Additional Data

4b (Code) (Expenses \$ 63,270 including grants of \$) (Revenue \$ 63,474)
See Additional Data

4c (Code) (Expenses \$ including grants of \$) (Revenue \$)

4d Other program services (Describe in Schedule O.)

(Expenses \$

including grants of \$

) (Revenue \$

1

4c Total program service expenses

37 885 096

Part IV Checklist of Required Schedules

| | Yes | No |
|---|------------|-----------|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A | 1 Yes | |
| 2 Is the organization required to complete Schedule B, <i>Schedule of Contributors</i> (see instructions)? | 2 Yes | |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I | 3 | No |
| 4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II | 4 | No |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III | 5 | No |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I | 6 | No |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II | 7 | No |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III | 8 Yes | |
| 9 Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV | 9 | No |
| 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V | 10 Yes | |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable | | |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI | 11a Yes | |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII | 11b | No |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII | 11c | No |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX | 11d Yes | |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X | 11e Yes | |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part XI | 11f Yes | |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII | 12a Yes | |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional | 12b Yes | |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | 13 | No |
| 14a Did the organization maintain an office, employees, or agents outside of the United States? | 14a | No |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | 14b | No |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV | 15 | No |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV | 16 | No |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions) | 17 Yes | |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II | 18 Yes | |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III | 19 Yes | |

Part IV Checklist of Required Schedules (continued)

- 20a** Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H
b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?
- 21** Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II
22 Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III
23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J
- 24a** Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K If "No," go to line 25a
b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?
c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?
d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?
- 25a** **Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.** Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I
b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I
- 26** Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II
- 27** Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III
- 28** Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)
a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV
b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV
c An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV
- 29** Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M
30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M
31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I
- 32** Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II
- 33** Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I
34 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1
- 35a** Did the organization have a controlled entity within the meaning of section 512(b)(13)?
b If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2
- 36** **Section 501(c)(3) organizations.** Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2
37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI
38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? **Note.** All Form 990 filers are required to complete Schedule O

| | Yes | No |
|------------|-----|----|
| 20a | | No |
| 20b | | |
| 21 | Yes | |
| 22 | Yes | |
| 23 | Yes | |
| 24a | | No |
| 24b | | |
| 24c | | |
| 24d | | |
| 25a | | No |
| 25b | | No |
| 26 | | No |
| 27 | | No |
| 28a | | No |
| 28b | | No |
| 28c | | No |
| 29 | Yes | |
| 30 | | No |
| 31 | | No |
| 32 | | No |
| 33 | Yes | |
| 34 | Yes | |
| 35a | | No |
| 35b | | |
| 36 | Yes | |
| 37 | | No |
| 38 | Yes | |

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V



| | | Yes | No |
|--|------------|-----|----|
| 1a Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable | 1a | 47 | |
| b Enter the number of Forms W-2G included in line 1a Enter -0- if not applicable | 1b | 42 | |
| c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | 1c | Yes | |
| 2a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return | 2a | 0 | |
| b If at least one is reported on line 2a, did the organization file all required federal employment tax returns? Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) | 2b | | |
| 3a Did the organization have unrelated business gross income of \$1,000 or more during the year? | 3a | | No |
| b If "Yes," has it filed a Form 990-T for this year? <i>If "No" to line 3b, provide an explanation in Schedule O</i> | 3b | | |
| 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a | | No |
| b If "Yes," enter the name of the foreign country ► See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) | | | |
| 5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | 5a | | No |
| b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | 5b | | No |
| c If "Yes," to line 5a or 5b, did the organization file Form 8886-T? | 5c | | |
| 6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? | 6a | | No |
| b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? | 6b | | |
| 7 Organizations that may receive deductible contributions under section 170(c). | 7a | Yes | |
| a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | 7b | Yes | |
| b If "Yes," did the organization notify the donor of the value of the goods or services provided? | 7c | | No |
| c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? | 7d | | |
| d If "Yes," indicate the number of Forms 8282 filed during the year | 7e | | No |
| e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | 7f | | No |
| f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | 7g | | |
| g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? | 7h | Yes | |
| h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | 8 | | |
| 8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? | 9a | | |
| 9b | | | |
| 9a Did the sponsoring organization make any taxable distributions under section 4966? | 9a | | |
| b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | 9b | | |
| 10 Section 501(c)(7) organizations. Enter | 10a | | |
| a Initiation fees and capital contributions included on Part VIII, line 12 | 10b | | |
| b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities | | | |
| 11 Section 501(c)(12) organizations. Enter | 11a | | |
| a Gross income from members or shareholders | 11b | | |
| b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them) | | | |
| 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? b If "Yes," enter the amount of tax-exempt interest received or accrued during the year | 12b | | |
| 13 Section 501(c)(29) qualified nonprofit health insurance issuers. | 12a | | |
| a Is the organization licensed to issue qualified health plans in more than one state? Note. See the instructions for additional information the organization must report on Schedule O | 13a | | |
| b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans | 13b | | |
| c Enter the amount of reserves on hand | 13c | | |
| 14a Did the organization receive any payments for indoor tanning services during the tax year? | 14a | | No |
| b If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation in Schedule O</i> | 14b | | |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions

Check if Schedule O contains a response or note to any line in this Part VI

Section A. Governing Body and Management

| | | Yes | No |
|--|-----------|-----|----|
| 1a Enter the number of voting members of the governing body at the end of the tax year | 1a | 15 | |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O | | | |
| b Enter the number of voting members included in line 1a, above, who are independent | 1b | 14 | |
| 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? | 2 | No | |
| 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? | 3 | No | |
| 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? | 4 | No | |
| 5 Did the organization become aware during the year of a significant diversion of the organization's assets? | 5 | No | |
| 6 Did the organization have members or stockholders? | 6 | No | |
| 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? | 7a | No | |
| b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? | 7b | No | |
| 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following | | | |
| a The governing body? | 8a | Yes | |
| b Each committee with authority to act on behalf of the governing body? | 8b | Yes | |
| 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O | 9 | No | |

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

| | | Yes | No |
|---|------------|-----|----|
| 10a Did the organization have local chapters, branches, or affiliates? | 10a | No | |
| b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? | 10b | No | |
| 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? | 11a | Yes | |
| b Describe in Schedule O the process, if any, used by the organization to review this Form 990 | 12a | Yes | |
| 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 | 12b | Yes | |
| b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12c | Yes | |
| c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done | 13 | Yes | |
| 13 Did the organization have a written whistleblower policy? | 14 | Yes | |
| 14 Did the organization have a written document retention and destruction policy? | 15a | No | |
| 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? | 15b | No | |
| a The organization's CEO, Executive Director, or top management official | 16a | No | |
| b Other officers or key employees of the organization | 16b | No | |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions) | | | |
| 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? | | | |
| b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | | | |

Section C. Disclosure

| | |
|--|---|
| 17 List the States with which a copy of this Form 990 is required to be filed► | AK , AL , AR , CA , CT , FL , GA , HI , IL , KS , KY , MA , MD , ME , MI , MN , MS , NC , ND , NH , NJ , NM , NY , OH , OK , OR , PA , RI , SC , TN , UT , VA , WA , WI , WV |
| 18 Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply | <input type="checkbox"/> Own website <input type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request <input type="checkbox"/> Other (explain in Schedule O) |
| 19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year | |
| 20 State the name, address, and telephone number of the person who possesses the organization's books and records | ►THE NRA FOUNDATION INC 11250 WAPLES MILL ROAD FAIRFAX, VA 220307400 (703) 267-1000 |

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid

- List all of the organization's **current** key employees, if any See instructions for definition of "key employee"

- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations

- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations

- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A) Name and Title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | (D) Reportable compensation from the organization (W-2/1099- MISC) | (E) Reportable compensation from related organizations (W-2/1099- MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|---|---|--|--------------------|-----------------------|---------------------------------------|------------------------|--|---|---|
| | | Officer or Director or Trustee | Individual Trustee | Institutional Trustee | Office Key Employee or Director | Non-Exempt Employee | | | |
| (1) James W Porter II President | 1 00 1 00 | X | | X | | | 0 | 0 | 0 |
| (2) Carolyn D Meadows Vice President | 1 00 1 00 | X | | X | | | 0 | 0 | 0 |
| (3) Allan D Cors Ex Officio Ex Officio | 1 00 20 00 | X | | | | | 0 | 0 | 0 |
| (4) Wayne L LaPierre Ex Officio | 1 00 60 00 | X | | | | | 0 | 1,358,966 | 63,373 |
| (5) Joe M Albaugh thru May 2016 Trustee | 1 00 1 00 | X | | | | | 0 | 0 | 0 |
| (6) William A Bachenberg Trustee | 1 00 1 00 | X | | | | | 0 | 0 | 0 |
| (7) Joel Friedman eff May 2016 Trustee | 1 00 1 00 | X | | | | | 0 | 0 | 0 |
| (8) Susan Hayes Trustee | 1 00 1 00 | X | | | | | 0 | 0 | 0 |
| (9) Steve Hornady Trustee | 1 00 1 00 | X | | | | | 0 | 0 | 0 |
| (10) George K Kollrides II Trustee | 1 00 1 00 | X | | | | | 0 | 0 | 0 |
| (11) Susan Kriley Trustee | 1 00 1 00 | X | | | | | 0 | 0 | 0 |
| (12) Anne Lee Trustee | 1 00 1 00 | X | | | | | 0 | 0 | 0 |
| (13) Robert A Nosler eff May 2016 Trustee | 1 00 1 00 | X | | | | | 0 | 0 | 0 |
| (14) Josh Powell May-June 2016 Trustee | 1 00 50 00 | X | | | | | 0 | 0 | 0 |
| (15) Barbara Rumpel eff May 2016 Trustee | 1 00 1 00 | X | | | | | 0 | 0 | 0 |
| (16) William H Satterfield Trustee | 1 00 1 00 | X | | | | | 0 | 0 | 0 |
| (17) John C Sigler thru May 2016 Trustee | 1 00 1 00 | X | | | | | 0 | 0 | 0 |

Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| | | | | |
|--|---|--|-----------|---------|
| 1b Sub-Total | ► | | | |
| c Total from continuation sheets to Part VII, Section A | ► | | | |
| d Total (add lines 1b and 1c) | ► | | 2,293,601 | 131,639 |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ► 3

| | | |
|--|-----|----|
| | Yes | No |
|--|-----|----|

3 Did the organization list any **former** officer, director or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual

4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual.

5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

Section B. Independent Contractors

Section B: Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| From the organization. Report compensation for the calendar year ending with or within the organization's tax year. | | |
|---|--------------------------------|---------------------|
| (A) Name and business address | (B) Description of services | (C) Compensation |
| United Parcel Service 55 Glenlake Parkway NE Atlanta, GA 30328 | Shipping | 1,213,434 |
| Charles Jira dba MD&B LLC 7655 Sugar Creek Columbia, MO 65203 | Warehouse lease | 186,150 |
| Mark Damian Duda & Associates Inc 130 Franklin Street Harrisonburg, PA 22801 | Consulting Services | 206,154 |
| | | |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ► 3

Part VIII Statement of RevenueCheck if Schedule O contains a response or note to any line in this Part VIII

| | | | (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections 512-514 |
|--|----------------|---------------|----------------------|--|---|--|
| | | | | | | |
| Contributions, Gifts, Grants and Other Similar Amounts | | | | | | |
| 1a Federated campaigns . . . | 1a | 200,092 | | | | |
| b Membership dues . . . | 1b | | | | | |
| c Fundraising events . . . | 1c | 18,418,266 | | | | |
| d Related organizations | 1d | | | | | |
| e Government grants (contributions) | 1e | | | | | |
| f All other contributions, gifts, grants, and similar amounts not included above | 1f | 17,719,638 | | | | |
| g Noncash contributions included in lines 1a-1f \$ | | 2,096,024 | | | | |
| h Total. Add lines 1a-1f ► | | 36,337,996 | | | | |
| Program Service Revenue | | | Business Code | | | |
| 2a Firearms Law Seminar registration fees | | 611710 | 63,474 | 63,474 | | |
| b | | | | | | |
| c | | | | | | |
| d | | | | | | |
| e | | | | | | |
| f All other program service revenue | | | | | | |
| g Total. Add lines 2a-2f ► | | 63,474 | | | | |
| Other Revenue | | | | | | |
| 3 Investment income (including dividends, interest, and other similar amounts) ► | | 1,988,593 | | | | 1,988,593 |
| 4 Income from investment of tax-exempt bond proceeds | | | | | | |
| 5 Royalties ► | | | | | | |
| 6a Gross rents | (i) Real | (ii) Personal | | | | |
| b Less rental expenses | | | | | | |
| c Rental income or (loss) | | | | | | |
| d Net rental income or (loss) ► | | | | | | |
| 7a Gross amount from sales of assets other than inventory | (i) Securities | (ii) Other | | | | |
| b Less cost or other basis and sales expenses | 15,429,760 | | | | | |
| c Gain or (loss) | 15,536,523 | | | | | |
| d Net gain or (loss) ► | -106,763 | | | | | -107,763 |
| 8a Gross income from fundraising events (not including \$ 18,418,266 of contributions reported on line 1c) See Part IV, line 18 a | 20,740,514 | | | | | |
| b Less direct expenses b | 21,496,324 | | | | | |
| c Net income or (loss) from fundraising events ► | -755,810 | | | | | |
| 9a Gross income from gaming activities See Part IV, line 19 a | 31,156,674 | | | | | |
| b Less direct expenses b | 16,068,657 | | | | | |
| c Net income or (loss) from gaming activities ► | 15,088,017 | | | | | |
| 10a Gross sales of inventory, less returns and allowances a | | | | | | |
| b Less cost of goods sold b | | | | | | |
| c Net income or (loss) from sales of inventory ► | | | | | | |
| Miscellaneous Revenue | Business Code | | | | | |
| 11a Miscellaneous | 900099 | 5,572 | | | | 5,572 |
| b | | | | | | |
| c | | | | | | |
| d All other revenue | | | | | | |
| e Total. Add lines 11a-11d ► | | 5,572 | | | | |
| 12 Total revenue. See Instructions ► | | 52,621,079 | 63,474 | | | 1,886,402 |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
|--|-----------------------|---------------------------------|--|-----------------------------|
| 1 Grants and other assistance to domestic organizations and domestic governments See Part IV, line 21 | 33,703,179 | 33,703,179 | | |
| 2 Grants and other assistance to domestic individuals See Part IV, line 22 | 90,250 | 90,250 | | |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals See Part IV, line 15 and 16 | 0 | | | |
| 4 Benefits paid to or for members | 0 | | | |
| 5 Compensation of current officers, directors, trustees, and key employees | 0 | | | |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) | 0 | | | |
| 7 Other salaries and wages | 0 | | | |
| 8 Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions) | 0 | | | |
| 9 Other employee benefits | 0 | | | |
| 10 Payroll taxes | 0 | | | |
| 11 Fees for services (non-employees) | | | | |
| a Management | 0 | | | |
| b Legal | 40,000 | 32,004 | 7,996 | |
| c Accounting | 38,250 | | 38,250 | |
| d Lobbying | 0 | | | |
| e Professional fundraising services See Part IV, line 17 | 375,946 | | | 375,946 |
| f Investment management fees | 254,479 | | 254,479 | |
| g Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O) | 215,886 | 206,154 | 9,732 | |
| 12 Advertising and promotion | 5,074,984 | 3,253,940 | | 1,821,044 |
| 13 Office expenses | 69,615 | 18,199 | 44,067 | 7,349 |
| 14 Information technology | 123,194 | 115,157 | 7,992 | 45 |
| 15 Royalties | 0 | | | |
| 16 Occupancy | 180,000 | 34,200 | 104,400 | 41,400 |
| 17 Travel | 1,712 | | 1,712 | |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials | 0 | | | |
| 19 Conferences, conventions, and meetings | 93,215 | 70,132 | 23,083 | |
| 20 Interest | 0 | | | |
| 21 Payments to affiliates | 0 | | | |
| 22 Depreciation, depletion, and amortization | 102,878 | 17,362 | 67,933 | 17,583 |
| 23 Insurance | 0 | | | |
| 24 Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O) | | | | |
| a Management fees | 4,296,671 | 266,453 | 977,901 | 3,052,317 |
| b Printing and publications | 190,874 | 42,140 | 74,859 | 73,875 |
| c Insurance | 2,017 | | | 2,017 |
| d Vehicle donation program costs | 28,267 | | | 28,267 |
| e All other expenses | 2,175,662 | 35,926 | 25,037 | 2,114,699 |
| 25 Total functional expenses. Add lines 1 through 24e | 47,057,079 | 37,885,096 | 1,637,441 | 7,534,542 |
| 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation | 157,823 | 42,140 | 50,889 | 64,794 |
| Check here ► <input checked="" type="checkbox"/> if following SOP 98-2 (ASC 958-720) | | | | |

Part X Balance SheetCheck if Schedule O contains a response or note to any line in this Part IX

| | | (A) Beginning of year | | (B) End of year |
|-----------------------------|---|--------------------------|-----------|--------------------|
| Assets | 1 Cash—non-interest-bearing | | 1 | |
| | 2 Savings and temporary cash investments | 13,283,813 | 2 | 16,881,055 |
| | 3 Pledges and grants receivable, net | 5,132,133 | 3 | 3,916,686 |
| | 4 Accounts receivable, net | 621,821 | 4 | 744,819 |
| | 5 Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees Complete Part II of Schedule L | | 5 | |
| | 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L | | 6 | |
| | 7 Notes and loans receivable, net | 4,446 | 7 | 3,812 |
| | 8 Inventories for sale or use | 11,928,188 | 8 | 12,078,822 |
| | 9 Prepaid expenses and deferred charges | 46,133 | 9 | 60,556 |
| | 10a Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D | 10a 1,686,106 | | |
| | b Less accumulated depreciation | 10b 540,099 | 1,044,003 | 10c |
| | | | | 1,146,007 |
| | 11 Investments—publicly traded securities | 64,771,199 | 11 | 70,821,604 |
| | 12 Investments—other securities See Part IV, line 11 | | 12 | |
| | 13 Investments—program-related See Part IV, line 11 | | 13 | |
| | 14 Intangible assets | | 14 | |
| | 15 Other assets See Part IV, line 11 | 26,331,126 | 15 | 27,000,031 |
| | 16 Total assets. Add lines 1 through 15 (must equal line 34) | 123,162,862 | 16 | 132,653,392 |
| Liabilities | 17 Accounts payable and accrued expenses | 1,275,363 | 17 | 1,503,416 |
| | 18 Grants payable | 68,965 | 18 | 10,200 |
| | 19 Deferred revenue | 291,322 | 19 | 537,560 |
| | 20 Tax-exempt bond liabilities | | 20 | |
| | 21 Escrow or custodial account liability Complete Part IV of Schedule D | | 21 | |
| | 22 Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L | | 22 | |
| | 23 Secured mortgages and notes payable to unrelated third parties | | 23 | |
| | 24 Unsecured notes and loans payable to unrelated third parties | | 24 | |
| | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17–24) Complete Part X of Schedule D | 5,748,296 | 25 | 6,294,639 |
| | 26 Total liabilities. Add lines 17 through 25 | 7,383,946 | 26 | 8,345,815 |
| Net Assets or Fund Balances | Organizations that follow SFAS 117 (ASC 958), check here ► <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. | | | |
| | 27 Unrestricted net assets | 14,891,941 | 27 | 19,719,060 |
| | 28 Temporarily restricted net assets | 37,015,703 | 28 | 39,137,052 |
| | 29 Permanently restricted net assets | 63,871,272 | 29 | 65,451,465 |
| | Organizations that do not follow SFAS 117 (ASC 958), check here ► <input type="checkbox"/> and complete lines 30 through 34. | | | |
| | 30 Capital stock or trust principal, or current funds | | 30 | |
| | 31 Paid-in or capital surplus, or land, building or equipment fund | | 31 | |
| | 32 Retained earnings, endowment, accumulated income, or other funds | | 32 | |
| | 33 Total net assets or fund balances | 115,778,916 | 33 | 124,307,577 |
| | 34 Total liabilities and net assets/fund balances | 123,162,862 | 34 | 132,653,392 |

Part XI Reconciliation of Net AssetsCheck if Schedule O contains a response or note to any line in this Part XI

| | | |
|--|----|-------------|
| 1 Total revenue (must equal Part VIII, column (A), line 12) | 1 | 52,621,079 |
| 2 Total expenses (must equal Part IX, column (A), line 25) | 2 | 47,057,079 |
| 3 Revenue less expenses Subtract line 2 from line 1 | 3 | 5,564,000 |
| 4 Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) | 4 | 115,778,916 |
| 5 Net unrealized gains (losses) on investments | 5 | 2,964,661 |
| 6 Donated services and use of facilities | 6 | |
| 7 Investment expenses | 7 | |
| 8 Prior period adjustments | 8 | |
| 9 Other changes in net assets or fund balances (explain in Schedule O) | 9 | |
| 10 Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 124,307,577 |

Part XII Financial Statements and ReportingCheck if Schedule O contains a response or note to any line in this Part XII

| | Yes | No |
|---|-----|-----|
| 1 Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____ If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O | | |
| 2a Were the organization's financial statements compiled or reviewed by an independent accountant? If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both | 2a | No |
| <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | | |
| 2b Were the organization's financial statements audited by an independent accountant? If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both | 2b | Yes |
| <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input checked="" type="checkbox"/> Both consolidated and separate basis | | |
| c If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O | 2c | Yes |
| 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? | 3a | |
| b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits | 3b | |

Additional Data

Software ID: 16000333

Software Version: 17.2.1.0

EIN: 52-1710886

Name: NRA Foundation Inc

Form 990 (2016)

Form 990, Part III, Line 4a:

The NRA Foundation financially supports programs that provide direct community support, including Eddie Eagle GunSafe program for children Partners in Shooting, working with individuals with physical disabilities in the shooting sports Refuse to be a Victim program training women on how to avoid being the victim of crime wildlife and natural resource conservation goals, such as Hunters for the Hungry Environment Conservation and Hunting Outreach ECHO Youth Hunter Education Challenge YHEC National School Shield basic firearms training and safety courses marksmanship qualification programs instructor and range safety officer certifications and law enforcement training Boy Scouts and 4-H groups are among the most frequent recipients of funding - for merit badge, hunter education and safety training Numerous programs benefit men, women and youth across the country

Form 990, Part III, Line 4b:

The NRA Foundations National Firearms Law Seminar is conducted annually and is an opportunity for attorneys who represent firearms owners and businesses to meet and discuss legal issues and theories relevant to this expanding area of the law. A nationally-renowned faculty is always on hand to address a broad range of firearms-related issues

SCHEDULE A
(Form 990 or
990EZ)**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.**2016****Open to Public
Inspection**Department of the Treasury
Internal Revenue Service**Name of the organization**
NRA Foundation Inc**Employer identification number**

52-1710886

Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is (For lines 1 through 12, check only one box)

- 1 A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990 or 990-EZ))
- 3 A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state _____
- 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II)
- 6 A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II)
- 8 A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II)
- 9 An agricultural research organization described in **170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land grant college of agriculture See instructions Enter the name, city, and state of the college or university
- 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2)**. (Complete Part III)
- 11 An organization organized and operated exclusively to test for public safety See **section 509(a)(4)**.
- 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g
- a **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization **You must complete Part IV, Sections A and B**.
- b **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s) **You must complete Part IV, Sections A and C**.
- c **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions) **You must complete Part IV, Sections A, D, and E**.
- d **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions) **You must complete Part IV, Sections A and D, and Part V**.
- e Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization
- f Enter the number of supported organizations _____
- g Provide the following information about the supported organization(s)

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1- 10 above (see instructions)) | (iv) Is the organization listed in your governing document? | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|---|---|--|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

TotalFor Paperwork Reduction Act Notice, see the Instructions for
Form 990 or 990-EZ.

Cat No 11285F

Schedule A (Form 990 or 990-EZ) 2016

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)
 (Complete only if you checked the box on line 5, 7, 8, or 9 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

| Calendar year (or fiscal year beginning in) ► | (a)2012 | (b)2013 | (c)2014 | (d)2015 | (e)2016 | (f)Total |
|---|------------|------------|------------|------------|------------|-------------|
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grant") | 31,874,591 | 25,417,993 | 30,774,410 | 34,806,949 | 36,337,996 | 159,211,939 |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 4 Total. Add lines 1 through 3 | 31,874,591 | 25,417,993 | 30,774,410 | 34,806,949 | 36,337,996 | 159,211,939 |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) | | | | | | 9,430,953 |
| 6 Public support. Subtract line 5 from line 4 | | | | | | 149,780,986 |

Section B. Total Support

| Calendar year (or fiscal year beginning in) ► | (a)2012 | (b)2013 | (c)2014 | (d)2015 | (e)2016 | (f)Total |
|--|------------|------------|------------|------------|------------|-------------|
| 7 Amounts from line 4 | 31,874,591 | 25,417,993 | 30,774,410 | 34,806,949 | 36,337,996 | 159,211,939 |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | 1,253,801 | 1,462,586 | 1,890,974 | 1,859,058 | 1,988,593 | 8,455,012 |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on | | | | | | |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI) | 4,785 | 5,628 | 7,415 | 7,616 | 5,572 | 31,016 |
| 11 Total support. Add lines 7 through 10 | | | | | | 167,697,967 |
| 12 Gross receipts from related activities, etc (see instructions) | | | | | 12 | 241,829 |

13 **First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ►

Section C. Computation of Public Support Percentage

| | | |
|---|----|---------------------------------------|
| 14 Public support percentage for 2016 (line 6, column (f) divided by line 11, column (f)) | 14 | 89 320 % |
| 15 Public support percentage for 2015 Schedule A, Part II, line 14 | 15 | 89 340 % |
| 16a 33 1/3% support test—2016. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization | | ► <input checked="" type="checkbox"/> |
| b 33 1/3% support test—2015. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization | | ► <input type="checkbox"/> |
| 17a 10%-facts-and-circumstances test—2016. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization | | ► <input type="checkbox"/> |
| b 10%-facts-and-circumstances test—2015. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization | | ► <input type="checkbox"/> |
| 18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions | | ► <input type="checkbox"/> |

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support

| Calendar year (or fiscal year beginning in) ► | (a)2012 | (b)2013 | (c)2014 | (d)2015 | (e)2016 | (f)Total |
|---|----------------|----------------|----------------|----------------|----------------|-----------------|
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants") | | | | | | |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | | | | | | |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513 | | | | | | |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 6 Total. Add lines 1 through 5 | | | | | | |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons | | | | | | |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | |
| c Add lines 7a and 7b | | | | | | |
| 8 Public support. (Subtract line 7c from line 6) | | | | | | |

Section B. Total Support

| Calendar year (or fiscal year beginning in) ► | (a)2012 | (b)2013 | (c)2014 | (d)2015 | (e)2016 | (f)Total |
|--|----------------|----------------|----------------|----------------|----------------|-----------------|
| 9 Amounts from line 6 | | | | | | |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | | | | | | |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 | | | | | | |
| c Add lines 10a and 10b | | | | | | |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on | | | | | | |
| 12 Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI) | | | | | | |
| 13 Total support. (Add lines 9, 10c, 11, and 12) | | | | | | |
| 14 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here | | | | | | |

**Section C. Computation of Public Support Percentage**

| | | |
|--|-----------|-----|
| 15 Public support percentage for 2016 (line 8, column (f) divided by line 13, column (f)) | 15 | 0 % |
| 16 Public support percentage from 2015 Schedule A, Part III, line 15 | 16 | |

Section D. Computation of Investment Income Percentage

| | | |
|---|-----------|-----|
| 17 Investment income percentage for 2016 (line 10c, column (f) divided by line 13, column (f)) | 17 | 0 % |
| 18 Investment income percentage from 2015 Schedule A, Part III, line 17 | 18 | |

| | | |
|---|----------|--------------------------|
| 19a 33 1/3% support tests—2016. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here . The organization qualifies as a publicly supported organization | ► | <input type="checkbox"/> |
| b 33 1/3% support tests—2015. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and stop here . The organization qualifies as a publicly supported organization | ► | <input type="checkbox"/> |

| | | |
|--|----------|--------------------------|
| 20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions | ► | <input type="checkbox"/> |
|--|----------|--------------------------|

Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

| | Yes | No |
|--|------------|-----------|
| 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain | 1 | |
| 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2) | 2 | |
| 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below | 3a | |
| b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination | 3b | |
| c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use | 3c | |
| 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked 12a or 12b in Part I, answer (b) and (c) below | 4a | |
| b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations | 4b | |
| c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes | 4c | |
| 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document) | 5a | |
| b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document? | 5b | |
| c Substitutions only. Was the substitution the result of an event beyond the organization's control? | 5c | |
| 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI . | 6 | |
| 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ) | 7 | |
| 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ) | 8 | |
| 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI . | 9a | |
| b Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI . | 9b | |
| c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI . | 9c | |
| 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below | 10a | |
| b Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings) | 10b | |

Part IV Supporting Organizations (continued)

| | Yes | No |
|---|------------|-----------|
| 11 Has the organization accepted a gift or contribution from any of the following persons? | | |
| a A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? | | |
| b A family member of a person described in (a) above? | | |
| c A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI | | |
| 11a | | |
| 11b | | |
| 11c | | |

Section B. Type I Supporting Organizations

| | Yes | No |
|---|------------|-----------|
| 1 Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year | | |
| 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization | | |
| 1 | | |
| 2 | | |

Section C. Type II Supporting Organizations

| | Yes | No |
|--|------------|-----------|
| 1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s) | | |
| 1 | | |

Section D. All Type III Supporting Organizations

| | Yes | No |
|--|------------|-----------|
| 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? | | |
| 1 | | |
| 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s) | | |
| 2 | | |
| 3 By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard | | |
| 3 | | |

Section E. Type III Functionally-Integrated Supporting Organizations

- 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions)
- a The organization satisfied the Activities Test Complete **line 2** below
 - b The organization is the parent of each of its supported organizations Complete **line 3** below
 - c The organization supported a governmental entity Describe in **Part VI** how you supported a government entity (see instructions)

2 Activities Test Answer (a) and (b) below.

- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI** identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities

- b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in **Part VI** the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement

3 Parent of Supported Organizations Answer (a) and (b) below.

- a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in **Part VI**.

- b Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? If "Yes," describe in **Part VI** the role played by the organization in this regard

| | Yes | No |
|-----------|------------|-----------|
| 2a | | |
| 2b | | |
| 3a | | |
| 3b | | |

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

1 Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov 20, 1970 **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E

| Section A - Adjusted Net Income | | (A) Prior Year | (B) Current Year (optional) |
|--|--|----------------|--------------------------------|
| 1 | Net short-term capital gain | 1 | |
| 2 | Recoveries of prior-year distributions | 2 | |
| 3 | Other gross income (see instructions) | 3 | |
| 4 | Add lines 1 through 3 | 4 | |
| 5 | Depreciation and depletion | 5 | |
| 6 | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6 | |
| 7 | Other expenses (see instructions) | 7 | |
| 8 | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4) | 8 | |

| Section B - Minimum Asset Amount | | (A) Prior Year | (B) Current Year (optional) |
|---|--|----------------|--------------------------------|
| 1 | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year) | 1 | |
| a | Average monthly value of securities | 1a | |
| b | Average monthly cash balances | 1b | |
| c | Fair market value of other non-exempt-use assets | 1c | |
| d | Total (add lines 1a, 1b, and 1c) | 1d | |
| e | Discount claimed for blockage or other factors (explain in detail in Part VI) | | |
| 2 | Acquisition indebtedness applicable to non-exempt use assets | 2 | |
| 3 | Subtract line 2 from line 1d | 3 | |
| 4 | Cash deemed held for exempt use Enter 1-1/2% of line 3 (for greater amount, see instructions) | 4 | |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | |
| 6 | Multiply line 5 by .035 | 6 | |
| 7 | Recoveries of prior-year distributions | 7 | |
| 8 | Minimum Asset Amount (add line 7 to line 6) | 8 | |

| Section C - Distributable Amount | | | Current Year |
|---|--|----------|--------------|
| 1 | Adjusted net income for prior year (from Section A, line 8, Column A) | 1 | |
| 2 | Enter 85% of line 1 | 2 | |
| 3 | Minimum asset amount for prior year (from Section B, line 8, Column A) | 3 | |
| 4 | Enter greater of line 2 or line 3 | 4 | |
| 5 | Income tax imposed in prior year | 5 | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions) | 6 | |
| 7 | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions) | | |

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions | Current Year |
|---|---------------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes | |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity | |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations | |
| 4 Amounts paid to acquire exempt-use assets | |
| 5 Qualified set-aside amounts (prior IRS approval required) | |
| 6 Other distributions (describe in Part VI) See instructions | |
| 7 Total annual distributions. Add lines 1 through 6 | |
| 8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI) See instructions | |
| 9 Distributable amount for 2016 from Section C, line 6 | |
| 10 Line 8 amount divided by Line 9 amount | |

| Section E - Distribution Allocations (see instructions) | (i) Excess Distributions | (ii) Underdistributions Pre-2016 | (iii) Distributable Amount for 2016 |
|--|-------------------------------------|---|--|
| 1 Distributable amount for 2016 from Section C, line 6 | | | |
| 2 Underdistributions, if any, for years prior to 2016 (reasonable cause required--see instructions) | | | |
| 3 Excess distributions carryover, if any, to 2016 | | | |
| a | | | |
| b | | | |
| c From 2013. | | | |
| d From 2014. | | | |
| e From 2015. | | | |
| f Total of lines 3a through e | | | |
| g Applied to underdistributions of prior years | | | |
| h Applied to 2016 distributable amount | | | |
| i Carryover from 2011 not applied (see instructions) | | | |
| j Remainder Subtract lines 3g, 3h, and 3i from 3f | | | |
| 4 Distributions for 2016 from Section D, line 7 | | | |
| \$ | | | |
| a Applied to underdistributions of prior years | | | |
| b Applied to 2016 distributable amount | | | |
| c Remainder Subtract lines 4a and 4b from 4 | | | |
| 5 Remaining underdistributions for years prior to 2016, if any Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions) | | | |
| 6 Remaining underdistributions for 2016 Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions) | | | |
| 7 Excess distributions carryover to 2017. Add lines 3j and 4c | | | |
| 8 Breakdown of line 7 | | | |
| a | | | |
| b Excess from 2013. | | | |
| c Excess from 2014. | | | |
| d Excess from 2015. | | | |
| e Excess from 2016. | | | |

Part VI**Supplemental Information.**

Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

Facts And Circumstances Test

Part II Section B Line 10 Includes sales tax discounts and other miscellaneous receipts received in the normal course of business operations

SCHEDULE D
(Form 990)**Supplemental Financial Statements**

OMB No 1545-0047

2016**Open to Public
Inspection**Department of the Treasury
Internal Revenue Service

► Complete if the organization answered "Yes," on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.
 ► Attach to Form 990.

Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.**Name of the organization**
NRA Foundation Inc**Employer identification number**
52-1710886**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

| | (a) Donor advised funds | (b) Funds and other accounts |
|---|-------------------------|--|
| 1 Total number at end of year | | |
| 2 Aggregate value of contributions to (during year) | | |
| 3 Aggregate value of grants from (during year) | | |
| 4 Aggregate value at end of year | | |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? | | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

| | | |
|---|--|--|
| 1 Purpose(s) of conservation easements held by the organization (check all that apply) | | |
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or education) | <input type="checkbox"/> Preservation of an historically important land area | |
| <input type="checkbox"/> Protection of natural habitat | <input type="checkbox"/> Preservation of a certified historic structure | |
| <input type="checkbox"/> Preservation of open space | | |
| 2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year | Held at the End of the Year | |
| a Total number of conservation easements | 2a | |
| b Total acreage restricted by conservation easements | 2b | |
| c Number of conservation easements on a certified historic structure included in (a) | 2c | |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register | 2d | |
| 3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ► | | |
| 4 Number of states where property subject to conservation easement is located ► | | |
| 5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ► | | |
| 7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ► \$ | | |
| 8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements | | |

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.
Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

| | |
|---|-----------------|
| 1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items | |
| b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items | |
| (i) Revenue included on Form 990, Part VIII, line 1 | ► \$ 161,650 |
| (ii) Assets included in Form 990, Part X | ► \$ 23,842,055 |
| 2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items | |
| a Revenue included on Form 990, Part VIII, line 1 | ► \$ |
| b Assets included in Form 990, Part X | ► \$ |

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

- | | |
|--|---|
| a <input checked="" type="checkbox"/> Public exhibition | d <input type="checkbox"/> Loan or exchange programs |
| b <input checked="" type="checkbox"/> Scholarly research | e <input type="checkbox"/> Other |
| c <input checked="" type="checkbox"/> Preservation for future generations | |

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII

5 During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

Yes No

Part IV Escrow and Custodial Arrangements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

Yes No

b If "Yes," explain the arrangement in Part XIII and complete the following table

c Beginning balance

d Additions during the year

e Distributions during the year

f Ending balance

| | Amount |
|-----------|---------------|
| 1c | |
| 1d | |
| 1e | |
| 1f | |

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?

Yes No

b If "Yes," explain the arrangement in Part XIII Check here if the explanation has been provided in Part XIII

Part V Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

| | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|---|-------------------------|-----------------------|---------------------------|-----------------------------|----------------------------|
| 1a Beginning of year balance | 51,659,343 | 51,910,265 | 48,058,007 | 41,460,408 | 36,923,048 |
| b Contributions | 3,789,518 | 2,903,107 | 2,689,281 | 1,941,943 | 1,192,764 |
| c Net investment earnings, gains, and losses | 3,927,745 | -1,139,957 | 3,139,999 | 6,476,953 | 4,069,945 |
| d Grants or scholarships | 1,667,514 | 1,838,896 | 1,781,695 | 1,548,258 | 607,992 |
| e Other expenditures for facilities and programs | 136,002 | 69,943 | 168,986 | 251,954 | 110,434 |
| f Administrative expenses | 26,460 | 105,233 | 26,341 | 21,085 | 6,923 |
| g End of year balance | 57,546,630 | 51,659,343 | 51,910,265 | 48,058,007 | 41,460,408 |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

a Board designated or quasi-endowment ► 4 000 %

b Permanent endowment ► 79 000 %

c Temporarily restricted endowment ► 17 000 %

The percentages on lines 2a, 2b, and 2c should equal 100%

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations

(ii) related organizations

b If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R?

4 Describe in Part XIII the intended uses of the organization's endowment funds

| | Yes | No |
|---------------|------------|-----------|
| 3a(i) | | No |
| 3a(ii) | | No |
| 3b | | |

Part VI Land, Buildings, and Equipment.

Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|---------------------------------|---|--|-------------------------------------|-----------------------|
| 1a Land | | | | |
| b Buildings | | | | |
| c Leasehold improvements | | 1,142,535 | 281,440 | 861,095 |
| d Equipment | | 543,571 | 258,659 | 284,912 |
| e Other | | | | |

Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c)) . . . ►

1,146,007

Part VII Investments—Other Securities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation Cost or end-of-year market value |
|---|----------------|---|
| (1) Financial derivatives | | |
| (2) Closely-held equity interests | | |
| (3) Other | | |
| (A) Financial derivatives and other financial products | | |
| (B) Closely-held equity interests | | |
| (B) | | |
| (C) | | |
| (D) | | |
| (E) | | |
| (F) | | |
| (G) | | |
| (H) | | |

Total. (Column (b) must equal Form 990, Part X, col (B) line 12) ►**Part VIII Investments—Program Related.** Complete if the organization answered 'Yes' on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment | (b) Book value | (c) Method of valuation Cost or end-of-year market value |
|-------------------------------|----------------|---|
| (1) | | |
| (2) | | |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |

Total. (Column (b) must equal Form 990, Part X, col (B) line 13) ►**Part IX Other Assets.** Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d See Form 990, Part X, line 15

| (a) Description | (b) Book value |
|--|----------------|
| (1) Contributions receivable from trusts | 1,273,037 |
| (2) Cash surrender value of life insurance | 209,530 |
| (3) Collections - Firearms and accessories | 23,035,611 |
| (4) Collections - Other | 806,444 |
| (5) Operating artwork and copyrights | 170,611 |
| (6) Security deposits | 23,696 |
| (7) Miscellaneous advances | 1,481,102 |
| (7) | |
| (8) | |
| (9) | |

Total. (Column (b) must equal Form 990, Part X, col (B) line 15) ► 27,000,031**Part X Other Liabilities.** Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability | (b) Book value | |
|---------------------------------|----------------|--|
| (1) Federal income taxes | | |
| Federal income taxes | | |
| Due to NRA | 1,214,602 | |
| Due to affiliates | 2,708,014 | |
| Annuities payable | 2,372,023 | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |

Total. (Column (b) must equal Form 990, Part X, col (B) line 25) ►

6,294,639

2. Liability for uncertain tax positions In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

| | | | |
|----------|---|-----------|------------|
| 1 | Total revenue, gains, and other support per audited financial statements | 1 | 53,154,286 |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12 | | |
| a | Net unrealized gains (losses) on investments | 2a | 2,964,661 |
| b | Donated services and use of facilities | 2b | |
| c | Recoveries of prior year grants | 2c | |
| d | Other (Describe in Part XIII) | 2d | -2,176,975 |
| e | Add lines 2a through 2d | 2e | 787,686 |
| 3 | Subtract line 2e from line 1 | 3 | 52,366,600 |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1 | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | 254,479 |
| b | Other (Describe in Part XIII) | 4b | |
| c | Add lines 4a and 4b | 4c | 254,479 |
| 5 | Total revenue Add lines 3 and 4c . (This must equal Form 990, Part I, line 12) | 5 | 52,621,079 |

Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

| | | | |
|----------|--|-----------|------------|
| 1 | Total expenses and losses per audited financial statements | 1 | 44,625,625 |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25 | | |
| a | Donated services and use of facilities | 2a | |
| b | Prior year adjustments | 2b | |
| c | Other losses | 2c | |
| d | Other (Describe in Part XIII) | 2d | |
| e | Add lines 2a through 2d | 2e | |
| 3 | Subtract line 2e from line 1 | 3 | 44,625,625 |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1 : | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | 254,479 |
| b | Other (Describe in Part XIII) | 4b | 2,176,975 |
| c | Add lines 4a and 4b | 4c | 2,431,454 |
| 5 | Total expenses Add lines 3 and 4c . (This must equal Form 990, Part I, line 18) | 5 | 47,057,079 |

Part XIII Supplemental Information

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information

| Return Reference | Explanation |
|---------------------------|-------------|
| See Additional Data Table | |
| | |
| | |
| | |
| | |
| | |
| | |

Part XIII Supplemental Information (*continued*)

| Return Reference | Explanation |
|------------------|-------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Additional Data

Software ID: 16000333
Software Version: 17.2.1.0
EIN: 52-1710886
Name: NRA Foundation Inc

Supplemental Information

| Return Reference | Explanation |
|------------------|---|
| III 4 | The NRA Foundation maintains a collection of firearms and firearms accessories housed within the National Firearms Museum, where they promote appreciation, understanding, and participation in gun collecting and the preservation of the heritage of firearms through collection, conservation, exhibition and research |

Supplemental Information

| Return Reference | Explanation |
|------------------|---|
| V 4 | Grants are made from endowment funds in support of firearm-related public interest activities of a variety of constituencies throughout the United States, including youth, women, men, physically challenged individuals, gun collectors, law enforcement officers, hunters and competitive shooters |

Supplemental Information

| Return Reference | Explanation |
|------------------|---|
| X 2 | Management evaluated the Foundations tax positions and concluded that the Foundation had taken no uncertain tax positions that require adjustment to the financial statements to comply with the provisions of this guidance. Generally, the Foundation is no longer subject to income tax examinations by the U.S. federal, state or local tax authorities for years before 2013, which is the standard statute of limitations look-back period. |

Supplemental Information

| Return Reference | Explanation |
|------------------|--|
| XI 2d | Includes depreciation, rent and other fundraising expenses |

Supplemental Information

| Return Reference | Explanation |
|------------------|--|
| XII 4b | Includes depreciation, rent and other fundraising expenses |

**SCHEDULE G
(Form 990 or 990-EZ)****Supplemental Information Regarding
Fundraising or Gaming Activities****2016**

Complete if the organization answered "Yes" on Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a

► Attach to Form 990 or Form 990-EZ.

► Information about Schedule G (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.**Open to Public
Inspection**Department of the Treasury
Internal Revenue ServiceName of the organization
NRA Foundation Inc**Employer identification number**

52-1710886

Part I Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17.
Form 990-EZ filers are not required to complete this part.**1** Indicate whether the organization raised funds through any of the following activities Check all that apply

- | | |
|---|---|
| a <input type="checkbox"/> Mail solicitations | e <input type="checkbox"/> Solicitation of non-government grants |
| b <input checked="" type="checkbox"/> Internet and email solicitations | f <input type="checkbox"/> Solicitation of government grants |
| c <input type="checkbox"/> Phone solicitations | g <input type="checkbox"/> Special fundraising events |
| d <input type="checkbox"/> In-person solicitations | |

2a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? Yes No**b** If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? | | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|--|--------------------------|--|----|-----------------------------------|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Cars With Heart 14185 Dallas Parkway Suite 300 Dallas, TX 75254 | vehicle donation program | Yes | No | 1,875,304 | 404,213 | 1,471,091 |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| Total | | | | 1,875,304 | 404,213 | 1,471,091 |

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing

AK, AL, AR, AZ, CA, CO, CT, DC, DE, FL, GA, HI, IA, ID, IL, IN, KS, KY, LA, MA, MD, ME, MI, MN, MO, MS, MT, NC, ND, NE, NH, NJ, NM, NV, NY, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VA, VT, WA, WI, WV, WY

| | | (a) Event #1 Louisville, KY (event type) | (b) Event #2 Bakersfield, CA (event type) | (c) Other events (total number) | (d) Total events (add col (a) through col (c)) |
|--|---------|---|--|------------------------------------|---|
| Revenue | | | | | |
| 1 Gross receipts | 576,203 | 218,799 | 38,363,778 | 39,158,780 | |
| 2 Less Contributions | 557,590 | 129,232 | 17,731,444 | 18,418,266 | |
| 3 Gross income (line 1 minus line 2) | 18,613 | 89,567 | 20,632,334 | 20,740,514 | |
| Direct Expenses | | | | | |
| 4 Cash prizes | | | | | |
| 5 Noncash prizes | | | 2,008,550 | 2,008,550 | |
| 6 Rent/facility costs | | 17,683 | 854,393 | 872,076 | |
| 7 Food and beverages | 130,215 | 9,661 | 4,515,183 | 4,655,059 | |
| 8 Entertainment | | | | | |
| 9 Other direct expenses | 214,124 | 51,052 | 13,695,463 | 13,960,639 | |
| 10 Direct expense summary Add lines 4 through 9 in column (d) | | | | | ► 21,496,324 |
| 11 Net income summary Subtract line 10 from line 3, column (d) | | | | | ► -755,810 |

Part III Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| | | (a) Bingo | (b) Pull tabs/Instant bingo/progressive bingo | (c) Other gaming | (d) Total gaming (add col (a) through col (c)) |
|---|---|---|---|------------------|---|
| Revenue | | | | | |
| 1 Gross revenue | | | | 31,156,674 | 31,156,674 |
| Direct Expenses | | | | | |
| 2 Cash prizes | | | | | |
| 3 Noncash prizes | | | | 14,333,452 | 14,333,452 |
| 4 Rent/facility costs | | | | 685,202 | 685,202 |
| 5 Other direct expenses | | | | 1,050,003 | 1,050,003 |
| 6 Volunteer labor | <input type="checkbox"/> Yes _____ % <input type="checkbox"/> No | <input type="checkbox"/> Yes _____ % <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes 99 500 % <input type="checkbox"/> No | | |
| 7 Direct expense summary Add lines 2 through 5 in column (d) | | | | | ► 16,068,657 |
| 8 Net gaming income summary Subtract line 7 from line 1, column (d) | | | | | ► 15,088,017 |

9 Enter the state(s) in which the organization conducts gaming activities See Additional Data Table

- a Is the organization licensed to conduct gaming activities in each of these states? Yes No
- b If "No," explain _____
Not all states require licensure
- 10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? Yes No
- b If "Yes," explain _____

- 11** Does the organization conduct gaming activities with nonmembers? Yes No
- 12** Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? Yes No
- 13** Indicate the percentage of gaming activity conducted in
- | | |
|-----|-----------|
| 13a | % |
| 13b | 100 000 % |
- a The organization's facility
b An outside facility
- 14** Enter the name and address of the person who prepares the organization's gaming/special events books and records

Name ► Sarah Engeset

Address ► 11250 Waples Mill Rd
Fairfax, VA 22030

- 15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue? Yes No
- b** If "Yes," enter the amount of gaming revenue received by the organization ► \$ _____ and the amount of gaming revenue retained by the third party ► \$ _____
- c** If "Yes," enter name and address of the third party

Name ►

Address ►

16 Gaming manager information

Name ► Sarah Engeset

Gaming manager compensation ► \$ _____

Description of services provided ► Oversight of volunteer fundraising program

Director/officer

Employee

Independent contractor

17 Mandatory distributions

- a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? Yes No
- b** Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ► \$ 15,088,017

Part IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instructions).

| Return Reference | Explanation |
|-------------------|--|
| Part I Line 1 | Internet solicitations included advertising on The NRA Foundations Facebook page and website |
| Part I Line 2b | column iii Cars With Heart arranged for the pickup and auction of vehicles, received proceeds from the auctions and remitted net proceeds to The NRA Foundation |
| Part I Line 2b | column v Amount retained by fundraiser includes 375,946 for professional fundraising services and 28,267 for other specific out of pocket costs associated with towing and other vehicle transfer costs |
| Part II Line 2 | , Part II Line 11, Part III Line 8 The Foundation held 1,155 volunteer-led fundraising events across the United States during 2016 Event activities typically include a banquet, live and silent auction, games and drawings Due to tax reporting requirements, the net revenue for these events has been broken down and included in three separate lines of the Foundations 990 Total fundraising event activity includes 18,418,266 in contributions, including amounts paid by event participants over the fair market value of goods received 990 Part VIII, Line 1c, -755,810 due to banquet and auction costs exceeding banquet ticket/sales proceeds 990 Part VIII, line 8c and 15,088,017 net games and drawings revenue 990 Part VIII, Line 9c for a total net of 32,750,473 in Friends of NRA and other fundraising event revenue |
| Part III Line 17a | and Line 17b 100 of the Foundations net gaming proceeds, as reported in Part III, Line 8, were used to directly fund grants in furtherance of the Foundations charitable exempt purposes in 2016 |

Additional Data

Software ID: 16000333

Software Version: 17.2.1.0

EIN: 52-1710886

Name: NRA Foundation Inc

Form 990 Schedule G Part III Line 9

Enter the state(s) in which the organization operates gaming activities

AK, AL, AR, AZ, CA, CO, CT, DE, FL, GA, HI, IA, ID, IL, IN, KS, KY, LA, MA, MD, ME, MI, MN, MO, MS, MT, NC, ND, NE, NH, NJ, NM, NV, NY, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VA, VT, WA, WI, WV, WY

**Schedule I
(Form 990)****Grants and Other Assistance to Organizations,
Governments and Individuals in the United States**

Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Information about Schedule I (Form 990) and its instructions is at www.irs.gov/form990.**2016****Open to Public
Inspection**Department of the
Treasury
Internal Revenue ServiceName of the organization
NRA Foundation Inc

Employer identification number

52-1710886

Part I General Information on Grants and Assistance

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

 Yes No

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|---------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
|--|---------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|

See Additional Data Table

| | | | | | | | |
|------|--|--|--|--|--|--|--|
| (1) | | | | | | | |
| (2) | | | | | | | |
| (3) | | | | | | | |
| (4) | | | | | | | |
| (5) | | | | | | | |
| (6) | | | | | | | |
| (7) | | | | | | | |
| (8) | | | | | | | |
| (9) | | | | | | | |
| (10) | | | | | | | |
| (11) | | | | | | | |
| (12) | | | | | | | |

- 2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ► 557
- 3** Enter total number of other organizations listed in the line 1 table ► 209

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22
Part III can be duplicated if additional space is needed

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|--|
| (1) Scholarship | 38 | 90,250 | | | |
| (1) | | | | | |
| (2) | | | | | |
| (3) | | | | | |
| (4) | | | | | |
| (5) | | | | | |
| (6) | | | | | |
| (7) | | | | | |

Part IV Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

| Return Reference | Explanation |
|------------------|--|
| Part I Line 2 | All grant recipients file final reports documenting and accounting for the usage of grant funds. Grant funds may only be expended in furtherance of the project documented on the grant application. NRA Foundation reserves the right to demand return of grant funds not spent for the purposes of the grant award. Unused grant funds must be returned to NRA Foundation to become available to other applicants. |

Additional Data

Software ID: 16000333
Software Version: 17.2.1.0
EIN: 52-1710886
Name: NRA Foundation Inc

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| National Rifle Association 11250 Waples Mill Road Fairfax, VA 22030 | 53-0116130 | 501c4 | 19,276,495 | | | | COMMUNITY OUTREACH, 2ND AMENDMENT PROTECTION, HUNTING/CONSERVATION, TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM, SCHOLARSHIPS, RANGE IMPROVEMENTS |
| Speedway Children's Charities 5555 Concord Pkwy S Ste 336 Concord, NC 28027 | 56-1331429 | 501c3 | 425,000 | | | | Youth Programs |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Texas 4H Inc Young County Shooting Sports 4H Club 3201 Hwy 16 South Graham, TX 76450 | 45-3159466 | 501c3 | 52,476 | 271,959 | Other | Program Materials GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS, HUNTING/CONSERVATION | |
| Oklahoma State University Coal County 4H 4 North Main Suite 13 Coalgate, OK 74538 | 73-1383996 | Oklahoma State Unive | 30,160 | 221,237 | Other | Program Materials GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Independence Institute 727 East 16th Ave Denver, CO 80203 | 84-0990300 | 501c3 | 241,000 | | 2ND AMENDMENT PROTECTION | | |
| NRA Civil Rights Defense Fund 11250 Waples Mill Road Fairfax, VA 22030 | 52-1136665 | 501c3 | 180,285 | | 2ND AMENDMENT PROTECTION | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|--|---|
| NRA Whittington Center PO Box 700 Raton, NM 87740 | 23-7367534 | 501c3 | 124,682 | | | General and Youth Programs | |
| Virginia Tech Foundation Inc4-H Targeteers Shooting Sports Club 132 Main Street Palmyra, VA 22963 | 54-0721690 | 501c3 | 15,113 | 103,330 Other | Program Materials | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION, COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| University of AlaskaBorealis Bullseyes 4-H Shooting Club 4010 Winchester Loop Anchorage, AK 99507 | 05-0542148 | University of Alaska | 107,262 | | | | GENERAL SHOOTING PROGRAM, 2ND AMENDMENT PROTECTION |
| Colorado 4H FoundationMesa County 4H 2775 Hwy 50 Grand Junction, CO 81502 | 74-2586894 | 501c3 | 48,752 | 55,930 | Other | Program Materials | HUNTING/CONSERVATION, GENERAL SHOOTING PROGRAM, COMMUNITY OUTREACH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| George Mason University Law School 3301 N Fairfax Dr Arlington, VA 222014426 | 54-1603842 | 501c3 | 100,000 | | | | 2ND AMENDMENT PROTECTION |
| Montana 4H Foundation Stillwater 4-H Sharpshooters Club PO Box 807 Columbus, MT 59019 | 23-7051460 | 501c3 | 29,294 | 68,750 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Fresno Rifle and Pistol Club 15687 Auberry Rd Clovis, CA 93619 | 94-1736487 | 501c4 | 78,175 | | | RANGE IMPROVEMENTS | |
| Alaska SCTP 2321 Palmer-Wasilla Hwy Wasilla, AK 99654 | 90-0635354 | 501c3 | 76,773 | | | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Silicon Valley Monterey Bay Council BSA 970 W Julian St San Jose, CA 95126 | 94-1156254 | 501c3 | 45,529 | 29,155 | Other | Program Materials | , RANGE IMPROVEMENTSGENERAL SHOOTING PROGRAM |
| University of FloridaWashington County 4-H Association 1424 Jackson Ave Suite A Chipley, FL 32428 | 59-6002052 | 501c3 | 4,368 | 66,366 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Friends of Birchwood Recreation and Shooting Park 20269 Birchwood Spur Road Chugiak, AK 99567 | 92-0258373 | | 65,500 | | | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS | |
| Georgia 4H Foundation Meriwether County 4-H 126 North Court Square Greenville, GA 30222 | 46-0776754 | 501c3 | 27,532 | 34,126 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Arkansas Rifle and Pistol Association Union County 5409 Oakwood El Dorado, AR 71730 | 26-3976700 | | 38,995 | 22,660 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Tulare County Deputy Sheriff's Association 20000 Rd 140 Tulare, CA 93274 | 77-0492359 | 501c3 | 50,000 | 7,763 | Other | Program Materials | COMMUNITY OUTREACH, RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Owensville Gun Club 1515 Hwy 28 Owensville, MO 65066 | 43-1379974 | | 57,000 | | | RANGE IMPROVEMENTS | |
| Great Falls Shooting Sports Complex 1720 10th Ave S 4PMB273 Great Falls, MT 59405 | 81-0568013 | 501c3 | 55,000 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Gillette Gun Club 706 Hanum Rd Gillette, WY 82716 | 74-2379877 | 501c4 | 52,800 | | | RANGE IMPROVEMENTS | |
| University of Arkansas Cooperative Extension Service Shootin' the Bull 4H Sh 2301 South University Drive Little Rock, AR 72204 | 62-1712458 | University of Arkansas | 35,987 | 16,732 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Humboldt Trap & Skeet Club PO Box 3642 Eureka, CA 95502 | 94-6103086 | 501c7 | 51,308 | 225 | Other | Program Materials | RANGE IMPROVEMENTS |
| Los Banos Tiger Trap Team 13989 S Mercy Springs Rd Los Banos, CA 93635 | 38-3737734 | 501c3 | 12,504 | 37,437 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| University of Arkansas Cooperative Extension Service 2301 South University Avenue Little Rock, AR 72204 | 71-6060767 | 501c3 | 37,276 | 11,792 | Other | Program Materials | RANGE IMPROVEMENTS, COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| Fathers in the Field 6796 N Franklin AveL Loveland, CO 80538 | 36-4646269 | 501c3 | 47,000 | | | | HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Missouri 4-H Foundation 4-H Shooting Sports 1110 S College Ave Columbia, MO 65211 | 43-6044367 | 501c3 | 37,942 | 6,157 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Cherokee Area Council BSA 6031 Lee Hwy Chattanooga, TN 37421 | 22-1576300 | 501c3 | 21,381 | 21,378 | Other | Program Materials GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Pennsylvania State University Washington County 4H 2687 Jefferson Ave Washington, PA 15301 | 24-6000376 | The Pennsylvania Sta | 1,718 | 40,139 | Other | Program Materials | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION, COMPETITIVE SHOOTING |
| Regents of the University of California Tulare County 2801 Second Street Davis, CA 95618 | 94-6036494 | Regents of the Unive | 1,090 | 40,366 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Wyoming State 4H Foundation Niobrara County 4-H Shooting Sports 4080 US Hwy 20 Lusk, WY 82225 | 83-6004106 | 501c3 | 11,468 | 29,624 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Bridger Biathlon Club 1013 South Black Ave Bozeman MT, MT 59715 | 46-3648177 | 501c3 | 40,000 | | | | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Kodiak Island Sportsmen Association PO Box 1098 Kodiak, AK 99615 | 92-0085112 | 501c4 | 40,000 | | | RANGE IMPROVEMENTS | |
| Oklahoma City Gun Club 1000 W Wilshire Blvd 301 Oklahoma City, OK 73116 | 73-1247606 | 501c4 | 4,177 | 35,494 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| New Mexico State University Grant County 4-H Shooting Sports 2610 N Silver Street Silver City, NM 88061 | 85-0422231 | 501c3 | 5,691 | 33,272 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| Upton Gun Club Wyoming State YHEC Box 291 Upton, WY 82730 | 83-0283265 | | 35,434 | 3,381 | Other | Program Materials | HUNTING/CONSERVATION, RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| San Luis Obispo Sportsman's Association 3270 Gilardi Road San Luis Obispo, CA 93405 | 77-0057903 | 501c3 | 26,144 | 11,705 | Other | Program Materials RANGE IMPROVEMENTS, HUNTING/CONSERVATION, GENERAL SHOOTING PROGRAM | |
| Bethel Sportsman Club 3600 Tower Road Bethel, AK 99559 | 45-4043083 | | 37,842 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Lee County School District North Fort Myers High School JROTC 5000 Orange Grove Blvd North Fort Myers, FL 33903 | 59-6000701 | Lee County School Di | | 37,518 | Other | Program Materials | COMPETITIVE SHOOTING |
| Independent School District No 1 of McClain County Newcastle FFA 101 N Main Newcastle, OK 73065 | 73-0983395 | Independent School D | 696 | 36,192 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Pennsylvania Rifle and Pistol Association 10569 Allentown Blvd Annville, PA 17003 | 25-1846167 | | 35,000 | 1,039 | Other | Program Materials COMPETITIVE SHOOTING | |
| Forks Rifle Club PO Box 14842 Grand Forks, ND 582084842 | 45-6036621 | 501c7 | 26,500 | 9,223 | Other | Program Materials GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| West Virginia University Rifle Team PO Box 877 Morgantown, WV 26505 | 55-6000842 | 501c3 | 2,499 | 31,441 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| University of Tennessee Maury County 4H 2621 Morgan Circle Drive 225 Knoxville, TN 37996 | 62-6001636 | University of Tennes | 3,150 | 30,271 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Outdoor Heritage Education Center 2955 Kennedy Road Hazel Green, WI 53811 | 41-1941409 | 501c3 | 20,290 | 12,549 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| School Board of Broward CountyNortheast High School 700 N E 56th Street Oakland Park, FL 33334 | 59-6000530 | School Board of Brow | 572 | 32,224 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Tulare County Trap Club 7394 Ave 328 Visalia, CA 93291 | 77-0469513 | 501c4 | 24,510 | 7,871 | Other | Program Materials COMPETITIVE SHOOTING, RANGE IMPROVEMENTS | |
| Alabama 4H Foundation Inc Marion County 4-H SAFE PO Box 400 Hamilton, AL 35570 | 63-0457929 | 501c3 | -1,912 | 34,239 | Other | Program Materials RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Powder River Sportsmens Club Inc 2690 Broadway PO Box 162 Baker City, OR 97814 | 93-0440889 | 501c7 | 31,289 | 698 | Other | Program Materials | HUNTING/CONSERVATION |
| New Mexico State UniversityCibola County 4-H Shooting Sports 551 Washington Ave Grants, NM 87020 | 90-1042037 | 501c3 | 2,936 | 28,917 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Safety First Shooting Association 11584 N Shaffer Rd Winton, CA 95388 | 20-2481080 | 501c4 | 7,092 | 24,183 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Nebraska 4H Foundation Happy Go Lucky 4H club 64104 713th Road Dawson, NE 68337 | 47-0469703 | 501c3 | 11,068 | 18,913 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Sequoia Council BSA and Camp Chawanakee 6005 N Tamera Avenue Fresno, CA 93711 | 94-1156255 | 501c3 | 2,000 | 27,417 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| School Board of Orange County Edgewater High School Marine Corps Junior ROTC 3100 Edgewater Drive Orlando, FL 32804 | 59-6000771 | School Board of Oran | 180 | 28,214 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Laurel Highlands Council BSA 1275 Bedford Avenue Pittsburgh, PA 15219 | 25-0965214 | 501c3 | 1,990 | 25,388 | Other | Program Materials GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS | |
| Louisiana 4H FoundationAcadia Parish 4-H Shooting Sports 157 Cherokee Drive Crowley, LA 70526 | 72-1367519 | 501c3 | 12,692 | 13,931 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| PALMA Promotions Inc PO Box 441 Mineral, VA 23117 | 54-1697206 | 501c3 | 26,600 | | | COMPETITIVE SHOOTING | |
| Redwood Empire Council BSA 1000 Apollo Way Santa Rosa, CA 95407 | 94-1167394 | 501c3 | 1,568 | 24,876 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| University of MissouriMacon County 4H 2621 Morgan Circle Drive 225 Knoxville, TN 37996 | 43-6013376 | University of Missou | 19,530 | 6,844 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Florida 4H FoundationOkeechobee County 4H Foundation 458 Highway 98 North Okeechobee, FL 34972 | 59-1000186 | 501c3 | | 26,312 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Washington High School NJROTC 600 Blue Jay Dr Washington, MO 63090 | 43-6003967 | Washington High Scho | 800 | 25,504 | Other | Program Materials COMPETITIVE SHOOTING | |
| Oregon 4H Foundation Linn County 4-H Association 33630 McFarland Road Tangent, OR 97389 | 93-0711337 | 501c3 | 384 | 25,828 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Washington State University Thurston County 4-H Youth Development 5033 Harrison Ave NW Olympia, WA 98502 | 91-6001108 | 501c3 | 4,397 | 20,890 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| The National Civil War Museum Reservoir Park 1 Lincoln Circle Harrisburg, PA 17103 | 25-1855915 | 501c3 | 25,000 | | | | COMMUNITY OUTREACH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|---------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| California State University Fresno Shooting Team 255 E Shepherd Ave Fresno, CA 93720 | 47-4722141 | 501c3 | 7,680 | 17,091 | Other | Program Materials COMPETITIVE SHOOTING | |
| Colorado Parks and Wildlife 7405 Hwy 50 Salida, CO 81201 | 84-0644739 | Department of Natural Resources | 24,702 | 5 | Other | Program Materials RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Pennsylvania YHEC Council 232 Wilcox Road Troy, PA 16947 | 26-3786917 | 501c3 | 18,960 | 5,486 | Other | Program Materials | HUNTING/CONSERVATION |
| Arizona Rifle & Pistol Association PO Box 74424 Phoenix, AZ 85087 | 86-0212950 | 501c4 | 18,832 | 5,108 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Hermiston Rod & Gun Club 75772 Gun Club Rd Hermiston, OR 97838 | 93-6031067 | 501c7 | 17,704 | 5,760 Other | Program Materials | COMPETITIVE SHOOTING, RANGE IMPROVEMENTS | |
| City of Rawlins 1616 Harshman Rawlins, WY 82301 | 83-6000086 | City of Rawlins | 17,344 | 5,896 Other | Program Materials | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Crossroads of America Council BSA 7125 Fall Creek Road N Indianapolis, IN 46256 | 35-0867962 | 501c3 | | 23,060 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation Webster 4-H Foundation 1202 Homer Road Minden, LA 71055 | 72-1426708 | 501c3 | 10,861 | 12,138 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Friends of the Red Cliff Shooting Range 45130 Gallatin Rd Gallatin Gateway, MT 59730 | 26-0146349 | | 22,990 | | | RANGE IMPROVEMENTS | |
| Golden Empire Council BSA 251 Commerce Circle Sacramento, CA 95815 | 23-7627152 | 501c3 | 5,600 | 17,181 | Other Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Illinois State Rifle Association P O Box 637 Chatsworth, IL 60921 | 36-6161799 | 501c4 | 5,816 | 16,873 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Better Ponca Foundation Ponca State Park 88090 Spur 26 E Ponca, NE 68770 | 47-0757049 | 501c3 | 5,500 | 16,792 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Hawaii Department of Education Kailua High School 451 Ulumanu Drive Kailua, HI 96734 | 99-0266482 | Hawaii Department of | 16,613 | 5,508 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| Roundup Sportsmen's Association Inc 83 Golf Course Road Roundup, MT 59072 | 16-1689612 | | 21,589 | | | | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Snake River Sportsmens Club 295 N W 5th Ave Ontario, OR 97914 | 93-0836164 | 501c4 | 21,399 | | | RANGE IMPROVEMENTS, COMPETITIVE SHOOTING | |
| St Luke Evangelical Lutheran Church Boy Scouts of America Crew 58 905 Mendocino Ave Santa Rosa, CA 95401 | 94-6097892 | 501c3 | 2,368 | 18,949 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Dixon Game Conservation Club Inc 250 West Mayes St Dixon, CA 95620 | 94-6095620 | 501c3 | 21,257 | Other | Program Materials | COMPETITIVE SHOOTING | |
| Saint Louis School Crusader Rifle Club 3142 Waialae Ave Mililani, HI 96816 | 99-0272260 | 501c3 | 2,030 | 18,948 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Mariposa County Fish and Game Protective Association Inc 5056 Darrah Rd Mariposa, CA 95338 | 51-0172444 | 501c3 | 1,218 | 19,659 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Nebraska One Box Habitat Association Inc 425 South 7 th Avenue Broken Bow, NE 68822 | 36-3388566 | 501c3 | 20,140 | 702 | Other | Program Materials | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Cape Girardeau County Gun Club Box 397 Jackson, MO 63702 | 43-1423793 | 501c4 | 20,775 | | | RANGE IMPROVEMENTS | |
| Michigan Crossroads Council 3201 S Clare Ave Clare, MI 48617 | 45-4003240 | 501c3 | 800 | 19,953 | Other Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Nebraska College of Technical Agriculture Aggie Trap Club 404E 7 Curtis, NE 69025 | 27-4189668 | 501c3 | 1,536 | 19,002 | Other | Program Materials | RANGE IMPROVEMENTS |
| LAC RangeInc 303 Moore Rd Monroe, LA 71203 | 47-2539791 | 501c3 | 19,055 | 1,411 | Other | Program Materials | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| IWLA Beloit Chapter 3425 Franklin St Beloit, WI 53511 | 39-6073983 | 501c3 | 11,459 | 8,944 | Other | Program Materials | RANGE IMPROVEMENTS, COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| South Dakota State University Pennington County 4-H Shooting Sports 601 E Centre Street Rapid City, SD 57701 | 46-6000364 | South Dakota State U | 3,237 | 17,088 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Washoe County School District Damonte Ranch High School NJROTC 10500 Rio Wrangler Parkway Reno, NV 89521 | 88-6000919 | Washoe County School | 800 | 19,469 | Other | Program Materials | COMPETITIVE SHOOTING |
| Cross Trail Outfitters of Illinois 601 N Country Fair Dr Champaign, IL 61821 | 37-1497591 | 501c3 | 1,600 | 18,420 | Other | Program Materials | HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| High Desert Shooting Sports Foundation 888 SW Evergreen Av Redmond, OR 97756 | 47-2189863 | 501c3 | 20,000 | | | RANGE IMPROVEMENTS | |
| Pacific Skyline Council BSA 1150 Chess Drive Foster City, CA 94404 | 94-1156483 | 501c3 | 20,000 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|--|---|
| Haywood County Schools Foundation Bethel Middle School Sportsman's Club 630 Sonoma Rd Waynesville, NC 28786 | 56-1529355 | 501c3 | 5,308 | 14,663 | Other | Program Materials GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING | |
| Ohio River Valley Council BSA 192 McColloch Drive Wheeling, WV 26003 | 55-0357014 | 501c3 | 1,370 | 18,535 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| MontanaWyoming Scholastic Clay Target Program 8017 US Hwy 312 Shepherd, MT 59079 | 46-1014846 | 501c3 | 2,100 | 17,727 | Other | Program Materials | COMPETITIVE SHOOTING |
| Lexlee's Kids Inc 10245 Siegen Ln Ste B Baton Rouge, LA 70810 | 27-4504881 | 501c3 | 19,800 | | | | COMMUNITY OUTREACH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Southern Tulare County Sportsman's Association PO Box 89 Porterville, CA 93257 | 23-7165119 | 501c3 | 15,218 | 4,408 | Other | Program Materials | HUNTING/CONSERVATION |
| Roseburg Rod & Gun Club 875 Old Del Rio Road Roseburg, OR 97471 | 93-0664038 | 501c7 | 11,712 | 7,877 | Other | Program Materials | HUNTING/CONSERVATION, GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Baker County School District Baker County High School AFJROTC FL-20052 1 Wildcat Drive Glen St Mary, FL 32040 | 59-6000509 | Baker County School | | 19,567 | Other | Program Materials | COMPETITIVE SHOOTING |
| Board of Regents Nevada System of Higher Education University of Nevada Rifl 1664 N Virginia Street MS242 Reno, NV 89557 | 88-6000024 | 501c3 | 11,000 | 8,567 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Seminole County Public Schools Seminole High School Air Force JROTC Unit 2701 Ridgewood Avenue Sanford, FL 32773 | 59-6000855 | Seminole County Publ | | 19,548 | Other | Program Materials | COMPETITIVE SHOOTING |
| Midland Young Guns Rifle & Pistol Club 2445 E HWY 80 Midland, TX 79706 | 47-1471005 | 501c3 | 7,545 | 11,954 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| North Carolina State UniversitySandy Mush 4-H Shooting Sports Club 438 N Turkey Creek Rd Leicester, NC 28748 | 56-6000756 | North Carolina State | 2,081 | 17,411 | Other | Program Materials | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION, COMPETITIVE SHOOTING |
| Sitka Sportsmens Association 5211 Halibut Point Road Sitka, AK 99835 | 92-0096094 | 501c3 | 19,430 | | | | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Santa Maria Valley Sportsmen's Association 4436 Sunview Drive Santa Maria, CA 93455 | 23-7115691 | 501c3 | 12,540 | 6,760 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Regents of the University of IdahoCedar Hill Jr League 4H Shooting Program 30 West Bridge St Blackfoot, ID 83221 | 82-6000945 | Regents of the Unive | 6,428 | 12,835 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Taft Sportsman's Club PO Box 1245 Taft, CA 93268 | 77-0220279 | | 17,197 | 1,913 | Other | Program Materials | HUNTING/CONSERVATION, RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| School District of Palm Beach County Forest Hill Community High School Army 6901 Parker Avenue West Palm Beach, FL 33405 | 59-6000783 | Palm Beach County Sc | 4,196 | 14,350 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Ohio State University Williams County 4-H Shooting Sports Club-Sharp Shooter 17278 US Hwy 20-A West Unity, OH 43570 | 34-1970997 | 501c3 | 6,455 | 12,090 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Attica Consolidated School Corporation Attica Jr Sr High School Trap Team 205 E Sycamore St Attica, IN 47918 | 35-1071685 | Attica Consolidated | 768 | 17,744 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Scarborough Fish & Game Association 79 Holmes Road Scarborough, ME 04074 | 01-0458555 | 501c7 | 18,400 | | | RANGE IMPROVEMENTS | |
| Hellgate Civilian Shooters Association 3840 Spurgin Road Missoula, MT 59804 | 81-6012820 | 501c4 | 847 | 17,507 | Other Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Ohio State UniversityAwesome Aimers 4H Club 7697 Egypt Pike Chillicothe, OH 45601 | 31-6025986 | 501c3 | 8,116 | 9,941 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Caddo Parish School BoardNorth Caddo High (JROTC Program) 201 Airport Dr Vivian, LA 71082 | 72-6000224 | Caddo Parish School | 7,429 | 10,550 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Missouri Youth Sport Shooting Alliance 2107 Castlebrook Dr Imperial, MO 63052 | 87-0808275 | 501c3 | 17,955 | | | GENERAL SHOOTING PROGRAM | |
| Putnam County Gun Club P O Box 334 Eleanor, WV 25070 | 55-0760755 | | 15,519 | 2,427 Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Cherokee County School District Murphy High School Hunters Safety Shooting T 234 High school circle Murphy, NC 28906 | 56-6000211 | Cherokee County Scho | | 17,573 | Other | Program Materials | HUNTING/CONSERVATION, COMPETITIVE SHOOTING |
| Stillwater Firearms Association 3245 Indian Lakes Rd Fallon, NV 89406 | 01-0815981 | 501c7 | 5,700 | 11,693 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Ohio State University Ohio 4-H National Shooting Sports Team 4711 County Rd 1-2 Swanton, OH 43558 | 27-1866396 | 501c3 | 14,077 | 3,262 Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Maryland 4H Club Foundation IncCarroll County 4-H Shooting Education Camp 700 Agriculture Drive Westminster, MD 21157 | 26-3032758 | 501c3 | 4,010 | 13,317 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Marian High School Trap Club 7400 Military Ave Omaha, NE 68134 | 53-0196617 | 501c3 | 5,826 | 11,461 | Other | Program Materials COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM | |
| Hat Creek Rifle & Pistol Club Inc State Hwy 299 East Burney, CA 96013 | 37-1457475 | 501c7 | 17,195 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Ohio State University Washington County Bull's Eye 4-H Club PO Box 611 Marietta, OH 45750 | 11-3790543 | 501c3 | 7,947 | 9,212 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| High Desert Junior Shooters Inc 206 Station Ave Ridgecrest, CA 93555 | 38-3825391 | 501c3 | 7,200 | 9,874 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Ohio Rifle and Pistol Association Junior Pistol Program 823 Koebel Columbus, OH 43203 | 31-0929183 | 501c4 | 16,889 | | | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM | |
| Golden Spread Council BSA 401 Tascosa Rd Amarillo, TX 79124 | 75-0800613 | 501c3 | 16,873 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Burley Trap Club 850 West Milner Road Burley, ID 83318 | 82-0511139 | | 780 | 15,972 | Other | Program Materials RANGE IMPROVEMENTS | |
| Carl Junction Archery 1 Bulldog Lane Carl Junction, MO 64834 | 44-6005462 | 501c3 | | 16,748 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Livermore Pleasanton Sportsmen PO Box 786 Livermore, CA 94551 | 27-2937078 | 501c3 | | 16,699 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| Union County Public Schools Parkwood High School FFA 3220 Parkwood School Rd Monroe, NC 28112 | 56-6001123 | Parkwood High School | 3,840 | 12,713 | Other | Program Materials | HUNTING/CONSERVATION, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Rotary Club of Moriarty PO Box 412 Moriarty, NM 87035 | 85-0394316 | 501c3 | 6,480 | 9,954 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |
| New Albany-Floyd County Consolidated Schools New Albany High School NJROTC R 1020 Vincennes Street New Albany, IN 47150 | 35-6005953 | New Albany-Floyd Cou | | 16,389 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Gold Country Shooters PO Box 1860 Valley Springs, CA 95252 | 26-3605589 | | | 16,363 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Safari Club International- Pittsburgh Chapter 517 McNeilly Road Suite 200 Pittsburgh, PA 15226 | 25-1287407 | 501c4 | 15,000 | 1,309 | Other | Program Materials | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Greater St Louis Area Council BSA 4568 West Pine Blvd St Louis, MO 63108 | 43-0652676 | 501c3 | 16,245 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| California Polytechnic State University Rifle Team Fiscal Services 1 Grand Ave San Luis Obispo, CA 93405 | 77-0209717 | California Polytechn | 650 | 15,440 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Skyline Gun Club Inc 6888 Arco Hwy Idaho Falls, ID 83405 | 82-0429034 | | 7,045 | 8,895 | Other | Program Materials RANGE IMPROVEMENTS | |
| De La Salle High School Trap Club 1130 Winton Drive Concord, CA 94518 | 68-0311262 | 501c3 | 7,150 | 8,781 | Other | Program Materials COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Northern Star Council Tomahawk Scout Reservation N1910 Scout Road Birchwood, WI 54817 | 20-3000282 | 501c3 | 3,072 | 12,847 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| High Power Rifle and Pistol Club of Yuma Inc 12816 E 46th Street Yuma, AZ 85367 | 46-5607554 | 501c3 | 568 | 15,308 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Village of Logan Logan Gun Club 108A Hwy 54 Logan NM, NM 88426 | 85-0193914 | Village of Logan | 4,565 | 11,036 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |
| Clemson University Foundation Abbeville Co 4-H Shooting Sports 265 Industrial Park Rd Abbeville, SC 29620 | 57-0426335 | Clemson University F | 4,608 | 10,978 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Woodcreek High School Booster Club Woodcreek High School Sportsmen's Club 2551 Woodcreek Oaks Blvd Roseville, CA 95747 | 94-3239441 | 501c3 | 15,544 | Other | Program Materials | COMPETITIVE SHOOTING | |
| NorCal Longshots 1296 EGibson RD steA255 Woodland, CA 95776 | 27-0399691 | 501c3 | 15,537 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Missouri Youth Hunter Education Challenge 11792 N Farm Road 231 Fair Grove, MO 65648 | 90-0119454 | | 15,000 | 449 | Other | Program Materials | HUNTING/CONSERVATION |
| Muskingum Valley Council BSA 734 Moorehead Ave Zanesville OH, OH 43701 | 31-4421379 | 501c3 | 9,827 | 5,549 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Yellowstone County 4-H Council 217 N 27th St Billings, MT 59101 | 81-0377442 | 501c3 | 421 | 14,930 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Brevard County SchoolsCocoa High School JROTC 2000 Tiger Trail Cocoa, FL 32926 | 59-6000522 | Brevard County Schoo | 600 | 14,747 | Other | Program Materials COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Hillsboro Jr High School Archery Club 12 Hawk Drive Hillsboro, MO 63050 | 43-6016314 | Hillsboro R-III Scho | 1,422 | 13,908 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Alaska Youth Shooting Sports Association Inc 10271 Hampton Dr Anchorage, AK 99507 | 56-2613547 | 501c3 | 15,300 | | | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Louisiana 4H FoundationOuachita Parish 4-H Shooting Sports 704 Cypress St West Monroe, LA 71291 | 72-1287981 | 501c3 | 15,240 | | | | GENERAL SHOOTING PROGRAM |
| Louisiana Hunter Education Instructors Association Inc 303 Eureka Dr Gray, LA 70359 | 58-1854373 | | 12,785 | 2,315 | Other | Program Materials | HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| The Well Armed Woman Shooting Chapters Inc 7762 E Gray Rd Ste600 Scottsdale, AZ 85260 | 47-2485300 | 501c3 | 13,225 | 1,824 | Other | Program Materials | TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |
| The Cowboys of Utah 5389 W Janette Ave West Valley, UT 84120 | 46-4094291 | 501c7 | 15,000 | | | | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| PA Scholastic Clay Target Program 1222 Scotts Crossing Rd Corry, PA 16407 | 47-5309857 | 501c3 | 15,000 | | | COMPETITIVE SHOOTING | |
| Pima Pistol Club Inc 13990 Lago Del Oro Parkway Tucson, AZ 85738 | 86-0468574 | | 15,000 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Prescott Trap and Skeet Club P O Box 25706 Prescott Valley, AZ 86312 | 86-6053839 | 501c4 | 9,961 | 4,902 Other | Program Materials | RANGE IMPROVEMENTS | |
| Montana Council BSA 820 17th Ave South Great Falls, MT 59405 | 81-0343177 | 501c3 | 14,855 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Granbury Independent School District Granbury High School MCJROTC Rifle Team 2000 W Pearl St Granbury, TX 76048 | 75-6001695 | Granbury Independent | 8,990 | 5,862 | Other | Program Materials | COMPETITIVE SHOOTING |
| Vermont Federation of Sportsmen's Clubs Inc 14 Stafford Ave Morrisville, VT 05661 | 23-7398926 | 501c4 | 7,447 | 7,364 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Kern Shooting Sports 509 Marylhurst St Bakersfield, CA 93314 | 77-0309569 | | 2,880 | 11,909 | Other | Program Materials | GENERAL SHOOTING PROGRAM, TRAINING, SAFETY, EDUCATION |
| County of Greene Department of Recreation 107 Fairgrounds Road Building 1 Waynesburg, PA 15370 | 25-6001034 | County of Greene | 1,524 | 13,233 | Other | Program Materials | RANGE IMPROVEMENTS, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Oakland Military Institute 3877 Lusk Street Oakland, CA 94608 | 91-2073068 | 501c3 | 14,735 | Other | Program Materials COMPETITIVE SHOOTING | | |
| Pascagoula Shooting Club Inc 5800 Bayou Heron Road Moss Point, MS 39562 | 64-0858085 | 501c7 | 14,700 | | RANGE IMPROVEMENTS | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Explorer Post 181 Advisor Association PO Box 57513 Tucson, AZ 85732 | 47-1292661 | 501c3 | 4,610 | 10,022 Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Eagle Cap Shooters Association PO Box 928 Joseph, OR 97846 | 52-2436010 | 501c4 | 14,629 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Lima Sabres Shooting Association Inc 5090 Hanthorn Rd Lima, OH 45802 | 34-1198433 | 501c7 | 1,536 | 13,078 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| New Mexico Shooting Sports Association Inc PO Box 14652 Albuquerque, NM 87191 | 85-0323118 | 501c4 | 14,515 | | | | COMMUNITY OUTREACH, HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Royal Gorge Gun & Pistol Club Box 792 1529 Elm Ave Canon City, CO 81212 | 84-6038391 | | 14,500 | | | RANGE IMPROVEMENTS | |
| Mohave SCTP Inc Mohave Top Guns PO Box 4446 Kingman, AZ 86402 | 26-2844332 | 501c3 | 14,284 | Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Taft Union School District Taft Union High School Trap Club 24886 Hwy 33 Fellows, CA 93224 | 77-0124221 | 501c3 | 3,072 | 11,124 | Other | Program Materials COMPETITIVE SHOOTING | |
| Tri City Gun Club 450 Jerry Black Lane Norman, OK 730729223 | 73-1132566 | 501c4 | 1,542 | 12,610 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Coeur d'Alene Skeet and Trap Club 1879 W Miles Ave Hayden, ID 83835 | 82-0449859 | 501c7 | 7,900 | 6,243 | Other | Program Materials RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM | |
| University of Missouri-Polk County 4H Shooting Sports 110 E Jefferson bolivar, MO 65613 | 44-6000425 | University of Missou | 14,000 | | | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| North Iowa Ringnecks Shooting Sports Inc 1041 115th St Nora Springs, IA 50458 | 47-2133199 | | 10,333 | 3,581 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Terrebonne Parish Sheriff Dept Junior Deputy YHEC Club PO Box 1670 Houma LA, LA 70360 | 72-6001393 | Terrebonne Parish Sh | 1,968 | 11,910 | Other | Program Materials | HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Tioga Sports Park Association 1140 N Grape Coquille, OR 97423 | 20-1794052 | 501c3 | 13,825 | | | RANGE IMPROVEMENTS | |
| Break the Barriers Inc 8555 N Cedar Ave Fresno, CA 93720 | 77-0106437 | 501c3 | 13,769 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| North Lawrence Fish & Game Club Inc 15325 Lawmont St NW North Lawrence, OH 44666 | 34-6537285 | 501c7 | 9,300 | 4,422 | Other | Program Materials | COMPETITIVE SHOOTING |
| Mid-South Quail Forever 1779 Kirby Parkway Ste1 PMB131 Memphis, TN 38138 | 41-1429149 | 501c3 | 2,092 | 11,609 | Other | Program Materials | HUNTING/CONSERVATION, COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Anchorage School District Eagle River High School AFJROTC 8701 Yosemite Dr Eagle River, AK 99577 | 92-6000078 | Anchorage School Dis | 13,677 | | | COMPETITIVE SHOOTING | |
| University of Illinois Extension DeKalb County 1901 S First St Suite A Champaign, IL 61820 | 37-6000511 | The Board Of Trustee | 1,152 | 12,502 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Polk Education Foundation Summerlin Academy Army JROTC Unit 1500 South Jackson Ave Bartow, FL 33830 | 59-6000807 | Polk Education Found | | 13,639 | Other | Program Materials | COMPETITIVE SHOOTING |
| Green County 4-H Shooting Sports 2841 6th Street Monroe, WI 53566 | 39-1468872 | 501c3 | 1,794 | 11,838 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Perry City Police Department 3005 S 1200 W Perry, UT 84302 | 87-6113380 | Perry City Corporati | 3,100 | 10,431 | Other | Program Materials | RANGE IMPROVEMENTS |
| Lemon Grove Rod & Gun Club 16232 Sequan Truck Trail Alpine, CA 91901 | 95-6068013 | 501c7 | | 13,380 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Rapides Pioneer Shooting Club 280 Gills Road Boyce, LA 71409 | 72-1514022 | Rapides Parish Sheriff | 7,818 | 5,562 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |
| Roseville Joint Union High School DistrictOakmont High School Trap Club 333 woodfield Court roseville, CA 95747 | 68-0071586 | 501c3 | | 13,352 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Walterboro Police Department 242 Hampton St Walterboro, SC 29488 | 57-6001119 | Town of Walterboro | 12,700 | 649 | Other | Program Materials | COMMUNITY OUTREACH |
| Tusco Rifle Club Post Office Box 631 New Philadelphia, OH 44663 | 34-1371208 | 501c4 | 768 | 12,569 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Meyersdale Area School District Meyersdale Area High School 309 Industrial Park Road Meyersdale, PA 15552 | 25-6004155 | Meyersdale Area Scho | 10,000 | 3,300 | Other | Program Materials | RANGE IMPROVEMENTS, COMPETITIVE SHOOTING |
| Antelope County Shooters Club 1160 225 Ave Petersburg, NE 68652 | 47-0817031 | | 13,300 | | | | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Eddy County Shooting Range Association 131 N Firehouse Rd Lake Arthur, NM 88253 | 20-5157568 | 501c4 | 13,277 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Nome Sportsman Association PO Box 1349 Nome, AK 99762 | 27-2956283 | 501c3 | 13,265 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Apple Valley Gun Club 16699 Stoddard Wells Rd Victorville, CA 92392 | 95-2272781 | 501c7 | 13,243 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| New Mexico State University San Juan County 4H Council 213A S Oliver Dr Aztec, NM 87410 | 85-6000401 | New Mexico State Uni | 5,000 | 8,085 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Southern Arizona Firearms Educators Inc 5170 N Campbell Ave Tucson, AZ 85728 | 86-0730875 | 501c3 | 7,535 | 5,536 | Other | Program Materials | TRAINING, SAFETY, EDUCATION |
| Pennsylvania Dutch Council BSA 630 Janet Ave Suite B-114 Lancaster, PA 17601 | 23-1855082 | 501c3 | 5,765 | 7,301 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Roseville High School Boosters Roseville High School Trap Club 1 Tiger Way Roseville, CA 95678 | 94-2578164 | 501c3 | | 13,013 | Other | Program Materials | COMPETITIVE SHOOTING |
| Northern Missouri District of the Assemblies of God 2600 I-70 Drive NW Columbia, MO 65202 | 43-0966386 | 501c3 | 800 | 12,189 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Coeur D'Alene School District Coeur d'Alene High School Viking Trap and Skee 5530 N 4th Street Coeur dAlene, ID 83815 | 82-6000811 | Coeur dAlene School | | 12,914 | Other | Program Materials COMPETITIVE SHOOTING | |
| Occoneechee Council BSA 3231 Atlantic Blvd Raleigh, NC 27604 | 56-0529984 | 501c3 | 800 | 12,014 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Cheyenne Municipal Trap & Skeet Club PO Box 1065 Cheyenne, WY 82003 | 83-0248628 | 501c7 | 12,795 | | | GENERAL SHOOTING PROGRAM | |
| Baltimore Area Council BSA 701 Wyman Park Drive Baltimore, MD 21211 | 52-0591572 | 501c3 | 12,776 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Wisconsin Firearm Owners Ranges Clubs and Educators N615 Silver Lake Pulaski, WI 541628320 | 39-1469974 | | 12,657 | | GENERAL SHOOTING PROGRAM | | |
| Winn Parish Sheriff Department 119 W Main Room 106 Winnfield, LA 71483 | 72-6001504 | Winn Parish Sheriffs | 9,758 | 2,892 Other | Program Materials | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Warren Co R-3 School District 803 Pinckney St Warrenton, MO 63383 | 43-6004163 | Warren County R-3 Sc | 8,210 | 4,407 | Other | Program Materials GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING | |
| The Joe Foss Institute 8925 E Pima Center Parkway Scottsdale, AZ 85258 | 86-1026421 | 501c3 | 12,550 | | | COMMUNITY OUTREACH | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Tangipahoa Parish Sheriff's Department 15475 Club Deluxe Road Hammond, LA 70403 | 72-6001375 | Tangipahoa Parish Sh | 12,500 | | | RANGE IMPROVEMENTS | |
| Trapper Trails Council BSA 1200 E 5400 S Ogden, UT 84403 | 87-0212580 | 501c3 | 9,500 | 2,946 Other | Program Materials | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Montana 4H FoundationMissoula County 4-H Shooting Sports Committee 2825 Santa Fe Ct Missoula, MT 59808 | 26-0106860 | 501c3 | 924 | 11,438 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| North Carolina State Youth Education Summit Program PO Box 608 Fairview, NC 28730 | 27-0858756 | 501c3 | 12,350 | | | | 2ND AMENDMENT PROTECTION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Valdez Junior Rifle Club 319 Robe River Drive Valdez, AK 996861246 | 01-0564885 | 501c3 | 12,300 | | | GENERAL SHOOTING PROGRAM | |
| University of MissouriHowell County 1376 Bill Virdon Blvd West Plains, MO 65775 | 44-6000411 | University of Missou | 800 | 11,462 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Webb City High School Army JROTC 621 North Madison Webb City, MO 64870 | 44-6004739 | Webb City High Schoo | 242 | 12,005 | Other | Program Materials COMPETITIVE SHOOTING | |
| First Baptist Church of Middleburg Inc 2645 Blanding Blvd Middleburg, FL 32068 | 59-1973091 | 501c3 | 4,848 | 7,279 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Pleasant River Fish & Game Conservation Association Inc 1597 Tibbettstown Road Columbia, ME 04623 | 01-0445484 | 501c3 | 12,092 | | | RANGE IMPROVEMENTS | |
| Fairbanks Trap Club Inc 65 mile Old Steese Hwy Fairbanks, AK 99707 | 92-0087453 | | 12,050 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Inland Northwest Council #611 BSA 411 W Boy Scout Way Spokane, WA 99201 | 91-0567262 | 501c3 | 6,898 | 5,147 | Other | Program Materials GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS | |
| Yolo Sportsmens Association 24189 Aviation Avenue Davis, CA 95616 | 94-2505003 | 501c4 | 1,200 | 10,839 | Other | Program Materials COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| City of Grand Island Heartland Public Shooting Park 6788 W Husker Hwy Grand Island, NE 68801 | 47-6006205 | Heartland Public Sho | 12,000 | | | RANGE IMPROVEMENTS | |
| La Junta Rifle Club 26 Road 809 La Junta, CO 81050 | 84-1533845 | | 12,000 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Gulf Coast Council BSA 9440 University Pkwy Pensacola, FL 32514 | 59-0624405 | 501c3 | 2,661 | 9,317 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Seminole County Public SchoolsLake Howell High School NJROTC 4200 Dike Road Winter Park, FL 32792 | 20-1242027 | Seminole County Publ | | 11,972 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Rockland Friends and Supporters of the United Sportsmens Association of Rockland 176 Parrot Rd West Nyack, NY 10994 | 46-3974228 | | 3,750 | 8,187 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Utah National Parks Council BSA 748 N 1340 W Orem, UT 84057 | 87-0212468 | 501c3 | 6,906 | 4,871 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Truckee Sport Shooters Club Inc 15485 Waterloo Circle Truckee, CA 96162 | 47-4785381 | 501c3 | 1,568 | 10,171 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Martinez Gun Club 900 Waterbird Way Martinez, CA 94553 | 94-1638007 | 501c4 | 11,725 | | | | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Brazos County Constable Pct 3 1500 George Bush Drive College Station, TX 77840 | 74-6000433 | Brazos County | 4,635 | 7,046 | Other | Program Materials COMMUNITY OUTREACH, TRAINING, SAFETY, EDUCATION | |
| Utah Military Academy 5120 South 1050 West Riverdale, UT 84405 | 46-5071480 | 501c3 | | 11,665 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Benton Public Schools Benton High School 41 Alma Street Benton, WI 53803 | 39-6000940 | Benton Public School | 1,060 | 10,603 | Other | Program Materials COMPETITIVE SHOOTING | |
| SAFER USA Outreach Fund NFP 1113 S Raven Road Shorewood, IL 60404 | 27-1117012 | 501c3 | 7,209 | 4,434 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Lewis and Clark Council BSA 335 West Main Street Belleville, IL 62220 | 94-3462285 | 501c3 | 1,935 | 9,674 | Other | Program Materials GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS | |
| Elizabeth Township Sportsmen's Association 1501 Nichols Hill Road Elizabeth, PA 15037 | 25-1306103 | 501c3 | 5,700 | 5,909 | Other | Program Materials RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Capitol City Rifle & Pistol Club 861 Civic Center Dr Augusta, ME 04330 | 01-0621204 | 501c4 | 6,226 | 5,354 Other | Program Materials | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION | |
| High Plains Clay Busters 903 Park Street Fort Morgan, CO 80701 | 20-1633234 | 501c3 | 6,000 | 5,563 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Fayette Sportsmen League YHEC Program 2930 Moyer Road Connellsville, PA 15425 | 46-1067526 | | 2,800 | 8,762 | Other | Program Materials | HUNTING/CONSERVATION |
| North Dakota State University Marksmanship Club Dept 5340 PO Box 6050 Fargo, ND 58108 | 80-0558017 | | 11,485 | 76 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Bears Ears Sportsman Club PO Box 622 Craig, CO 81625 | 84-1154201 | | 9,220 | 2,339 | Other | Program Materials GENERAL SHOOTING PROGRAM, SCHOLARSHIPS, RANGE IMPROVEMENTS | |
| University of Vermont 4-H Shooting Sports Program 307 South Street Springfield, VT 05156 | 03-0179440 | 501c3 | 11,441 | Other | Program Materials GENERAL SHOOTING PROGRAM | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Regents of the University of Minnesota Mower County 4H 1105 1/2 8th Avenue NE Austin, MN 55912 | 41-6007513 | Regents of the Unive | | 11,395 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Winston-Salem Forsyth County Schools Walkertown High School 5240 Sullivantown Road Walkertown, NC 27051 | 56-0795164 | Winston-Salem Forsyt | 500 | 10,890 | Other | Program Materials | HUNTING/CONSERVATION, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Fairbanks Alaska Shooters 2435 Steese Hwy Fairbanks, AK 99712 | 47-5589402 | | 11,389 | | | GENERAL SHOOTING PROGRAM | |
| Sanger Unified School District Sanger High School NJROTC Air Rifle Team 1045 Bethel Ave Sanger, CA 93657 | 95-6002210 | Sanger Unified School | 170 | 11,216 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Mercer County Sportsmen Association Inc PO Box 291 Celina, OH 45822 | 34-0940619 | | 2,945 | 8,433 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Montana 4H Foundation Madison Valley 4H Shooting Sports 417 Comley Way Ennis, MT 59729 | 81-0531105 | 501c3 | 7,187 | 4,148 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Hardin County Board of Education Central Hardin High School Army JROTC 3040 Leitchfield Road Attn: JROTC Cecilia, KY 42724 | 61-6001274 | Hardin County Board | 1,791 | 9,540 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation East Baton Rouge Shooting Sports 4H Club 805 St Louis Street Baton Rouge, LA 70802 | 23-7276683 | 501c3 | 768 | 10,540 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Louisiana 4H Foundation Vernon Parish 4-H Shooting Sports Program 201 South 3rd Street Leesville, LA 71446 | 72-6000848 | 501c3 | 3,804 | 7,503 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Schuyler County Shooters 17444 US Hwy 67 Rushville IL, IL 62681 | 45-3757724 | 501c3 | 10,065 | 1,238 | Other | Program Materials | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Grand Columbia Council Post 2091 BSA 12 North 10th Avenue Yakima, WA 98902 | 91-1550528 | 501c3 | 11,244 | | | RANGE IMPROVEMENTS | |
| Young Marines Lt Alexander Bonnyman Unit 823 Majestic Mountains Blvd Walland, TN 37886 | 38-2346425 | 501c3 | 11,240 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Putnam County Fish & Game Association 290 Drewville Rd Carmel, NY 10512 | 14-1642586 | 501c7 | 11,230 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| The Southern Ohio Dog & Game Protective Association 10630 East Miami River Road Cincinnati, OH 45252 | 31-6050258 | 501c7 | 6,977 | 4,225 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Louisiana 4H Foundation Lafourche Parish 4-H Shooting Sports 115 Texas Street Raceland, LA 70394 | 72-1286104 | 501c3 | 1,468 | 9,730 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Corpus Christi Independent School District WB Ray High School NJROTC 1002 Texan Trail Corpus Christi, TX 78411 | 74-6000581 | Corpus Christi Indep | 1,565 | 9,633 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Grand Teton Council BSA Jackson District BSA 3910 S Yellowstone Hwy Idaho Falls, ID 83402 | 82-0200747 | 501c3 | 11,134 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Southern Utah Shooting Sports Park Special Service District 197 East Tabernacle St George, UT 84770 | 87-6000315 | Washington County/So | 11,100 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Purdue University Trap and Skeet Club 1545 South River Road West Lafayette, IN 47906 | 35-6002041 | 501c3 | 5,960 | 5,137 | Other | Program Materials COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM | |
| Ohio State University Mercer County Marksmen 4-H Club 4382 Guadalupe Rd Celina, OH 45822 | 45-3683029 | 501c3 | 10,000 | 1,037 | Other | Program Materials COMMUNITY OUTREACH | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Folsom Shooting Club Inc 15501 Meiss Road Sloughhouse, CA 95683 | 94-6079105 | 501c4 | 7,991 | 3,045 | Other | Program Materials | RANGE IMPROVEMENTS |
| University of MarylandFrederick County 4-H Shooting Sports Club 330 Montevue Lane Frederick, MD 21702 | 45-4940514 | 501c3 | | 11,027 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Unified Sportsmen's Club 9029 Hwy 33 Rexburg, ID 83440 | 82-0459992 | | 11,012 | | | RANGE IMPROVEMENTS | |
| Newton County 4H Shooting Sports 18728 Hwy 59 Neosho, MO 64850 | 47-3907608 | | 10,978 | Other | Program Materials GENERAL SHOOTING PROGRAM | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Lincoln Police Activities League - Lincoln PALLincoln High School 770 7th Street Lincoln, CA 95648 | 91-1764910 | 501c3 | 800 | 10,068 | Other | Program Materials COMPETITIVE SHOOTING | |
| Mason-Dixon Clay Busters Inc 213 Pine Street Glen Rock, PA 17327 | 26-4439244 | 501c3 | | 10,865 | Other | Program Materials COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Capital Christian Center 9470 Micron Avenue Sacramento, CA 95827 | 94-6001666 | 501c3 | 10,838 | Other | Program Materials | COMPETITIVE SHOOTING | |
| School Board of Broward County Marjory Stoneman Douglas High School JROTC BO 5901 Pine Island Rd Parkland, FL 33076 | 27-1325368 | 501c3 | 10,827 | Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Weslaco Sportsmen's Club Inc 10200 Old State Road Hambden, OH 44024 | 34-1084811 | 501c7 | 4,950 | 5,861 | Other | Program Materials RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM | |
| Clay County SchoolsRidgeview High School Navy Junior ROTC 466 Madison Ave Orange Park, FL 32065 | 59-6000552 | Clay County Schools | | 10,803 | Other | Program Materials COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Ruby Mountain Clay Breakers 394 Flora Dr Spring Creek, NV 89815 | 45-4986365 | 501c3 | 10,799 | Other | Program Materials COMPETITIVE SHOOTING | | |
| Great Trail Council BSA 1601 S Main St Akron, OH 44301 | 34-0737790 | 501c3 | 1,536 | 9,256 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Old Trails Rifle & Pistol Club PO Box 2511 Richmond, IN 47374 | 35-6061553 | 501c7 | 1,389 | 9,396 | Other | Program Materials TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM | |
| Visalia Sportsmen's Association PO Box 105 Visalia, CA 93230 | 94-6095828 | 501c7 | 2,282 | 8,492 | Other | Program Materials HUNTING/CONSERVATION, GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Western Wayne County Conservation Association (WWCCA) 6700 Napier Road Plymouth, MI 48170 | 38-1967343 | 501c4 | | 10,762 | Other | Program Materials | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |
| Swain County Public SchoolsSwain County Middle School Hunters Safety Shoot 1415 Fontana Rd Bryson City, NC 28713 | 56-6001118 | Swain County Public | 2,311 | 8,445 | Other | Program Materials | HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Matamoras Rod & Gun Club P O Box 213 Matamoras, PA 18336 | 45-2319279 | | 7,080 | 3,636 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Utah State University Box Elder 4H Shooting Sports Club 01 S Main Brigham, UT 84302 | 87-6000528 | 501c3 | 10,701 | Other | Program Materials GENERAL SHOOTING PROGRAM | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Woodward Public Schools Woodward FFA 1023 10th Street Woodward, OK 73801 | 73-6061116 | Woodward Public Scho | 2,088 | 8,519 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| McCall Ski Racing Team (DBA McCall Winter Sports Club) PO Box 38 McCall, ID 83638 | 82-0534059 | 501c3 | 10,603 | Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Sagamore Council BSA 518 North Main Street Kokomo, IN 46901 | 35-0867972 | 501c3 | 3,750 | 6,851 Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Great Salt Lake Council BSA 525 Foothill Blvd Salt Lake City, UT 84113 | 87-0212460 | 501c3 | -71 | 10,664 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| University of Wyoming Salt River Shooters 4-H Club 108050 N US Highway 89 Etna, WY 83118 | 38-3907058 | 501c3 | 768 | 9,818 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Greater New York Councils 640 Venture Crew 2700 163 Cromwell Ave Apt 3-B Staten Island, NY 10304 | 13-1624015 | 501c3 | 2,000 | 8,583 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| North Florida Council 87 BSA 521 S Edgewood Ave Jacksonville, FL 32205 | 59-0637816 | 501c3 | 10,564 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Sandra Day O'Connor High School AF JROTC 12221 Leslie Road Helotes, TX 78023 | 74-6015904 | Sandra Day OConnor H | 10,475 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Northern Kentucky Scholastic Trapshooting Team 331 Maddox Road Alexandria, KY 41001 | 20-5124230 | 501c3 | 10,472 | Other | Program Materials | COMPETITIVE SHOOTING | |
| Fernan Rod & Gun Club po box 1949 post falls, ID 83854 | 94-3119468 | 501c4 | 10,452 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Perry Christian Academy 1235 E main Perry, MO 63462 | 73-1709105 | 501c3 | 800 | 9,631 | Other | Program Materials COMPETITIVE SHOOTING | |
| Alaska Gateway School District Tok High School Rifle Team Box 249 Jon Summar Drive Tok, AK 99780 | 92-0058369 | Alaska Gateway Schoo | 10,426 | | | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Bethlehem Area School District Liberty High School Rifle Club 1115 Linden Street Bethlehem, PA 18018 | 24-0865292 | Bethlehem Area Schoo | 1,200 | 9,103 | Other | Program Materials | COMPETITIVE SHOOTING |
| Delta Sportsman's Association PO Box 1309 Delta Junction, AK 99737 | 91-1847887 | | 10,300 | | | | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Sheridan County 4-H Council 3401 Coffeen Avenue Sheridan, WY 82801 | 83-0265415 | 501c3 | 800 | 9,449 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Multi-Lakes Conservation Association 3860 Newton Road Commerce Township, MI 48382 | 38-1396998 | 501c4 | 669 | 9,575 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Southeast Louisiana Council BSA 4200 S I-10 Service Rd Metairie, LA 70001 | 72-0408954 | 501c3 | 2,111 | 8,040 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Louisiana 4H FoundationCalcasieu Parish 4H Shooting Sports Club 7101 Gulf Hwy Lake Charles, LA 70607 | 51-0204619 | 501c3 | 3,072 | 7,039 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| University of Illinois FoundationMason County 4-H Shooting Sports 400 West Hickory Hills Drive Havana, IL 62644 | 37-6006007 | 501c3 | 632 | 9,449 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| University of MissouriPerry County 4-H 321 N Main STE 1 Perryville, MO 63775 | 27-2051174 | University of Missou | | 10,060 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Sotoyome Post 111 The American Legion 860 Chanticleer Way Healdsburg, CA 95448 | 94-1377252 | 501c19 | 3,127 | 6,894 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Centerburg Youth Shooting Sports Inc POBox 100 Centerburg, OH 43011 | 47-0953689 | 501c3 | 10,014 | Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| LEEK Hunting and Mountain Preserve 497 State Route 244 East Oswayo, PA 16915 | 26-4097451 | 501c3 | 10,000 | | | HUNTING/CONSERVATION | |
| Teller County Shooting Society (TCSS) PO Box 548 Woodland Park, CO 80863 | 27-2758867 | 501c7 | 10,000 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Friends of Poynette Game Farm N3344 Stebbins Road Poynette, WI 53955 | 61-1661879 | 501c3 | 10,000 | | | | HUNTING/CONSERVATION |
| Howe FFA 21444 East North Railroad Howe, OK 74940 | 73-0799841 | Howe Public Schools | 2,488 | 7,501 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Zanesville Rifle Club Inc 1056 Chatham Lane W Delaware, OH 43015 | 31-1742807 | | 9,985 | | | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING | |
| Santa Clara County Peace Officers' Association PO Box 4629 Mountain View, CA 94040 | 94-6122042 | 501c4 | 9,875 | 76 Other | Program Materials | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Arbuckle Area Council #468 BSA 411 State Hwy 142 West Ardmore, OK 73403 | 73-0579248 | 501c3 | 348 | 9,594 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Comal Independent School DistrictSmithson Valley High School NJROTC 1400 Hwy 46 West Spring Branch, TX 78070 | 74-6001777 | Comal Independent Sc | | 9,898 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Rutherford County Board of Education Eagleville High School Trap Team 500 Old Hwy 99 Eagleville, TN 37060 | 62-6000820 | Rutherford County Bo | | 9,879 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation Jeff Davis 4-H Shooting Sports Club 1006 S Lake Arthur Ave Jennings, LA 70546 | 72-1284246 | 501c3 | | 9,859 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Northroad Community Church 49 College Campus Drive Moscow Mills, MO 63362 | 46-1968857 | 501c3 | 799 | 9,048 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Cross Trail Outfitters of North Carolina 105 Prince Charles Court Kill Devil Hills, NC 27948 | 45-3812144 | 501c3 | 768 | 8,958 | Other | Program Materials | TRAINING, SAFETY, EDUCATION, HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Sutter Union School District Sutter Union High School Rifle Team 2665 Acacia Ave Sutter, CA 95982 | 68-0376588 | Sutter Union School | | 9,702 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Montgomery County Boys and Girls 4-H Club Inc 400 Parke Ave Crawfordsville, IN 47933 | 35-1461716 | 501c3 | 1,509 | 8,157 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Goffstown Fish & Game Association 100 Melvin Valley Rd Weare, NH 03046 | 90-0539948 | | 9,625 | | | RANGE IMPROVEMENTS | |
| Texas A&M Pistol Team 4250 TAMU College Station, TX 77843 | 74-2245072 | 501c3 | 6,350 | 3,273 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Louisiana 4H Foundation St James Parish 4-H Foundation 2430 Louisiana Avenue Lutcher, LA 70071 | 72-1029249 | 501c3 | 240 | 9,335 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Flowing Wells Unified School District Flowing Wells High School JROTC Rifle 3725 N Flowing Wells Rd Tucson, AZ 85705 | 26-2023239 | 501c3 | 200 | 9,336 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Hot Shots 4-H Club 417 Hwy 11 Poplarville, MS 39470 | 32-0243267 | 501c3 | 2,186 | 7,348 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Colorado 4H Foundation Garfield County 4-H Shooting Sports 1001 Railroad Avenue Rifle, CO 81650 | 51-0544701 | 501c3 | | 9,511 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Congressional Sportsmen's Foundation 110 North Carolina Ave SE Washington, DC 20003 | 52-1686163 | 501c3 | 9,500 | | | HUNTING/CONSERVATION | |
| Gulfport High Marine Corps JROTC 100 Perry St Gulfport, MS 39507 | 46-5584218 | 501c3 | | 9,460 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Henry County 4-H 100 W Franklin Rm 16 Clinton, MO 64735 | 44-6000408 | Henry County Univers | | 9,408 Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Shelbyville Boys Club 710 S Miller St Shelbyville, IN 46176 | 35-0957039 | 501c3 | 1,110 | 8,291 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Georgia 4H Foundation Seminole County 4-H Shotgun Team 426 North Friendship Ave Donalsonville, GA 39845 | 58-1507789 | 501c3 | 9,324 | | | GENERAL SHOOTING PROGRAM | |
| 10X Shooting Sports 9066 East Goldenrod Gardendale, TX 79758 | 26-1285780 | 501c3 | 9,304 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Northeastern PA Council Boy Scouts of America 72 Montage Mountain Rd Moosic, PA 18507 | 23-2602695 | 501c3 | 5,408 | 3,896 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Heritage Classical Christian Academy 1694 Smizer Station Rd Fenton, MO 63026 | 43-1816787 | 501c3 | | 9,303 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| University of Wyoming Big Horn County 4-H Shooting Sports 4782 Hwy 310 Greybull, WY 82426 | 47-5203746 | 501c3 | 1,971 | 7,328 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Douglas County School District Douglas High School Army JROTC 1670 Highway 88 Minden, NV 89423 | 88-6000034 | Douglas County Schoo | 390 | 8,888 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Sir Walter Gun Club Inc 4570 Sir Walter Way Creedmoor, NC 275229026 | 56-1151044 | 501c4 | 9,268 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Grand Valley Marksmen Grand Valley Marksmen Junior Rifle Team 2840 Newport Circle Grand Junction, CO 81503 | 30-0589756 | 501c3 | 9,262 | Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Lake Havasu City Sportsman's Club Inc Po Box Lake Havasu City, AZ 86405 | 86-0649721 | 501c7 | 9,163 | Other | Program Materials | COMPETITIVE SHOOTING | |
| Weber County Government 2446 North 1500 West Ogden, UT 84404 | 87-6000308 | Weber County | 9,154 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Ohio State University Shelby County 4-H Shooting Sports Club - Hot Shots 8525 Johnston Slagle Road Sidney, OH 45365 | 47-3689941 | The Ohio State Univ | 1,568 | 7,559 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ohio State University Conservation Kids 4-H Club 61977 Patton Hollow Rd Cambridge, OH 43725 | 47-2279289 | The Ohio State Univ | 768 | 8,355 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Louisiana 4H Foundation Livingston Parish 4-H Shooting Sports 20140 Iowa St Livingston, LA 70754 | 76-0783680 | 501c3 | 768 | 8,354 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Mt Pleasant Sportsman's Club 161 Clay Bird La Pleasantville, NY 10532 | 13-3195300 | 501c7 | 8,500 | 616 | Other | Program Materials RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Corporation of the Presiding Bishop of Church of Jesus Christ of Latter-Day 500 Moore Drive Aspen, CO 81611 | 84-1238473 | 501c3 | 4,788 | 4,323 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Gunnison Sportsmens Association 881 CR 18 Gunnison, CO 81230 | 84-1015362 | 501c7 | 5,701 | 3,391 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Lincoln Rifle Club 150 Lincoln Blvd Lincoln, CA 95648 | 94-1641654 | 501c7 | 2,824 | 6,208 | Other | Program Materials RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM | |
| Lake Edinboro Sportsmens League P O Box 45 Edinboro, PA 16412 | 25-1603576 | 501c7 | 9,032 | Other | Program Materials COMPETITIVE SHOOTING | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Suwannee County Board of Public Instruction Suwannee High School NJROTC 702 2nd Street NW Live Oak, FL 32064 | 59-6000872 | Suwannee County Boar | 100 | 8,904 | Other | Program Materials | COMPETITIVE SHOOTING |
| Victoria Rotary Foundation PO Box 2301 Victoria, TX 779022301 | 41-2057081 | 501c3 | 9,000 | | | | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Hunters 4 Kids Inc 3772 Marys Grove Church Rd Haw River, NC 27258 | 46-3539316 | 501c3 | 9,000 | | | HUNTING/CONSERVATION | |
| West Virginia State Rifle & Pistol Association PO Box 553 Charles Town, WV 25414 | 55-0669560 | 501c4 | 9,000 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Saguache County Sheriff 530-5th st Saguache, CO 81149 | 84-6000802 | Saguache County, She | 3,377 | 5,619 | Other | Program Materials COMMUNITY OUTREACH | |
| Caldwell Gun Club PO Box 1363 Pond Lane Caldwell, ID 83607 | 82-0290209 | 501c7 | 8,709 | 264 | Other | Program Materials RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| School District R-3Camdenton High School Trap Club 119 Service Road Camdenton, MO 65020 | 44-6004944 | School District R-3 | 5,850 | 3,121 | Other | Program Materials | COMPETITIVE SHOOTING |
| McCurtaın Independent School District 37McCurtaın Public School Hwy 26 Cole Street McCurtaın, OK 74944 | 73-0977992 | McCurtaın Independen | 696 | 8,236 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Rio Grande Sportsman Club Po Box 701 Monte Vista, CO 81144 | 74-2557894 | 501c7 | 8,813 | 108 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Drummond Public Schools Drummond FFA 610 Kansas Drummond, OK 73735 | 73-6021077 | Drummond Public Scho | 1,496 | 7,424 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Montana State University Flathead County 4-H PO Box 5026 Kalispell, MT 59903 | 81-0533932 | 501c3 | 4,452 | 4,454 Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| IWLA Mt Airy Chapter 6642 Woodville Rd Mt Airy, MD 21771 | 52-2106675 | 501c3 | 8,902 | Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Roscoe Sportsmen's Association 1069 Sloan Ln Coal Center, PA 15423 | 90-0735339 | 501c4 | 1,297 | 7,602 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Greater Tampa Bay Area Council 13228 North Central Avenue Tampa, FL 336123462 | 59-0637815 | 501c3 | 384 | 8,485 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| University of Delaware Trap and Skeet Team 126 The Green Newark, DE 19716 | 51-6000297 | University Of Delawa | | 8,836 | Other | Program Materials COMPETITIVE SHOOTING | |
| Central Florida Rifle and Pistol Club 14646 Wewahootee Road Orlando, FL 32832 | 59-1784724 | 501c7 | 8,800 | | | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Connecticut State Rifle and Revolver Association 30 Maple Avenue Meriden, CT 06450 | 06-1002416 | 501c3 | 8,754 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Fort Hays State University Shooting Sports Club 600 Park Street Hays, KS 67601 | 48-1210777 | Fort Hays State Univ | 8,745 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Placer Unified High School District Del Oro High School Sportsmen's Club 3301 Taylor Road Loomis, CA 95650 | 94-6108295 | 501c3 | | 8,745 | Other | Program Materials COMPETITIVE SHOOTING | |
| Tri County Gun Club 3441 S Brookville Rd Polo, IL 61064 | 36-6142756 | | | 8,724 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| County of Pierce School District Wolford High School Wolves Shooting Club 401 3rd Ave SW Wolford, ND 58385 | 45-6001311 | County of Pierce Sch | 3,297 | 5,425 | Other | Program Materials COMPETITIVE SHOOTING | |
| Great Trail Musketeers Inc 3033 Leisure Minerva, OH 44657 | 34-1712597 | | 6,700 | 1,990 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Thermopolis Gun Club PO Box 731 Thermopolis, WY 82443 | 83-0264782 | 501c7 | 6,750 | 1,925 Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM | |
| Greater Alabama Council BSA 516 Liberty Parkway Birmingham, AL 35242 | 63-0302107 | 501c3 | 8,100 | 573 Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Board of Regents Nevada System of Higher Education Reno Foundation White Pine 950 Campton Street Ely, NV 89301 | 94-2781749 | 501c3 | 6,856 | 1,808 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation Beauregard 4H Foundation 203 West 3rd Street DeRidder, LA 70634 | 26-3668212 | 501c3 | 2,308 | 6,349 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| North Carolina Rifle & Pistol Association PO Box 4116 Pinehurst, NC 28374 | 56-1937909 | 501c4 | 7,855 | 776 | Other | Program Materials COMPETITIVE SHOOTING, SCHOLARSHIPS | |
| Auburn Conservation Club Inc 2621 CR 50 Auburn, IN 46706 | 35-6032891 | | 2,013 | 6,597 | Other | Program Materials RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Creighton Preparatory School 7400 Western Avenue Omaha, NE 68114 | 47-0438012 | | 3,600 | 4,995 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Circle Rifle Club 226 MT Hwy 200 West Circle, MT 59215 | 47-2828616 | 501c3 | 8,566 | Other | Program Materials GENERAL SHOOTING PROGRAM | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Vermont Junior Shooting Sports Association PO Box 83 Colchester, VT 05446 | 46-3452902 | 501c3 | | 8,554 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Rutherford County Schools East Rutherford High School FFA Hunter Safety Team 331 East High Drive Bostic, NC 28018 | 56-6001107 | Rutherford County Sc | 1,827 | 6,698 | Other | Program Materials | HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| South Texas Council BSA 700 Everhart Bldng A Corpus Christi, TX 78411 | 74-1143068 | 501c3 | 8,517 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Rutgers UniversityHunterdon Deadeyes 4-H Shooting Sports Club 314 State Route 12 Flemington, NJ 08822 | 90-0896031 | 501c3 | 8,508 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Fort Harmar Rifle Club 2951 Waterford Road Marietta, OH 45750 | 61-1647074 | | | 8,495 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Cross Trail Outfitters of Missouri Inc 7740 West Carl Ave Springfield, MO 65802 | 45-3812502 | 501c3 | | 8,474 | Other | Program Materials HUNTING/CONSERVATION | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Henderson Wilds Sportsman's Club Inc 4138 Williams Hwy Williamstown, WV 26187 | 47-1895643 | | 5,359 | 3,040 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Ohio State University Guernsey County PetPALS 4-H Club 5350 Bluebell Road Cumberland, OH 43732 | 46-4878362 | 501c3 | 2,408 | 5,981 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| University of Wyoming Johnson County Spurs & Lace 4H Club 30 Fairgrounds Rd Buffalo, WY 82834 | 83-0257976 | 501c3 | 8,354 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Western Los Angeles County Council Camp Emerald Bay 16525 Sherman Way C 8 Van Nuys, CA 91406 | 95-2788856 | 501c3 | 120 | 8,201 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Divide Camp 603 North Main Street Joseph, OR 97846 | 30-0745582 | 501c3 | 8,316 | | | RANGE IMPROVEMENTS | |
| North Cascades Sportsmens Club 401 Washington Creek Road Chelan, WA 98831 | 91-1616400 | | 6,016 | 2,271 Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Lighthouse CC IncRoyal Ranger Outpost 250 126 S Ridgewood Ave DeLand, FL 32720 | 59-1417604 | 501c3 | | 8,284 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Chaffey Joint Union High School DistrictChaffey High School NJROTC Unit 1245 N Euclid Ave Ontario, CA 91762 | 95-6000560 | Chaffey Joint Union | 192 | 8,086 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Cal-Diego Paralyzed Veterans Association 3350 LaJolla Village Drive 1A-114 San Diego, CA 92161 | 95-3691162 | 501c3 | 8,259 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Rocky Mountain Council BSA 411 S Pueblo Blvd Pueblo, CO 81005 | 84-0405244 | 501c3 | 8,251 | Other | Program Materials | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| St Tammany Parish 4H Shooting Sports 1301 North Florida Street Covington, LA 70433 | 72-1201067 | 501c3 | 1,623 | 6,615 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Pinellas County School BoardDixie M Hollins High School JROTC 4940 62nd St N Saint Petersburg, FL 33709 | 59-6000799 | Pinellas County Scho | | 8,210 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Field of Dreams 3293 McCoy Rd Colusa, CA 95932 | 27-2464658 | 501c3 | 1,168 | 7,024 | Other | Program Materials | HUNTING/CONSERVATION |
| Yuma Young Guns Scholastic Clay Target Team 6749 E Mission St Yuma, AZ 85365 | 46-3083270 | 501c3 | | 8,181 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Santa Lucia Sportsmen's Association 10400 Santa Clara Rd Atascadero, CA 93422 | 77-0263875 | 501c7 | 8,167 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| St Thomas the Apostle Catholic School 14830 Route B St Thomas, MO 65076 | 43-1055406 | 501c3 | 2,500 | 5,651 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Youth Shooting Sports Association 12919 78th Ave West Taylor Ridge, IL 61284 | 30-0774569 | 501c3 | 302 | 7,848 | Other | Program Materials | COMPETITIVE SHOOTING |
| Louisiana 4H FoundationTerrebonne Parish 4-H Shooting Sports Club 511 Roussell St Houma, LA 70361 | 72-1090335 | 501c3 | 1,263 | 6,880 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Seitzland Rifle Club Inc 3938 bowser rd New Freedom, PA 17349 | 26-0470852 | | 1,465 | 6,670 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Youngwood Sportsmen's Association Inc 196 Sportsmans RD Youngwood, PA 15697 | 46-1032582 | 501c7 | 4,635 | 3,492 | Other | Program Materials COMPETITIVE SHOOTING, HUNTING/CONSERVATION | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Island Pacific Academy Riflery Team 909 Haumea St Kapolei, HI 96707 | 68-0534162 | 501c3 | 4,729 | 3,378 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |
| Pennsylvania Institute for Conservation Education 116 Market Street Lewisburg, PA 17837 | 75-3081017 | 501c3 | 6,966 | 1,129 | Other | Program Materials | HUNTING/CONSERVATION, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Hamilton Gun Club aka Hamilton Trap Club PO Box 672 Hamilton, MT 59840 | 81-0420843 | 501c7 | 5,150 | 2,932 | Other | Program Materials | RANGE IMPROVEMENTS |
| North Carolina State University Pitt County Mutual Cooperative Extension - 4 403 Government Circle Suite 2 Greenville, NC 27834 | 56-0927594 | North Carolina State | 3,750 | 4,318 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Dakota Marksmanhip Foundation IncBuffalo Wildlife Club 4893 81st Ave NE Devils Lake, ND 58301 | 20-3294424 | 501c3 | 2,989 | 5,047 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| SC KS Youth Hunter Education Challenge 747 N Anson Rd Wellington, KS 67152 | 61-1708165 | | 7,262 | 774 | Other | Program Materials | HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Colorado Youth Trapshooters Tour 227 Park Ave Eaton, CO 80615 | 42-1741110 | | 8,013 | | | COMPETITIVE SHOOTING | |
| Itasca Gun Club 10000 Arbo Rd Grand Rapids, MN 55744 | 41-0949091 | 501c4 | 8,000 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Northern Rio Grande Sportsmen's Club 42 E Arroyo Alamo La Puebla, NM 87532 | 85-0480887 | 501c7 | 8,000 | | | RANGE IMPROVEMENTS | |
| Modoc County Sheriff's Office 102 S Court Street Alturas, CA 96101 | 94-6000522 | County of Modoc, She | 7,992 | | | COMMUNITY OUTREACH | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Girl Scout Council of the Florida Panhandle 250 Pinewood Drive Tallahassee, FL 32303 | 59-0760209 | 501c3 | 7,991 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| The True Sportsman Club 8250 True Sportsman Drive Ione, CA 95640 | 68-0438378 | | 7,985 | Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Outreach America Inc 1897 Love Joy Rd Troy, NC 27371 | 58-1514031 | 501c3 | 768 | 7,214 | Other | Program Materials | HUNTING/CONSERVATION |
| Quaker Hill Rod & Gun Club Inc 261 Oxoboxo Dam Rd Oakdale, CT 06370 | 06-1145048 | 501c7 | 212 | 7,759 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Bay District Schools A Crawford Mosley High School Marine Corps JROTC 501 Mosley Drive Lynn Haven, FL 32444 | 59-6000511 | Bay District Schools | 4,369 | 3,584 | Other | Program Materials | COMPETITIVE SHOOTING |
| Cairo Sportsmans Club PO Box 60 Cairo, OH 45806 | 34-2021067 | 501c7 | 7,945 | | | | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Roseville Joint Union High School District Granite Bay High School Trap Team 1 Grizzly Way Granite Bay, CA 95746 | 68-0371114 | 501c3 | | 7,945 Other | Program Materials | COMPETITIVE SHOOTING | |
| South Umpqua Rod and Gun Club PO Box 639 Canyonville, OR 97417 | 93-0659463 | 501c7 | 7,935 | | | COMMUNITY OUTREACH | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Hannibal City Council 320 Broadway Hannibal, MO 63401 | 43-6001552 | City of Hannibal | | 7,931 Other | Program Materials | TRAINING, SAFETY, EDUCATION | |
| Mother Lode Gun Club Inc 19185 Jamestown Rd Jamestown, CA 95327 | 51-0178546 | 501c4 | | 7,925 Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Aransas Pass NJROTC 450 S Ave A Aransas Pass, TX 78336 | 74-6000049 | Aransas Pass Independen | | 7,916 Other | Program Materials COMPETITIVE SHOOTING | | |
| Northwest Rod & Gun Club 508 Stanley St Boyceville, WI 54725 | 03-0558806 | 501c3 | | 7,905 Other | Program Materials RANGE IMPROVEMENTS | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Regents of the University of Minnesota Scott County Leaders Council 7151 190th Street West Jordan, MN 55352 | 41-1957557 | 501c3 | 250 | 7,654 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Del-Mar-Va Council BSA 1910 Baden Powell Way Dover, DE 19904 | 51-0065733 | 501c3 | 7,900 | | | | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Bulls-Eye Foundation INC 4915 S Snow Road Las Cruces, NM 88005 | 27-0173372 | 501c3 | 768 | 7,109 | Other | Program Materials | HUNTING/CONSERVATION |
| Otto-Eldred Regional Youth Trap Team Po Box 223 Rixford, PA 16745 | 46-2921784 | 501c3 | | 7,860 | Other | Program Materials | COMPETITIVE SHOOTING, RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Sutter Union School District Sutter Union High School Trap Team 2665 Acacia Ave Sutter Ca Sutter, CA 95982 | 94-6002768 | Sutter Union School | 4,782 | 3,076 | Other | Program Materials COMPETITIVE SHOOTING | |
| Angels Gun Club Inc 2403 Gun Club Road Angels Camp, CA 95222 | 94-6253702 | | | 7,854 | Other | Program Materials COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|---|---|---|
| American Legion Post 862 pO Box 2831 Mission Viejo, CA 92679 | 91-2091330 | 501c19 | 2,304 | 5,542 Other | Program Materials GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION | | |
| Kalbfus Rod & Gun Club Inc 2178 Chapman Dam Road Clarendon, PA 16313 | 25-1313732 | 501c3 | 2,019 | 5,825 Other | Program Materials COMPETITIVE SHOOTING | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Regents of the University of MinnesotaKanabec County 4H Shooting Sports 18 N Vine St Mora, MN 55051 | 83-0477023 | 501c3 | | 7,838 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Exeter Sportsmen's Association PO Box 1052 Exeter, CA 93221 | 68-6630461 | | 7,424 | 409 | Other | Program Materials | GENERAL SHOOTING PROGRAM, HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| SE Fountain School Corporation 744 E US Hwy 136 Veedersburg, IN 47987 | 35-1069330 | SE Fountain School C | | 7,832 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Golden Spike Trap Club 1330 West 330 South Brigham City, UT 84302 | 94-2898301 | 501c3 | 7,820 | | | | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Mechanicsburg Sportsmens Protective Association 493 Sample Bridge Road Enola, PA 17025 | 25-1681668 | 501c4 | 1,908 | 5,907 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation Claiborne Parish 4-H 507 West Main Street Homer, LA 71040 | 72-1281977 | 501c3 | 5,114 | 2,662 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Lion of Judah Assemblies of God 9 Odlen Avenue Somerdale, NJ 08083 | 22-3811700 | 501c3 | | 7,767 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Henderson County Public SchoolsNorth Henderson High School FFA Hunter Safety 35 Fruitland Road Hendersonville, NC 28792 | 56-1821543 | Henderson County Pub | 2,487 | 5,263 | Other | Program Materials | HUNTING/CONSERVATION, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Riley Conservation Club 6306 E Gross Drive Riley, IN 47802 | 27-2023084 | | | 7,748 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Missouri National Guard Association 2302 Militia Dr Jefferson City, MO 651011203 | 43-0907318 | 501c4 | 330 | 7,418 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Gray Stone Educational Foundation Inc Gray Stone Day School 48380 US Hwy 52 North Misenheimer, NC 28109 | 56-2211005 | 501c3 | 7,742 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Decatur Gun Club 61 Faries Pkwy Decatur, IL 625243062 | 37-0621880 | 501c7 | 7,732 | Other | Program Materials | HUNTING/CONSERVATION, COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Illinois Women's Shooting Association 6125 E 1175 North Rd Bloomington, IL 61705 | 37-1392003 | | | 7,732 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation DeSoto Parish 4-H Foundation 10117 Hwy 171 Grand Cane, LA 71032 | 72-1174294 | 501c3 | 768 | 6,945 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Nebraska 4H FoundationOrange Crush Shotgun Club 54540 Highway 275 Battle Creek, NE 68715 | 35-2488066 | 501c3 | 5,385 | 2,287 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| University of WyomingStar Shooters 4-H Club 150 South Washington Afton, WY 83110 | 80-0538118 | 501c3 | 3,056 | 4,592 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Lucerne Valley Lion's Club 30200 Del Oro Rd Lucerne Valley, CA 92356 | 27-1860235 | 501c3 | 7,625 | Other | Program Materials GENERAL SHOOTING PROGRAM | | |
| Texas 4H IncSwisher 4-H Shooting Sports Adult Leaders 310 W Broadway Tulia, TX 79088 | 33-1125140 | 501c3 | 768 | 6,826 Other | Program Materials GENERAL SHOOTING PROGRAM | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Charlotte County Public Schools Charlotte High School NJROTC Unit 1250 Cooper St Punta Gorda, FL 33950 | 59-6000539 | Charlotte County Pub | | 7,580 | Other | Program Materials | COMPETITIVE SHOOTING |
| Wilkes-Barre Rifle and Pistol Club Range Rd Hunlocks Creek, PA 18621 | 33-1097436 | | 1,053 | 6,510 | Other | Program Materials | HUNTING/CONSERVATION, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Pajaro Valley Rod & Gun Club 557 1/2 Lakeview Rd Watsonville, CA 95076 | 94-1427018 | | 1,725 | 5,826 Other | Program Materials GENERAL SHOOTING PROGRAM | | |
| University of Wyoming Shotgun Sports Club 1000 E University Ave Laramie, WY 82071 | 83-0201971 | 501c3 | 7,530 | | COMPETITIVE SHOOTING | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Gulf Ridge Council BSA 13228 N Central Ave Tampa, FL 33612 | 59-0624406 | 501c3 | | 7,481 | Other | Program Materials COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM | |
| Izaak Walton League Harrisonburg Va 3616 Izaak Walton Drive Harrisonburg, VA 22801 | 54-1029229 | 501c3 | 7,480 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Catawba Valley Wildlife Club Inc PO Box 544 Hickory, NC 28603 | 31-1717145 | 501c3 | 300 | 7,169 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Maui County Council Boy Scouts of America Ltd 200 Liholiho Street Wailuku, HI 96793 | 99-0074594 | 501c3 | 7,457 | | | | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Chisholm Public Schools 305 Utah North Enid, OK 73701 | 73-6060649 | Chisholm Public Scho | 696 | 6,750 | Other | Program Materials | COMPETITIVE SHOOTING |
| Baltimore County Game & Fish Protective Association 3400 Northwind Rd Baltimore, MD 21234 | 52-6115122 | 501c4 | | 7,443 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Governor Mifflin School District Governor Mifflin High School 10 S Waverly St Shillington, PA 19607 | 23-1671237 | Governor Mifflin Sch | | 7,425 | Other | Program Materials COMPETITIVE SHOOTING | |
| Denton Rod & Gun Club 12842 MT Hwy 81 Denton, MT 59430 | 76-0748149 | | 768 | 6,621 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Sage Pistol League 312 Locust St Ridgecrest, CA 93555 | 72-0414921 | | 7,374 | | | GENERAL SHOOTING PROGRAM | |
| Kettle Moraine High School Lasers Trap Team 563 Allen Circle Wales, WI 53183 | 39-1024329 | School District of K | | 7,371 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Womens Defense League of New Hampshire 712 Mast Road Manchester, NH 03102 | 47-1360434 | | 1,600 | 5,752 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ohio State Univesity Pickaway County 4H Shooting Sports Program - HN 26576 Westfall Rd Circleville, OH 43113 | 30-0048343 | The Ohio State Unive | 3,381 | 3,962 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Pine Tree State Rifle & Pistol Association Inc 111 Summit Terrace Road South Portland, ME 04106 | 01-0366302 | | 7,340 | | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM | | |
| Cumberland Rifle & Pistol Club 74 Blackstrap Road Cumberland, ME 04021 | 64-0962204 | | 1,350 | 5,985 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Virginia Shooting Sports Association PO Box 1258 Orange, VA 22960 | 54-1692033 | 501c4 | 7,332 | | | 2ND AMENDMENT PROTECTION | |
| Walton County 4H Foundation 732 North 9th Street Defuniak Springs, FL 32433 | 59-2243382 | 501c3 | 7,327 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Indian Nations Council BSA 4295 S Garnett Road Tulsa OK, OK 74146 | 73-0579230 | 501c3 | 4,667 | 2,653 Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Pioneer Sportsmen Inc 21 Farrington Road Crew 556 Dunbarton, NH 03304 | 02-6012548 | 501c7 | 5,408 | 1,894 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Sunnyhill Inc 6555 Sunlit Way Dittmer, MO 63050 | 43-1150250 | 501c3 | 3,058 | 4,213 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ohio State University Sandusky County 4-H Shooting Sports Program 2000 Countryside Drive Suite D Fremont, OH 43420 | 26-3614747 | 501c3 | | 7,270 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Ohio State University2 Hot 2 Trot 4-H Club 2868 Moorefield Rd Springfield, OH 45502 | 06-1784698 | 501c3 | 3,284 | 3,965 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Lincoln Sportsmen's Club 1540 1056th ave lincoln, IL 62656 | 37-6045977 | 501c4 | 7,245 | Other | Program Materials | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Van Wert County Outdoorsmen Association Inc 9093 Ringwald Road Van Wert, OH 45863 | 34-1700782 | | | 7,238 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Akron University 302 Buchtel Common Akron, OH 44325 | 34-6002924 | The University of Ak | 791 | 6,444 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| South Panola School District South Panola High School Marksmanship Team 601 Tiger Dr Batesville, MS 38606 | 64-0411465 | South Panola School | 3,805 | 3,419 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation Grant Parish 4-H Program 513 Eighth St Colfax, LA 71417 | 72-1282623 | 501c3 | 768 | 6,452 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Purdue University Shelby County 4H Shooting Sports 1600 E St Rd 44 Shelbyville, IN 46176 | 30-0345026 | 501c3 | 7,217 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Northern Colorado Jr Rams Trap Team 227 Park Ave Eaton, CO 80615 | 42-1741109 | | 5,900 | 1,312 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Scales Mound Community Unit School District #211 210 Main Street Scales Mound, IL 61075 | 36-6009346 | Scales Mound Communi | 576 | 6,617 | Other | Program Materials COMPETITIVE SHOOTING | |
| Black Diamond Gun Club 34862 Black Diamond- Enumclaw Rd Black Diamond, WA 98010 | 91-1479824 | 501c4 | | 7,186 | Other | Program Materials TRAINING, SAFETY, EDUCATION, GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Baylor County Youth Trap Shooting Club 489 Birdie Creek Rd Seymour, TX 76380 | 46-1153352 | 501c3 | 1,536 | 5,641 | Other | Program Materials COMPETITIVE SHOOTING | |
| Oklahoma Youth Shooting Sports Association 3021 W 173rd St N Skiatook OK, OK 74070 | 65-1273946 | 501c3 | 696 | 6,471 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Ayr Rifles Air Shooters Club 101 5th ave Ayr, ND 58007 | 26-3544667 | 501c7 | 4,400 | 2,765 Other | Program Materials | RANGE IMPROVEMENTS | |
| Crater Lake Council BSA 3039 Hanley Road Central Point, OR 97502 | 93-0386820 | 501c3 | 7,163 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Ohio State UniversityAuglaize 4H Shooting Sports 14571 Schmitmeyer Baker Rd Minster, OH 45865 | 61-1542276 | 501c3 | | 7,152 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Globe Miami Gun Club 2675 Bixby Rd Globe, AZ 85501 | 86-0749221 | 501c7 | | 3,072 | 4,074 | Other | Program Materials |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Cedar Vale High School Shooting Club 902 Cedar Street Cedar Vale, KS 67024 | 81-0695087 | | 1,536 | 5,604 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Weiser Trap Club Inc 890 Hwy 95 Weiser, ID 83672 | 82-0530761 | Other | 3,850 | 3,287 | Other | Program Materials RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Indian Creek Youth Shooting 5950 Gun Club Rd Georgetown, IN 47122 | 47-4106041 | 501c3 | 7,123 | Other | Program Materials COMPETITIVE SHOOTING | | |
| Buffalo Creek Gun Club PO Box 796 Conifer, CO 80433 | 23-7441275 | 501c3 | 7,097 | | RANGE IMPROVEMENTS | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| University of Kentucky Bracken County 4-H Council 1120 Brooksville Germantown Road Brooksville, KY 41004 | 20-8429298 | 501c3 | 2,304 | 4,784 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Chief Seattle Council BSA 3120 Rainier Ave S Seattle, WA 98144 | 91-0569878 | 501c3 | 7,077 | | | | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Lake Cormorant High School 10201 Starlanding Road Lake Cormorant, MS 38641 | 64-6000320 | Desoto County School | 4,500 | 2,574 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Durant Independent School District Durant FFA Sporting Clays 950 Gerlach Dr Durant, OK 74701 | 73-6021019 | Durant Independent S | 1,346 | 5,715 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Gallia County Gun Club 300 Buck Ridge Road Bidwell, OH 45614 | 31-6151374 | Other | 7,051 | | | RANGE IMPROVEMENTS | |
| Espero Capay Valley Boosters 25548 county road 19h Espero, CA 95627 | 46-3056271 | 501c3 | 7,041 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Black Warrior Council BSA 2700 Jack Warner Parkway NE Tuscaloosa, AL 35404 | 63-0288816 | 501c3 | 7,041 | Other | Program Materials | RANGE IMPROVEMENTS | |
| Hardee Senior High School AFJROTC Marksmanhip Program 830 Altman Road Wauchula, FL 33873 | 59-6000631 | Hardee Senior High S | 7,038 | Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Ohio State UniversityRichland County 4H Shooting Sports 4766 Richland Run Road Shelby, OH 44875 | 45-4791170 | The Ohio State Univ | 768 | 6,267 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Meridian Optimist Club Youth Training Center 536 E Bower Meridian, ID 83642 | 20-5773227 | 501c3 | 7,000 | | | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Independence High School Junior ROTC 636 North Independence Avenue Provo, UT 84601 | 87-6000511 | Independence High Sc | | 6,968 | Other | Program Materials | COMPETITIVE SHOOTING |
| Nebraska 4H Foundation HOLT COUNTY 4-H SHOOTING SPORTS 620 E Kildare Dr Oneill, NE 68763 | 47-0746308 | 501c3 | 4,268 | 2,698 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Ohio State University Monroe County 4-H Shooting Sports club 41688 SR 800 Woodsfield, OH 43793 | 38-3791619 | 501c3 | 95 | 6,862 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Fort Recovery Gun Club State Route 49 Fort Recovery, OH 45846 | 81-0572132 | | | 6,933 | Other | Program Materials COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Summertown High School Clay Target Team 411 West College Street Summertown, TN 38483 | 62-6000710 | Lawrence County Scho | | 6,926 | Other | Program Materials COMPETITIVE SHOOTING | |
| Polo Community School District 222 FFA 100 Union Ave Polo, IL 61064 | 36-6008484 | Polo Community Schoo | | 6,888 | Other | Program Materials COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Madison County 4-H Association 184 NW College Loop Madison, FL 32340 | 45-3552861 | 501c3 | 6,883 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Presque Isle Fish and Game Club 583 Parsons Road Presque Isle, ME 04769 | 23-7215211 | 501c7 | 3,545 | 3,316 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Sacramento Camp and Conference Center 106 Assembly Rd Sacramento, NM 88347 | 74-6027807 | 501c3 | 2,568 | 4,291 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |
| Texas State Rifle Association 8411 N IH 35 Austin, TX 78753 | 23-7361568 | 501c4 | 6,843 | | | 2ND AMENDMENT PROTECTION | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Yuba City Unified School DistrictRiver Valley High School Trap Shooting Clu 801 el Margarita Road Yuba City, CA 95993 | 31-1734697 | Yuba City School Dis | | 6,838 | Other | Program Materials | COMPETITIVE SHOOTING |
| North Carolina State UniversityNash 4H Sharpshooters 4567 N Browntown Rd Battleboro, NC 27809 | 38-3799089 | North Carolina State | 384 | 6,452 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Moffat County Silver Slingers 4H Archery Club 539 Barclay Street Craig, CO 81625 | 84-6000785 | 501c3 | 2,700 | 4,136 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Haywood Young Guns INC 1584 Hawkins Lane Bells, TN 38006 | 20-5782411 | | 3,318 | 3,498 | Other | Program Materials COMPETITIVE SHOOTING, RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Richmond Christian School Inc 6511 Belmont Rd Chesterfield, VA 23832 | 20-2956397 | 501c3 | 6,747 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Holiday Lake 4H Center 1267 4-H Camp Road Appomattox, VA 24522 | 54-6003131 | 501c3 | 2,268 | 4,477 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Capital City Gun Club 8401 Highway 83 North Bismarck, ND 58501 | 45-6017243 | | 4,500 | 2,233 | Other | Program Materials RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM | |
| BismarckMandan Rifle & Pistol Association 2708 Stevens St Bismarck, ND 58503 | 34-2052090 | 501c4 | 4,335 | 2,365 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Leipsic Fishing & Hunting 10605 Road H Ottawa, OH 45875 | 34-1411957 | 501c7 | | 6,693 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Wood County Public Schools Parkersburg High School Navy JROTC 2101 Dudley Avenue Parkersburg, WV 26101 | 55-6000418 | Wood County Public S | | 6,686 | Other | Program Materials COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Oklahoma Youth Shooting Sports Education Alliance (OYSSEA) 11275 S Broadway Edmond, OK 73034 | 02-0781779 | | 1,864 | 4,821 | Other | Program Materials | HUNTING/CONSERVATION |
| Nimrod League of Holden Inc 168 Coal Kiln Road Princeton, MA 01541 | 04-2609066 | 501c7 | 5,938 | 745 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Milan Rifle Club Inc 9221 51st St West Milan, IL 61264 | 33-3399009 | | 2,000 | 4,676 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| Calloway County 4-H Shooting Sports Club 310 South 4th Street Murray, KY 42071 | 26-1413895 | 501c3 | 6,674 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Corry Rod and Gun Club Warren County Claybusters 1222 Scotts Crossing Rd Corry, PA 16407 | 47-5035426 | 501c3 | 5,030 | 1,636 | Other | Program Materials | COMPETITIVE SHOOTING |
| Nome Winter Sports Association Inc PO Box 1333 Nome, AK 99762 | 27-1481071 | 501c3 | 6,660 | | | | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Bonner County Sportsmens Association Sandpoint Jr Rifle Club PO Box 1011 Sandpoint, ID 83864 | 23-7097679 | 501c7 | | 6,646 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Women Armed and Ready Association Inc 307 Broadway Suite D Aurora, IN 47001 | 47-4566902 | 501c3 | | 6,642 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Great Alaska Council BSA 3117 Patterson St Anchorage, AK 99504 | 92-0016314 | 501c3 | 6,628 | | | GENERAL SHOOTING PROGRAM | |
| Izaak Walton League Cass County Chapter 145 1046 N State Road 17 Logansport, IN 46947 | 35-6244914 | 501c3 | 6,624 | Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Lee County Wildlife Club 88 Club Lane Sanford, NC 27331 | 56-6061230 | | | 6,620 Other | Program Materials | HUNTING/CONSERVATION | |
| Rip Van Winkle Council BSA 75 Pine Street Kingston, NY 12401 | 14-1338581 | 501c3 | | 6,597 Other | Program Materials | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Kosko Dust Devils 2391 Fox Farm Road Warsaw, IN 46581 | 38-3921466 | 501c3 | 6,596 | Other | Program Materials | COMPETITIVE SHOOTING | |
| Minot Area Youth Sportsmen Club Inc PO Box 615 Minot, ND 58702 | 20-3952665 | 501c3 | 1,536 | 5,046 Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Jayhawk Area Council BSA 1020 SE Monroe St Topeka, KS 66611 | 48-0543748 | 501c3 | 4,800 | 1,761 Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Schreiner University 2100 Memorial Blvd Kerrville, TX 78028 | 74-1193459 | 501c3 | 6,559 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Placer Unified High School DistrictColfax High School Trap Team 24995 Ben Taylor Rd Colfax, CA 95713 | 94-6002100 | Placer Unified High | | 6,559 | Other | Program Materials | COMPETITIVE SHOOTING |
| Summerville Union School DistrictSummerville High School Sporting Club 17555 Tuolumne Rd Tuolumne, CA 95379 | 94-6050189 | Summerville Union Sc | | 6,559 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Maury County Gun Club Columbia Trap Masters PO Box 283 Columbia, TN 38401 | 62-1191440 | 501c7 | 6,550 | | | RANGE IMPROVEMENTS | |
| St Joe Valley Youth Shooting Sports 5871 County Road 60 St Joe, IN 46785 | 23-7153757 | 501c4 | | 6,545 Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Hillside Shooting Sports 7870 N Mayne Rd Roanoke, IN 46783 | 35-2130410 | 501c7 | 6,545 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Osage Community School District Osage High School Trap Team 820 Sawyer Dr Osage, IA 50461 | 42-6025300 | Osage Community Scho | 6,545 | Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Ottumwa Community School District Ottumwa High School 501 E Second St Ottumwa, IA 52501 | 42-6037985 | Ottumwa Community Sc | 6,545 | Other | Program Materials | COMPETITIVE SHOOTING | |
| BCLUW Shooting Sports 315 S Main St Conrad, IA 50621 | 46-4054278 | | 6,545 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Kearny Area Community Foundation PO Box 581 Kearney, NE 68845 | 47-0786586 | 501c3 | 6,545 | | | RANGE IMPROVEMENTS | |
| Sonora Union School District Sonora High Trap Club 430 N Washington street Sonora, CA 95370 | 77-0181953 | Sonora Union School | | 6,545 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Istrouma Area Council BSA 9644 Brookline Avenue Baton Rouge, LA 70809 | 72-0411324 | 501c3 | 6,543 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Nebraska 4H FoundationRiver's Edge Outdoorsmen 4-H Club 301 E Birch St Pleasanton, NE 68866 | 30-0843601 | 501c3 | 639 | 5,891 | Other | Program Materials | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| The X Count Inc 5301 Merchandise Drive Fort Wayne, IN 46825 | 45-4791946 | 501c3 | 6,526 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Sportsmans Club of Franklin County 861 Maquam Shore Road Saint Albans Bay, VT 05481 | 03-6010741 | 501c7 | 6,516 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Mason County Sportsman's Association Inc 521 W Business Park Road Shelton, WA 98584 | 91-6036650 | 501c3 | 5,863 | 650 | Other | Program Materials | GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS |
| Montgomery Community College FoundationMontgomery County Community College 1011 Page Street Troy, NC 27371 | 56-1834221 | 501c3 | 6,000 | 495 | Other | Program Materials | GENERAL SHOOTING PROGRAM, SCHOLARSHIPS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Ohio State University Lorain County 4-H Shooting Sports Club 343 Louisiana Avenue Elyria, OH 44035 | 26-1318557 | The Ohio State Univ | | 6,492 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Pearl River High School NJROTC 39110 Rebel Lane Pearl River, LA 70452 | 72-6001305 | Saint Tammany Parish | 135 | 6,336 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Hidden Valley Community Church 605 North Bennett Road Dodgeville, WI 53533 | 39-1935766 | 501c3 | | 6,463 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Maricopa Unified School DistrictMaricopa High School AFJROTC 45012 W Honeycutt Ave Maricopa, AZ 85138 | 52-1671314 | Maricopa Unified Sch | | 6,460 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Purdue University Tipton County 4-H Shooting Sports 4588 S 200 E Atlanta, IN 46031 | 37-1751417 | 501c3 | 6,444 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Pemigewasset Valley Fish & Game Club Inc 247 Beede Road Holderness, NH 03245 | 22-2880958 | 501c7 | 224 | 6,206 | Other | Program Materials | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Union City Public School FFA 105 West Division Street Union City, OK 73090 | 73-0941326 | Union City Public Sc | 1,496 | 4,932 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Southeast Guilford FFA Alumni Affiliate 4910 Beaverdale Drive Greensboro, NC 27406 | 27-3540685 | 501c3 | 1,568 | 4,842 | Other | Program Materials | HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| East End Rod & Gun Club 54752 MiltonFreewater, OR 97862 | 93-6031744 | 501c4 | 480 | 5,926 Other | Program Materials | RANGE IMPROVEMENTS | |
| Ventura County Council BSA 509 East Daily Drive Camarillo, CA 93010 | 95-1716783 | 501c3 | | 6,404 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Ohio State UniversityLucas County Sharpshooters 724 Brighton Ave Toledo, OH 43609 | 38-3913559 | The Ohio State Unive | 618 | 5,768 | Other | Program Materials | COMPETITIVE SHOOTING |
| Northland Sportsmens Club 1542 Old Alba Rd Gaylord, MI 49735 | 38-2244802 | 501c4 | 222 | 6,155 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Stockton Sportsmen's Club Inc PO Box 1364 Stockton, CA 95201 | 94-2744590 | 501c3 | 6,375 | | | HUNTING/CONSERVATION | |
| Rain Down Ministries 25 Pineview Dr Laurel, MS 39440 | 02-0782702 | 501c3 | 384 | 5,968 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Lincoln County R-III School Troy FFA 951 West College Troy, MO 63379 | 43-6004414 | Lincoln County R-III | 800 | 5,546 | Other | Program Materials COMPETITIVE SHOOTING | |
| University of Missouri Lincoln County 4-H Shooting Sports 673 Washington St Hawk Point, MO 63349 | 45-2710075 | University of Missou | 1,506 | 4,828 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Redmond High School MCJROTC 675 SW Rimrock Dr Redmond, OR 97756 | 93-6000392 | Redmond High School | 3,965 | 2,365 | Other | Program Materials COMPETITIVE SHOOTING | |
| Beaverhead County 4-H Organization 2 S Pacific 11 Dillon, MT 59739 | 81-0390501 | 501c3 | 1,896 | 4,429 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Louisiana 4H Foundation High 4-H Shooting Sports 29985 Horseshoe Road N Independence, LA 70443 | 72-1296847 | 501c3 | 4,580 | 1,732 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Franklin County High School AFJROTC 700 Tanyard Road Rocky Mount, VA 24151 | 54-6001288 | Franklin County High | 2,500 | 3,811 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Mount Baker Council BSA 1715 100th Place SE B Everett, WA 98208 | 91-1622046 | 501c3 | 1,286 | 5,010 Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Heart of Virginia Council Boy Scouts of America 4015 Fitzhugh Ave Richmond, VA 23230 | 54-0505872 | 501c3 | 756 | 5,508 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Rangers Shooting Club 2722 West Sample Street shipping South Bend, IN 46619 | 27-3753904 | 501c3 | 2,304 | 3,949 | Other | Program Materials | COMPETITIVE SHOOTING |
| Tiffin Seneca Izaak Walton League 3570 N Co Rd 33 Tiffin, OH 44883 | 52-1382414 | 501c3 | 6,251 | | | | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Anderson Community School Corporation Anderson High School NJROTC 4610 Madison Ave Anderson, IN 46013 | 35-6002149 | Anderson Community S | 1,506 | 4,744 | Other | Program Materials | COMPETITIVE SHOOTING |
| The Kinsley Gun Club 1401 Briggs Ave Kinsley, KS 67552 | 48-1127750 | | 4,608 | 1,636 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Lincoln Heritage Council BSA 12001 Sycamore Station Place Louisville, KY 40299 | 61-0445839 | 501c3 | 768 | 5,476 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Montgomery County Schools East Montgomery FFA 157 Eagle Lane Biscoe, NC 27209 | 56-6001076 | Montgomery County Sc | 1,536 | 4,691 | Other | Program Materials | HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Central Illinois Precision Shooting 6125 East 1175 North Rd Bloomington, IL 61705 | 20-5293674 | 501c3 | 6,218 | | | COMPETITIVE SHOOTING, GENERAL SHOOTING PROGRAM | |
| University of Maryland Charles County 4-H Shooting Club 9375 Chesapeake Street Suite 119 LaPlata, MD 20646 | 52-1351797 | 501c3 | | 6,215 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Purdue University Fayette County 4H Council 401 North Central Ave Connersville, IN 47331 | 35-1769444 | Purdue University | 6,206 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| The Spokane Rifle Club PO Box 18887 Spokane, WA 992080887 | 91-6058415 | 501c7 | 6,160 | | | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Kansas State University MEADE COUNTY 4-H SHOOTING SPORTS POBOX 369 Meade, KS 67864 | 36-4620057 | Kansas State Univers | 1,536 | 4,620 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Indiana Youth Shooting Sports Foundation 13800 Marilyn Rd Noblesville, IN 46060 | 20-1492428 | 501c3 | 6,144 | | | | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Georgia 4H Foundation Georgia Competitive Shooters 129 North Search Ave Griffin, GA 30223 | 38-3696125 | 501c3 | 3,000 | 3,143 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| Houston High School Trap Team 9755 Wolf River Blvd Germantown, TN 38139 | 62-6000834 | Houston High School | 3,000 | 3,139 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Auburn Ski Club Ski Education Foundation Castle Peak Exit I-80 Soda Springs, CA 95728 | 94-3296220 | 501c3 | | 6,115 | Other | Program Materials | RANGE IMPROVEMENTS |
| School District of DeSoto County High School Army JROTC 1710 E Gibson St Arcadia, FL 34266 | 59-6000580 | School District of D | | 6,112 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Lincoln Shooting Stars 2820 Sumner St Lincoln, NE 68502 | 38-3918337 | 501c3 | 1,940 | 4,163 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| High Rock Shooting Association 35 Summerfield Street Naugatuck, CT 06770 | 27-5510392 | 501c4 | 263 | 5,834 | Other | Program Materials GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Woods & Water Kids Adventures Inc 6315B FM 1488 219 Magnolia, TX 77354 | 27-3768198 | 501c3 | 6,093 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Chowchilla Sportsman Club Inc PO Box 428 Chowchilla, CA 93610 | 45-1084484 | 501c4 | 5,800 | 288 | Other | Program Materials | HUNTING/CONSERVATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Austin Rifle Club Inc 16302 Littig Drive Manor, TX 78653 | 74-6067839 | 501c4 | 6,077 | Other | Program Materials GENERAL SHOOTING PROGRAM | | |
| Scott County School District 2 375 East McClain Avenue Scottsburg, IN 47170 | 35-1101018 | Scott County School | 4,914 | 1,146 Other | Program Materials GENERAL SHOOTING PROGRAM | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Unified School District #405Lyons High School AFJROTC 800 S Workman Lyons, KS 67554 | 48-0726024 | Unified School Distr | | 6,053 | Other | Program Materials COMPETITIVE SHOOTING | |
| Camp Classen YMCA 500 N Broadway Suite 500 Oklahoma City, OK 73102 | 73-0579270 | 501c3 | | 6,040 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Pacific State Shooting Club Springville Junior Rifle Club 550 S 1600 E Spanish Fork, UT 84660 | 87-0714498 | 501c3 | | 6,037 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Bishop Dwenger Rifle Club 1300 East Washington Center Road Fort Wayne, IN 46825 | 35-1090327 | 501c3 | | 6,032 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| Clyde Young Farmers Association 1015 Race Street Clyde, OH 43410 | 13-4289804 | | 130 | 5,893 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| County of Humboldt County Sheriff's Search and Rescue 50 West Fifth Street Winnemucca, NV 89445 | 88-6000086 | County of Humboldt | 6,015 | | | | COMMUNITY OUTREACH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Chubb International Shooting Sports Inc 302 Tennessee Ave Elizabethville, PA 17023 | 20-4822048 | 501c3 | 6,000 | | | COMPETITIVE SHOOTING | |
| Camo Cares PO Box 972 Knox, PA 16232 | 27-4131480 | 501c3 | 6,000 | | | HUNTING/CONSERVATION | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Coon Creek Youth Sporting Foundation 5301 Abbott Rd Penryn, CA 95663 | 46-1293799 | 501c3 | 6,000 | | | | COMPETITIVE SHOOTING |
| Matanuska-Susitna Borough School District Valley High School Shooting Sports 4748 S Horseshoe Lake Road Big Lake, AK 99652 | 46-5646956 | 501c3 | 6,000 | | | | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| American Legion North Harrisburg Post 1001 225 Greenawalt Lane Harrisburg, PA 17111 | 23-1319935 | 501c19 | 5,982 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Polk County 4-H 1702 HWY 17 S Bartow, FL 33830 | 59-2481764 | 501c3 | 179 | 5,797 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| University of Missouri GENTRY COUNTY 4H SHOOTING SPORTS 1109 S Birch St Albany, MO 64489 | 44-6005896 | 501c3 | | 5,968 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Palo Verde Unified School District Palo Verde High School Army JROTC Yellow 667 North Lovekin Blythe, CA 92225 | 94-0304228 | Palo Verde Unified S | 1,298 | 4,667 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Monmouth Council Boy Scouts of America 705 Ginesi drive Morganville, NJ 07751 | 21-0634963 | 501c3 | 1,700 | 4,236 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ohio State University Hocking County Young Guns 4-H Club 36861 Williams Rd Logan, OH 43138 | 74-3031653 | 501c3 | | 5,916 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Mason Dixon Council BSA 18600 Crestwood Drive Hagerstown, MD 21742 | 52-0591680 | 501c3 | 1,985 | 3,927 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Fort Myers Police Department Explorer Post 55 Inc 2210 Widman Way Fort Myers, FL 33901 | 65-0431273 | 501c3 | 5,910 | | | | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Odyssey Big Shots 18954 W Elm St Litchfield Park, AZ 85340 | 90-0877359 | 501c3 | | 5,902 Other | Program Materials | COMPETITIVE SHOOTING | |
| Cuba Rod & Gun Club Inc 4361 West Keller Hill Road Cuba, NY 14727 | 16-6052287 | 501c7 | | 5,896 Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Dripping Springs High School FFA Shooting Team 1450 W Hwy 290 Dripping Springs, TX 78620 | 74-2508859 | 501c3 | 5,896 | Other | Program Materials | COMPETITIVE SHOOTING | |
| 312 Trailblazers 260 Hackberry St Green River, WY 82935 | 46-3719298 | 501c3 | 768 | 5,125 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Mason Dixon Junior Rifle Club Inc 86 Antietam Drive Morgantown, WV 26508 | 47-4216970 | 501c3 | 3,214 | 2,673 Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Mississippi Valley Council BSA 2336 Oak Street Quincy, IL 62301 | 37-1318774 | 501c3 | 5,883 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Kremlin-Hillsdale Public Schools FFA 705 5th Street Kremlin, OK 73753 | 73-0768258 | Kremlin-Hillsdale Pu | 1,496 | 4,386 | Other | Program Materials COMPETITIVE SHOOTING | |
| Clark County Competitive Shooters 8414 NE 280th St Battle Ground, WA 98604 | 27-1903972 | 501c3 | 3,500 | 2,365 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Floyd County 4-H 209 Fox Street NW Floyd, VA 24091 | 45-5621710 | 501c3 | 5,840 | Other | Program Materials GENERAL SHOOTING PROGRAM | | |
| City of Sandpoint Outdoor Shooting Range 1123 Lake St Sandpoint, ID 83864 | 82-6000258 | City of Sandpoint | 5,831 | Other | Program Materials RANGE IMPROVEMENTS | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| The Groton Sportsmen's Club Inc 421 Al Harvey Rd Stonington, CT 06378 | 06-6048922 | 501c7 | 3,660 | 2,149 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Farm Loop Christian Center 5900 N Farm Loop Rd Palmer, AK 99645 | 92-0047232 | 501c3 | 5,807 | | | | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Fairfield Glade Sportsman Club Inc 750 Shorty Barnes Rd Crossville, TN 38558 | 62-1479123 | 501c4 | | 5,803 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Motley County 701 Dundee Matador, TX 79244 | 75-6001085 | Motley County | 5,800 | | | COMMUNITY OUTREACH | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Deshoots Youth Sports 2660 NE Hwy 20 No 334 Bend, OR 97701 | 45-0932100 | 501c3 | | 5,781 Other | Program Materials COMPETITIVE SHOOTING | | |
| Pike County Bird Hunters Club 303 North 12th St Petersburg, IN 47567 | 35-1787313 | 501c7 | 152 | 5,628 Other | Program Materials GENERAL SHOOTING PROGRAM | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Manatee County Public Schools Braden River High School Army JROTC 6545 State Rd 70 East Bradenton, FL 34203 | 59-6000728 | Manatee County Publi | | 5,775 | Other | Program Materials | COMPETITIVE SHOOTING |
| Aurora Sportsmens Club 7858 Preserve Road Waterman, IL 60556 | 36-6143508 | 501c7 | 1,678 | 4,096 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| University of Wyoming Weston County 4H Council 1225 Washington Blvd Suite 4 Newcastle, WY 82701 | 13-4357244 | 501c3 | 320 | 5,454 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| University of Kentucky Carroll County 4H Shooting Sports 500 Floyd Dr Carrollton, KY 41008 | 61-1391244 | 501c3 | 768 | 5,002 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Juneau Gun Club Juneau Trap Team 5364 Commercial Blvd Juneau, AK 99801 | 23-7427672 | 501c4 | 5,765 | | | COMPETITIVE SHOOTING | |
| Arizona Chapter Paralyzed Veterans of America Inc 5015 N 7th Ave Phoenix, AZ 85013 | 23-7174779 | 501c3 | | 5,760 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Two Rivers Jr Pistol SPP 11 Woodland Dr Humboldt, IA 50548 | 46-4778105 | 501c3 | 5,750 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| 500 Flyers Youth Trap Shooting Club 5110 W 500 North McCordsville, IN 46140 | 38-3807090 | 501c3 | 5,740 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Douglas County Fish & Game League INC PO Box 101 Superior, WI 54880 | 20-1386315 | 501c3 | 5,738 | | | RANGE IMPROVEMENTS | |
| Lone Star Youth Outdoors 501 County Road 580 Cisco, TX 76437 | 26-0276473 | 501c3 | 1,705 | 4,032 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Otto Newlin Shooting Range Inc 6137 N 1520 East Road Georgetown, IL 61846 | 80-0858567 | | 4,942 | 779 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| Laurens County School District Hickory Tavern Elementary School 163 Neely Ferry Road Gray Court, SC 29645 | 57-6001517 | Laurens County Schoo | 3,225 | 2,489 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Huron Pointe Sportsmen Association 35800 East 28 Mile Road Lenox, MI 48050 | 38-1796075 | 501c7 | | 5,714 | Other | Program Materials COMPETITIVE SHOOTING | |
| Newton Area Youth Gun & Bow Club 509 Main St Newton, TX 75966 | 36-4816594 | 501c3 | | 5,700 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| North Stanly Middle School PTAChicken House Bandits 36605 Old Salisbury Rd New London, NC 28127 | 27-3629401 | 501c3 | 5,688 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Shelby County Scholastic Clay Target Association SCSCTA 9428 Old Brownsville Road Arlington, TN 38002 | 46-5658526 | 501c3 | 5,680 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Henry County Sharp Shooters E-755 County Road 6 Hamler, OH 43524 | 26-4744937 | 501c3 | 2,424 | 3,253 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Eastland FFA 500 S School Dr Lanark, IL 61046 | 36-6007392 | Eastland Community U | | 5,676 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Louisiana 4H Foundation Bossier Parish 4H Outdoor Skills 204 Burt Blvd Benton, LA 71006 | 72-1295576 | 501c3 | 3,618 | 2,056 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Louisiana 4H Foundation West Baton Rouge Parish 4-H Foundation 210 Turner Road Port Allen, LA 70767 | 72-1299818 | 501c3 | | 5,646 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Peoria Skeet & Trap Club 1470 Spring Bay Road East Peoria, IL 61611 | 37-0910895 | 501c7 | 768 | 4,870 | Other | Program Materials COMPETITIVE SHOOTING | |
| Stateline Rifle Association PO Box 7837 Gurnee, IL 60031 | 36-4390814 | | | 5,634 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Chester County Council BSA 504 South Concord Road West Chester, PA 19382 | 23-1365192 | 501c3 | 5,629 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| The University of New Hampshire Foundation Inc Moiles House 180 Main Street Durham, NH 03824 | 02-0437506 | 501c3 | 5,629 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Boonsboro Lions Foundation Inc PO Box 21 Boonsboro, MD 21713 | 52-1677552 | 501c3 | 1,512 | 4,114 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Shenandoah Area Council BSA 107 Youth Development Dr Winchester, VA 22602 | 54-0505874 | 501c3 | 5,615 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| The Citizens Range and Recreation Club of Central NJ Inc 213 Princeton Hightstown Road Princeton Junction, NJ 08550 | 26-2423552 | 501c7 | | 5,607 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Davenport Gun and Game Club 27006 Gun Club Road Davenport, WA 99122 | 91-6054695 | 501c6 | 5,600 | | | | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Overland Trails Council BSA 2808 OFlannagan Grand Island, NE 68803 | 23-7147509 | 501c3 | 384 | 5,200 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Everett Area School District Everett Area High School 427 East South Street Everett, PA 15537 | 25-6079464 | Everett Area School | | 5,583 | Other | Program Materials COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Texas State Rifle Association Foundation 5937 Republic of Texas Blvd Austin, TX 78735 | 26-4037053 | 501c3 | 1,536 | 4,029 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| University of Kentucky Daviess County 4-H Crushers 4245 Hwy 554 Utica, KY 42376 | 38-3871781 | University of Kentuc | | 5,563 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Capital City Gun Club Youth Shotgun Shooting Academy 3590 Arrowhead Drive Carson City, NV 89706 | 46-2101141 | 501c3 | 5,563 | Other | Program Materials | TRAINING, SAFETY, EDUCATION | |
| Town of Biscoe Police Department Explorer Post 158 114 West Main Street Biscoe, NC 27209 | 56-6001180 | Town of Biscoe Police | 768 | 4,793 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| East Stroudsburg School DistrictSouth High School Rifle Team 50 Vine Street East Stroudsburg, PA 18301 | 23-1669371 | East Stroudsburg Sch | | 5,559 | Other | Program Materials | COMPETITIVE SHOOTING |
| Michigan State UniversityBay County 426 Auditorium Road Room 2 East Lansing, MI 488242600 | 38-6005984 | 501c3 | 100 | 5,456 | Other | Program Materials | GENERAL SHOOTING PROGRAM, COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| University of Florida 219 Grinter Hall Gainesville, FL 32611 | 59-0974739 | 501c3 | 2,304 | 3,223 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Hamilton County School District Unit #10Fox Fire Trap Team 109 N Washington McLeansboro, IL 62859 | 37-0961613 | Hamilton County Scho | | 5,509 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Hobart High School AJROTC Program 2211 East 10th Street Hobart, IN 46342 | 35-6002466 | Hobart High School | | 5,504 | Other | Program Materials COMPETITIVE SHOOTING | |
| Monmouth Fish & Game Association 347 US Rt 202 Monmouth, ME 04259 | 01-0466653 | | 5,500 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| America's Freedom Lodge 4070 Johnstown-Utica Rd Utica, OH 43080 | 20-5285761 | 501c3 | 5,500 | | | GENERAL SHOOTING PROGRAM | |
| Hocking County Fish & Game Association 13941 Scotts Creek Rd Logan, OH 43138 | 31-0848585 | | 5,500 | | | RANGE IMPROVEMENTS | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Bloomfield NJROTC Rifle Club 501 West Spring St Bloomfield, IN 47424 | 35-6002181 | Bloomfield School Di | | 5,496 Other | Program Materials COMPETITIVE SHOOTING | | |
| Albany Gun Club 35305 Hwy 20SE Albany, OR 97322 | 94-2654562 | 501c4 | 4,050 | 1,440 Other | Program Materials GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Earl Graham Post 159 Junior Shooting Sports Club 101 Waco Street Bryan, TX 77803 | 74-0651419 | 501c19 | 5,490 | Other | Program Materials COMPETITIVE SHOOTING | | |
| Northeast Iowa Council BSA PO Box 732 Dubuque, IA 52002 | 42-0680414 | 501c3 | 2,400 | 3,088 Other | Program Materials GENERAL SHOOTING PROGRAM, RANGE IMPROVEMENTS | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| San Jacinto County Sheriff's Department 75 W Cedar Ave Coldspring, TX 77331 | 74-6000525 | San Jacinto County | | 5,485 | Other | Program Materials | COMMUNITY OUTREACH |
| New Mexico State University Valencia County 4-H Shooting Sports PO Box 1059 Los Lunas, NM 87031 | 46-4069413 | New Mexico State Uni | 2,279 | 3,204 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Marion High School AJROTC 750W 26th St Marion, IN 46953 | 35-6002617 | Marion High School | | 5,481 | Other | Program Materials | COMPETITIVE SHOOTING |
| Dallastown Area School District Dallastown High School Marine JROTC 700 New School Lane Dallastown, PA 17313 | 23-1671700 | Dallastown Area Scho | | 5,469 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| North Adams Community Schools Bellmont High School Rifle Club 1000 N Adams Dr Decatur, IN 46733 | 35-1086386 | North Adams Communit | | 5,465 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Deer River Sportsmans Club 16 1st Ave NE Deer River, MN 56636 | 41-1543538 | 501c3 | 1,800 | 3,659 | Other | Program Materials | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Idaho High School Rodeo Association 4989 Independence Pocatello, ID 83202 | 27-5255366 | | | 5,454 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| NRA Freedom Action Foundation 11250 Waples Mill Rd Fairfax, VA 22030 | 26-1277941 | 501c3 | 5,449 | | | | Voter education and registration |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| City of Morganton Skeet Range 151 Causby Quarry Road Morganton, NC 28655 | 56-6000234 | City of Morganton | 5,376 | 71 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Whitko Community School Corporation 710 N SR 5 SuiteB Larwill, IN 46764 | 35-1084258 | Whitko Community Sch | | 5,444 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Kansas State UniversityStraight Shooters 520 N Hamilton Syracuse, KS 67878 | 30-0454640 | Kansas State Univers | | 5,441 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Ohio State UniversityMiddletown Sportsmen 4-H club 5868 Jenny Marie Court Hamilton, OH 45011 | 27-1070758 | 501c3 | 699 | 4,731 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Harrison County High School AFJROTC KY-051 320 Webster Ave Cynthiana KY, KY 41031 | 61-6001267 | Harrison County High | | 5,429 | Other | Program Materials COMPETITIVE SHOOTING | |
| Kane Fish and Game Club 121 Dwight Road Kane, PA 16735 | 25-1621235 | | 3,049 | 2,375 | Other | Program Materials COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Corry Rod and Gun Club Inc 181 E Main St Columbus, PA 16405 | 25-1139669 | 501c4 | 1,020 | 4,387 | Other | Program Materials | COMPETITIVE SHOOTING |
| West Virginia University Wayne County 4-H Shooting Sports Club 27572 East Lynn Road Wayne, WV 25570 | 61-1501375 | 501c3 | | 5,400 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Snowshoe Gun Club Inc 49230 Victoria Ave Soldotna, AK 99669 | 26-0612473 | 501c7 | 5,395 | | | GENERAL SHOOTING PROGRAM | |
| Red River Youth Trap Shooting Club 2102 Great Northern Dr Fargo, ND 58102 | 47-4625230 | 501c3 | 5,383 | Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| K-State 4-H Youth DevelopmentBullmasters 4-H Shooting Sports 701 W 4th Holton, KS 66436 | 32-0430582 | Kansas State Univers | 1,042 | 4,339 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Arizona 4H FoundationPursch Ridge Riders 4H Shooting Sports 6942 N Omar Dr Tucson, AZ 85741 | 86-0598373 | 501c3 | | 5,378 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Fred J Page High School 6281 Arno Road Franklin, TN 37064 | 62-6000915 | Williamson County Bo | | 5,375 Other | Program Materials COMPETITIVE SHOOTING | | |
| Great Southwest Council 5841 Office Blvd NE Albuquerque, NM 87109 | 85-0102305 | 501c3 | | 5,369 Other | Program Materials GENERAL SHOOTING PROGRAM | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Colorado State UniversityMoffat County 4H Shotgun Club 110 County Road 212 Craig, CO 81625 | 61-1555040 | Colorado State Unive | 768 | 4,582 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Redwood Practical Shooters (RPS) PO Box 2021 Fort Bragg, CA 95437 | 90-0883953 | 501c3 | 600 | 4,737 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Women's Shooting Connection of New Mexico 7 Hawks View Lane Sandia Park, NM 87047 | 47-3171862 | | 3,060 | 2,266 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Riverside Shooting Club Inc 501 Salzburg Ave Bay City, MI 48706 | 20-0338562 | | 3,000 | 2,323 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Cascade Civil War Society 2083 Portland St Klamath Falls, OR 97601 | 93-1310299 | 501c3 | 5,317 | | | COMMUNITY OUTREACH | |
| Bluegrass Council BSA 2134 Nicholasville Road Lexington, KY 40503 | 61-0444653 | 501c3 | 1,568 | 3,747 Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Marshall County Board of Education 86 High School Road Benton, KY 42025 | 61-6001245 | Marshall County Boar | | 5,309 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Graves County Board of Education 2290 State Route 121 North Mayfield, KY 42066 | 61-6001322 | Graves County Board | | 5,309 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Buckner Children & Family Service 1014 S High Street Longview, TX 75602 | 75-2571395 | 501c3 | 1,937 | 3,366 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Allen County SchoolsConcordia Lutheran High School Rifle Club 1601 St Joe River Drive Fort Wayne, IN 46805 | 35-0883501 | 501c3 | 1,258 | 4,024 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Boy Scouts of America Council 713 Sequoyah 129 Boone Ridge Drive Johnson City, TN 37602 | 62-0476819 | 501c3 | 5,276 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Roane State Community College Foundation 276 Patton Lane Harriman, TN 37748 | 58-1413034 | 501c3 | 5,273 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Fellowship fo Christian Athletes National Conference Center PO Box 1872 Hagerstown, MD 21742 | 44-0610626 | 501c3 | 1,536 | 3,733 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| National Wild Turkey Federation Western Maryland Chapter 770 Augusta Rd Edgefield, SC 29824 | 57-0564993 | 501c3 | 4,084 | 1,176 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Sportsman's Alliance of Maine 205 Church Hill Road Augusta, ME 04330 | 22-2547007 | 501c3 | 5,260 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Frederick County 4-H Shooting Education Club 476 Marple Road Winchester, VA 22603 | 54-1730076 | 501c3 | 5,258 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Sparta Community Unified School District 140 Sparta High School Bird Dawgs 205 West Hood Ave Sparta, IL 62286 | 37-0842427 | Sparta Community Uni | | 5,247 | Other | Program Materials | COMPETITIVE SHOOTING |
| Glendale Union School District Apollo High School NJROTC 8045 N 47th Ave Glendale AZ, AZ 85302 | 86-6000529 | Glendale Union Schoo | | 5,244 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Stringtown Public Schools Stringtown FFA 103 Tiger Drive Stringtown, OK 74569 | 73-1311207 | Stringtown Public Sc | 696 | 4,545 | Other | Program Materials COMPETITIVE SHOOTING | |
| Okawville Illinois Clay Crushers 12899 Pintail Rd Okawville, IL 62271 | 26-0422582 | | | 5,236 | Other | Program Materials COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| William Blount Shooting Team 1115 Maple Ln Greenback, TN 37742 | 27-1059687 | 501c3 | 5,236 | Other | Program Materials | COMPETITIVE SHOOTING | |
| Mulberry Grove High School Aces Shooting Team PO Box 85 Mulberry Grove, IL 62262 | 27-3731607 | 501c3 | 5,236 | Other | Program Materials | COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Trico Community Unit School District 176 Trico High School Trap Team 16533 Highway 4 Campbell Hill, IL 62916 | 37-6007032 | Trico Community Unit | | 5,236 | Other | Program Materials | COMPETITIVE SHOOTING |
| Highland Pistol & Rifle Club 13312 Bellm Road Highland, IL 62249 | 37-6047192 | 501c7 | | 5,236 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Cedar Falls Community School District Cedar-Falls High School Trapshooting 1015 Division St Cedar Falls, IA 50613 | 42-0862684 | Cedar Falls Communit | | 5,236 | Other | Program Materials | COMPETITIVE SHOOTING |
| North Mahaska Community School Shooting Sports 2163 135th Street New Sharon, IA 50207 | 42-6036297 | North Mahaska Commun | | 5,236 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Waterloo High School Lead Heads 4265 Wetzler Road Fults, IL 62244 | 46-2267654 | | | 5,236 | Other | Program Materials | COMPETITIVE SHOOTING |
| Andrew Jackson Council BSA 855 Riverside Dr Jackson, MS 39202 | 64-0303071 | 501c3 | | 5,236 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ELdora-New Providence Community School DistrictSouth Hardin FFA trap team 28787 H Ave Hubbard, IA 50122 | 69-0424274 | Eldora-New Providenc | | 5,236 | Other | Program Materials | COMPETITIVE SHOOTING |
| K-State 4-H Youth DevelopmentJefferson County 4H Shooting Sports 17443 78th Street McLouth, KS 66054 | 37-1554544 | Kansas State Univers | | 5,235 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Lewis County Public School District Lewis County High School JROTC 96 Plummer Lane Vanceburg, KY 41179 | 61-5001370 | Lewis County Public | | 5,232 | Other | Program Materials | COMPETITIVE SHOOTING |
| Kansas State University Wichita County Extension Council 206 South 4th Leoti, KS 67861 | 48-6083360 | 501c3 | | 5,230 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Connecticut Rivers Council BSA 221 Mount Tobe Road Plymouth, CT 06782 | 06-0662110 | 501c3 | 5,000 | 229 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Erie County Sportsmens League 1388 Lane Road Waterford, PA 16441 | 25-6037487 | 501c4 | 5,223 | | | | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Harrisburg Hunters' & Anglers Association 6611 Hunters Run Rd Harrisburg, PA 17111 | 23-1489899 | 501c7 | 512 | 4,709 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Sullivan County Conservation Club Inc 140 Kortright Road Monticello, NY 12701 | 27-2305399 | | 1,143 | 4,075 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Larimore Public School District #44 300 Booth Avenue Larimore, ND 58251 | 45-6000641 | Larimore Public Scho | 1,536 | 3,664 | Other | Program Materials | COMPETITIVE SHOOTING |
| Public Schools of Robeson CountyFairmont High School JROTC 5419 Old Stage Rd Fairmont, NC 28340 | 56-6001104 | Public Schools of Ro | | 5,199 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Purdue University Clark County 4H 2013 Poindexter Road Sellersburg, IN 47172 | 35-6041775 | 501c3 | | 5,195 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Graham County Public Schools Robbinsville Shooting Sports 52 Moose Branch Rd Robbinsville, NC 28771 | 56-6001037 | Graham County Public | 1,500 | 3,694 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Castlewood Rod & Gun Club 2964 Shaffer Road Ellwood City, PA 16117 | 25-1584710 | | 768 | 4,413 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Three Fires Council BSA 415 North 2nd Street St Charles, IL 60174 | 36-3831877 | 501c3 | 5,174 | Other | Program Materials GENERAL SHOOTING PROGRAM | | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Tri-State Shooting Park Inc 4831 Boundary Cone Rd Ft Mohave, AZ 86427 | 45-2833372 | 501c4 | 5,170 | Other | Program Materials | COMPETITIVE SHOOTING | |
| Christian Shooting Sports Club 1511 S Texas Avenue 296 College Station, TX 77840 | 46-4994854 | | 5,170 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Steeleville Community School District #138 Steeleville Warriors Scholastic S 701 S Sparta St Steeleville, IL 62288 | 37-6013165 | Steeleville Communit | | 5,168 | Other | Program Materials | COMPETITIVE SHOOTING |
| Caledonia Sportsman's Club Foundation 10721 Coldwater Ave Alto, MI 49302 | 20-8074204 | 501c3 | | 5,148 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Kootenai Valley Rifle & Pistol Club 67175 Hwy 2 Bonners Ferry, ID 83805 | 82-0425674 | | 813 | 4,331 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Tucson Rifle Club Inc 18300 West Auto Highway Tucson, AZ 85735 | 86-0257118 | 501c4 | 5,136 | | | | RANGE IMPROVEMENTS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|--|
| Robertson County 4H Top Guns Shooting Sports Club 39 East Walnut Street Mt Olivet, KY 41064 | 61-1341948 | University of Kentuc | 1,536 | 3,587 | Other | Program Materials | RANGE IMPROVEMENTS, GENERAL SHOOTING PROGRAM |
| Bird Busters of Payson Inc 1104 Rhone Circle Payson, AZ 85541 | 86-0770864 | 501c7 | | 5,104 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| Carroll County Fish and Game Club 1797 Conway Road NH 113 Madison, NH 03818 | 46-5011192 | 501c7 | | 5,102 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Zion-Benton Township School District 126 Zion-Benton Township High School NJ 3901 West Kenosha Road Zion, IL 60099 | 36-6004902 | Zion-Benton Township | | 5,102 | Other | Program Materials | COMPETITIVE SHOOTING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Englewood Police Department 3615 S Elati St Englewood, CO 80110 | 84-6000583 | City of Englewood | 5,100 | | | COMMUNITY OUTREACH | |
| Warrior Rifle Team Boosters 1270 Morris Street North Huntingdon, PA 15642 | 47-1827328 | | | 5,089 | Other | Program Materials COMPETITIVE SHOOTING | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Nevada Area Council-BSA 500 Double Eagle Court Reno, NV 89521 | 88-0059912 | 501c3 | 5,074 | Other | Program Materials | GENERAL SHOOTING PROGRAM | |
| Revere's Riders Indiana Division of National Organization 4350 W 500 S Vallonia, IN 47281 | 47-2976422 | 501c3 | 646 | 4,410 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| University of Illinois Extension4-H serving Henry Mercer Rock Island and St 321 W 2nd Ave Milan, IL 61264 | 36-3268240 | Rock Island County E | | 5,051 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Tri-County Schools Archery Team 11298 W 100 S Wolcott, IN 47995 | 35-1097768 | Tri-County School Co | | 5,025 | Other | Program Materials | GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|---|------------------------------------|
| Faith Family Church 1001 W Baker Rd No 101 Baytown, TX 77521 | 46-3991023 | 501c3 | 800 | 4,224 | Other | Program Materials GENERAL SHOOTING PROGRAM | |
| Pueblo County 4-H Foundation 701 Court St Suite C Pueblo, CO 81003 | 84-6036555 | 501c3 | 4,728 | 289 | Other | Program Materials GENERAL SHOOTING PROGRAM | |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|---|
| Yucca Council Inc BSA 7601 Lockheed Drive El Paso, TX 79925 | 74-1109834 | 501c3 | | 5,014 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| West Virginia Wildlife Federation 149 State Park Trail Weston, WV 26452 | 55-6024007 | 501c3 | | 5,000 | 10 | Other | Program Materials GENERAL SHOOTING PROGRAM |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| Hydro-Eakley High School FFA Booster Club 407 E 7th Hydro, OK 73048 | 73-1567247 | Hydro-Eakley Public | 768 | 4,241 | Other | Program Materials | GENERAL SHOOTING PROGRAM |
| Hopewell Area Sportsman's Association 2673 Plank Road Hopewell, PA 16650 | 25-3598981 | 501c4 | 5,002 | | | | RANGE IMPROVEMENTS |

Schedule J
(Form 990)**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

► Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

► Attach to Form 990.

► Information about Schedule J (Form 990) and its instructions is at www.irs.gov/form990.**2016****Open to Public Inspection**Department of the Treasury
Internal Revenue ServiceName of the organization
NRA Foundation Inc

Employer identification number

52-1710886

Part I Questions Regarding Compensation

- 1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items

- | | |
|--|--|
| <input type="checkbox"/> First-class or charter travel | <input type="checkbox"/> Housing allowance or residence for personal use |
| <input type="checkbox"/> Travel for companions | <input type="checkbox"/> Payments for business use of personal residence |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees |
| <input type="checkbox"/> Discretionary spending account | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) |

Yes**No****1b****2**

- b** If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

- 2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?

- 3** Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III

- | | |
|--|--|
| <input type="checkbox"/> Compensation committee | <input type="checkbox"/> Written employment contract |
| <input type="checkbox"/> Independent compensation consultant | <input type="checkbox"/> Compensation survey or study |
| <input type="checkbox"/> Form 990 of other organizations | <input type="checkbox"/> Approval by the board or compensation committee |

4a**No****4b****Yes****4c****No**

- 4** During the year, did any person listed on Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization

- a** Receive a severance payment or change-of-control payment?

- b** Participate in, or receive payment from, a supplemental nonqualified retirement plan?

- c** Participate in, or receive payment from, an equity-based compensation arrangement?

If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III

Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.

- 5** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of

- a** The organization?

- b** Any related organization?

If "Yes," on line 5a or 5b, describe in Part III

5a**No****5b****No**

- 6** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of

- a** The organization?

- b** Any related organization?

If "Yes," on line 6a or 6b, describe in Part III

6a**No****6b****No**

- 7** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III

7**No**

- 8** Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III

8**No**

- 9** If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

9

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note. The sum of columns (B)(i)-(III) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title | (B) Breakdown of W-2 and/or 1099-MISC compensation | | | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column(B) reported as deferred on prior Form 990 |
|-------------------------------------|--|--|--|--|-------------------------|---------------------------------|--|
| | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | | | | |
| 1 Wilson H Phillips Jr Treasurer | (i) 524,396 | (ii) 100,000 | (iii) 172,490 | 19,610 | 23,788 | 840,284 | |
| 2 Skipp Galythly Secretary | (i) 137,335 | (ii) - | (iii) 414 | 10,360 | 14,508 | 162,617 | |
| 3 Wayne L LaPierre Ex Officio | (i) 1,165,062 | (ii) 150,000 | (iii) 43,904 | 19,610 | 43,763 | 1,422,339 | |

See Additional Data Table

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference | Explanation |
|------------------|--|
| Part I Line 3 | This organization relied on the processes of a related organization to establish compensation of top management officials, and such processes utilized a compensation committee, independent compensation consultants, compensation surveys and studies, comparability data, and ultimate approval by the board of compensation committee |
| Part I Line 4b | The NRA takes a full transparency posture for executive compensation. This comment provides context for the 457b and 457f plans. The related organization has an executive 457b deferred compensation retirement benefit plan for the benefit of certain employees. The 457b plan is employee funded, not employer funded. The related organization also has a nonqualified 457f supplemental income retirement plan for the benefit of certain individuals. The 457f plan is employer funded. The NRA decides the benefit amount and timeframe for vesting of each participant using different factors particular to each relevant individual and his specific desired circumstances. Service costs included in deferred compensation are actuarially determined under FASB ASC 715. The 457f plan is designed to supplement the current tax qualified defined benefit pension plan where current limitations on benefits and employer contributions may be inadequate, and an employer sponsored supplemental income plan can best provide these select employees with the appropriate amount of income in the specific desired situation. 457f payouts are properly included in taxable wages and reported in W-2 income. |
| Part II | Column BIII Other reportable compensation in taxable wages includes 457b plan, fringe auto, group life insurance benefits, and 457f plan if applicable. Column C represents benefits that will not be paid until the future, including the employer paid portions of the related organizations defined benefit pension plan, 401k plan, and 457f plan if applicable. All NRA affiliates take a full transparency posture for executive compensation paid by related organizations. |

**SCHEDULE M
(Form 990)****Noncash Contributions**

OMB No 1545-0047

2016

►Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

►Attach to Form 990.

►Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990**Open to Public
Inspection**Department of the Treasury
Internal Revenue ServiceName of the organization
NRA Foundation Inc**Employer identification number**

52-1710886

Part I Types of Property

| | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d) Method of determining noncash contribution amounts |
|--|--|---|--|---|
| 1 Art—Works of art | | | | |
| 2 Art—Historical treasures | | | | |
| 3 Art—Fractional interests | | | | |
| 4 Books and publications | | | | |
| 5 Clothing and household goods | | | | |
| 6 Cars and other vehicles | X | 5,380 | 1,842,779 | Auction proceeds |
| 7 Boats and planes | X | 37 | 32,525 | Auction proceeds |
| 8 Intellectual property | | | | |
| 9 Securities—Publicly traded | X | 11 | 59,070 | FMV at gift date |
| 10 Securities—Closely held stock | | | | |
| 11 Securities—Partnership, LLC, or trust interests | | | | |
| 12 Securities—Miscellaneous | | | | |
| 13 Qualified conservation contribution—Historic structures | | | | |
| 14 Qualified conservation contribution—Other | | | | |
| 15 Real estate—Residential | | | | |
| 16 Real estate—Commercial | | | | |
| 17 Real estate—Other | | | | |
| 18 Collectibles | X | 173 | 161,650 | Appraised or FMV at gift date |
| 19 Food inventory | | | | |
| 20 Drugs and medical supplies | | | | |
| 21 Taxidermy | | | | |
| 22 Historical artifacts | | | | |
| 23 Scientific specimens | | | | |
| 24 Archeological artifacts | | | | |
| 25 Other ► (_____) | | | | |
| 26 Other ► (_____) | | | | |
| 27 Other ► (_____) | | | | |
| 28 Other ► (_____) | | | | |
| 29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement | | | 29 | |

| | Yes | No |
|--|------------|-----------|
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? | 30a | No |
| b If "Yes," describe the arrangement in Part II | | |
| 31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions? | 31 | Yes |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? | 32a | Yes |
| b If "Yes," describe in Part II | | |
| 33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II | | |

Part II**Supplemental Information.**

Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

| Return Reference | Explanation |
|------------------|---|
| Part I Line 6 | Reflects the number of items received |
| Part I Line 7 | Reflects the number of items received |
| Part I Line 9 | Reflects the number of contributors |
| Part I Line 18 | Reflects the number of items received |
| Part I Line 32a | Donations of stocks/investments are sold by the Foundations investment manager within 5 business days of receipt. Donations of firearms that will not be held in collections are generally sold by outside auction houses |

SCHEDULE O
(Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

Name of the organization

NRA Foundation Inc

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on
Form 990 or 990-EZ or to provide any additional information.
► Attach to Form 990 or 990-EZ.

► Information about Schedule O (Form 990 or 990-EZ) and its instructions is at
www.irs.gov/form990.

2016**Open to Public
Inspection****Employer identification number**

52-1710886

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|-----------------------------------|--|
| Form 990, Part V, Line 1a b | 1099 and/or W-2G forms are sent to non-cash prize winners at Friends of NRA events |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|---|---|
| Form 990, Part VI, Section B, Line 11b | The Foundations 990 is reviewed by its external accountants and Board of Trustees before it is filed with the IRS |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|---|---|
| Form 990, Part VI, Section B, Line 12c | The organization takes conflict of interest very seriously and utilizes a statement of corporate ethics. To monitor and enforce corporate policies, annual filings must be provided to the NRA Office of the Secretary and reviewed regularly and consistently. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--|---|
| Form 990, Part VI, Section B, Line 15 | The NRA Foundation relied on a related organizations processes to establish compensation of top management officials. Such processes utilize a compensation committee, independent compensation consultants, compensation surveys and studies, comparability data, and ultimate approval by the Board of Compensation Committee. All decisions are properly documented. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--|--|
| Form 990, Part VI, Section C, Line 19 | Governing documents, audited financial statements, and annual reports are made available upon request for the same period of disclosure as set forth in section 6104d. The NRA Foundation does not make internal operating policies available to the general public. |

**SCHEDULE R
(Form 990)**

Related Organizations and Unrelated Partnerships

OMB No 1545-0047

2016

**Open to Public
Inspection**

**Department of the Treasury
Internal Revenue Service**

Name of the organization
NRA Foundation Inc

Employer identification number

52-171088

Part I Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

See Additional Data Table

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Total income | (e) End-of-year assets | (f) Direct controlling entity |
|---|-------------------------|--|---------------------|---------------------------|----------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | (g) Section 512(b)(13) controlled entity? | |
|---|-------------------------|--|----------------------------|---|----------------------------------|--|----|
| | | | | | | Yes | No |
| (1)National Rifle Association of America 11250 Waples Mill Rd Fairfax, VA 22030 53-0116130 | Membership | NY | 501c4 | | N/A | | No |
| (2)NRA Special Contribution Fund PO Box 700 Raton, NM 87740 23-7367534 | Charitable | NM | 501c3 | Line 7 | NRA | | No |
| (3)NRA Civil Rights Defense Fund 11250 Waples Mill Rd Fairfax, VA 22030 52-1136665 | Charitable | NY | 501c3 | Line 7 | NRA | | No |
| (4)NRA Freedom Action Foundation 11250 Waples Mill Rd Fairfax, VA 22030 26-1277941 | Charitable | VA | 501c3 | Line 7 | NRA | | No |
| (5)NRA Political Victory Fund 11250 Waples Mill Rd Fairfax, VA 22030 52-1083020 | PAC/SSF | VA | 527 | | NRA | | No |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Part III Identification of Related Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

Part IV Identification of Related Organizations Taxable as a Corporation or Trust Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

Part V Transactions With Related Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

- a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity
- b Gift, grant, or capital contribution to related organization(s)
- c Gift, grant, or capital contribution from related organization(s)
- d Loans or loan guarantees to or for related organization(s)
- e Loans or loan guarantees by related organization(s)

- f Dividends from related organization(s)
- g Sale of assets to related organization(s)
- h Purchase of assets from related organization(s)
- i Exchange of assets with related organization(s)
- j Lease of facilities, equipment, or other assets to related organization(s)

- k Lease of facilities, equipment, or other assets from related organization(s)
- l Performance of services or membership or fundraising solicitations for related organization(s)
- m Performance of services or membership or fundraising solicitations by related organization(s)
- n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)
- o Sharing of paid employees with related organization(s)

- p Reimbursement paid to related organization(s) for expenses
- q Reimbursement paid by related organization(s) for expenses

- r Other transfer of cash or property to related organization(s)
- s Other transfer of cash or property from related organization(s)

| | Yes | No |
|----|-----|----|
| 1a | | No |
| 1b | Yes | |
| 1c | | No |
| 1d | | No |
| 1e | | No |
| 1f | | No |
| 1g | | No |
| 1h | | No |
| 1i | | No |
| 1j | | No |
| 1k | Yes | |
| 1l | | No |
| 1m | | No |
| 1n | Yes | |
| 1o | Yes | |
| 1p | Yes | |
| 1q | | No |
| 1r | | No |
| 1s | | No |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a) Name of related organization | (b) Transaction type (a-s) | (c) Amount involved | (d) Method of determining amount involved |
|--|-------------------------------|------------------------|--|
| (1)National Rifle Association of America | b | 19,276,495 | Cash value |
| (2)National Rifle Association of America | k | 180,000 | Cash value |
| (3)National Rifle Association of America | o | 5,297,603 | Cash value |
| (4)National Rifle Association of America | p | 3,384,719 | Cash value |
| | | | |
| | | | |
| | | | |

Part VI **Unrelated Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 37

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

Part VII**Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions)

| Return Reference | Explanation |
|-------------------------|---|
| Part V Line 1b | All grants made by the NRA Foundation to National Rifle Association are subject to a stringent review process requiring that they be made and used only for qualified charitable purpose programs |

Additional Data

Software ID: 16000333
Software Version: 17.2.1.0
EIN: 52-1710886
Name: NRA Foundation Inc

Form 990, Schedule R, Part I - Identification of Disregarded Entities

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary Activity | (c) Legal Domicile (State or Foreign Country) | (d) Total income | (e) End-of-year assets | (f) Direct Controlling Entity |
|---|-------------------------|--|---------------------|------------------------------|-------------------------------------|
| (1) Elizabethtown Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 46-2984791 | Raffles | KY | 84,525 | 3 | The NRA Foundation Inc |
| (1) Northern Kentucky Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 46-2979939 | Raffles | KY | 47,185 | 3,430 | The NRA Foundation Inc |
| (2) Big Rivers Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 46-2959860 | Raffles | KY | 148,451 | 2,664 | The NRA Foundation Inc |
| (3) Danville Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 46-3098598 | Raffles | KY | 106,699 | 2,054 | The NRA Foundation Inc |
| (4) LakeLand Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 47-2289768 | Raffles | KY | 42,230 | 2,910 | The NRA Foundation Inc |
| (5) NRA Foundation State Fund Committee LLC 11250 Waples Mill Road Fairfax, VA 22030 46-2965820 | Raffles | KY | | | The NRA Foundation Inc |
| (6) North Dakota Friends of NRA State Fund Committee LLC 11250 Waples Mill Road Fairfax, VA 22030 81-2797558 | Raffles | ND | | | The NRA Foundation Inc |
| (7) NRA Foundation NE State Fund Committee 11250 Waples Mill Road Fairfax, VA 22030 47-2237743 | Raffles | NE | 8,612 | 454 | The NRA Foundation Inc |
| (8) Ft Kearney Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-0937909 | Raffles | NE | | | The NRA Foundation Inc |
| (9) Crossroads Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-1052033 | Raffles | NE | 18,870 | 500 | The NRA Foundation Inc |
| (10) Loop Valley Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-1075665 | Raffles | NE | 9,780 | 461 | The NRA Foundation Inc |
| (11) Mid Nebraska Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-1060705 | Raffles | NE | 29,025 | 500 | The NRA Foundation Inc |
| (12) Central Nebraska of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-3160369 | Raffles | NE | 6,050 | 500 | The NRA Foundation Inc |
| (13) Eastern Nebraska Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-2935573 | Raffles | NE | 5,460 | 500 | The NRA Foundation Inc |
| (14) Elkhorn Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-1709551 | Raffles | NE | 4,800 | 500 | The NRA Foundation Inc |
| (15) High Plains Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-2976049 | Raffles | NE | 9,180 | 465 | The NRA Foundation Inc |
| (16) Platte Valley Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-3092360 | Raffles | NE | 8,920 | 500 | The NRA Foundation Inc |
| (17) Western Nebraska Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-2517626 | Raffles | NE | 5,960 | 500 | The NRA Foundation Inc |
| (18) Northeast Nebraska Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-1675686 | Raffles | NE | 10,050 | 500 | The NRA Foundation Inc |
| (19) Boone County Friends of NRA LLC 11250 Waples Mill Road Fairfax, VA 22030 81-3770694 | Raffles | NE | 6,120 | 500 | The NRA Foundation Inc |

Form 990, Schedule R, Part I - Identification of Disregarded Entities

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary Activity | (c) Legal Domicile (State or Foreign Country) | (d) Total income | (e) End-of-year assets | (f) Direct Controlling Entity |
|---|-------------------------|--|---------------------|------------------------------|-------------------------------------|
| (21) SC Friends Event #1 LLC 11250 Waples Mill Road Fairfax, VA 22030 47-4017845 | Raffles | SC | | | The NRA Foundation Inc |
| (1) SC Friends Event #2 LLC 11250 Waples Mill Road Fairfax, VA 22030 47-4038223 | Raffles | SC | | | The NRA Foundation Inc |
| (2) SC Friends Event #3 LLC 11250 Waples Mill Road Fairfax, VA 22030 47-4084757 | Raffles | SC | | | The NRA Foundation Inc |
| (3) SC Friends Event #4 LLC 11250 Waples Mill Road Fairfax, VA 22030 47-4109641 | Raffles | SC | | | The NRA Foundation Inc |
| (4) SC Friends Event #5 LLC 11250 Waples Mill Road Fairfax, VA 22030 47-4117394 | Raffles | SC | | | The NRA Foundation Inc |
| (5) SC Friends Event #6 LLC 11250 Waples Mill Road Fairfax, VA 22030 47-4135363 | Raffles | SC | | | The NRA Foundation Inc |
| (6) SC Friends Event #7 LLC 11250 Waples Mill Road Fairfax, VA 22030 81-3287637 | Raffles | SC | | | The NRA Foundation Inc |
| (7) SC Friends Event #8 LLC 11250 Waples Mill Road Fairfax, VA 22030 81-3312267 | Raffles | SC | | | The NRA Foundation Inc |
| (8) SC Friends Event #9 LLC 11250 Waples Mill Road Fairfax, VA 22030 81-3322127 | Raffles | SC | | | The NRA Foundation Inc |